

JOHN 12:20-26

3<sup>rd</sup> Honor: The Greeks honor Jesus

III. And there were certain Greeks among them that came up to worship at the feast: Vs 20

A. Greeks-

1. In Jesus day, the term symbolized the \_\_\_\_\_ pagan (non-Jewish) world
2. Jesus cast a demon out of the daughter of the Syrophenician Greek Mark 7:26

B. These Greeks had seemingly \_\_\_\_\_ to Judaism as they were in Jerusalem to observe the Passover

C. The Greeks wished an audience with Jesus and approached Philip concerning it Vs 21-22

1. Philip-

- a. Jesus found Philip in Galilee and told him to \_\_\_\_\_ Him 1:44-45
- b. Philip became one of Jesus \_\_\_\_\_ Matthew 10:3; Mark 3:18; Luke 6:14; Acts 1:13
- c. Philip in turn spoke about Jesus to \_\_\_\_\_ 1:46-49
- d. Jesus \_\_\_\_\_ Philip concerning feeding the large multitude 6:5-7
- e. The Philip of the book of Acts 8, and 21 was probably a different man than the disciple mentioned here

2. Andrew-

- a. Was one of John, the Baptist's \_\_\_\_\_ who began to follow Jesus after John's testimony of Jesus being the Messiah 1:32-40
- b. He told his brother, \_\_\_\_\_, about Jesus, and thus Peter became a follower 1:41-42
- c. He was a \_\_\_\_\_ with his brother Matthew 4:18
- d. Tradition states that he suffered martyrdom in Achaia by crucifixion on an \_\_\_\_\_ shaped cross

D. Philip and Andrew's approaching Jesus with the wish of the Greeks sparked a \_\_\_\_\_ time from Jesus Vs 23

1. Hour-a \_\_\_\_\_ time, the right moment
2. Is come-has \_\_\_\_\_
3. That the Son of Man should be glorified-His \_\_\_\_\_, distinctive, essential, glory is brought to light through the crucifixion and resurrection to pay for the sin of the world
  - a. Christ's glory is that quality that makes him who he is and \_\_\_\_\_ him for all other human beings
  - b. Christ's glory is that as God the Son, he possesses the ability to go to Calvary and die for the sins of the world, thus \_\_\_\_\_ the Father's demand for sin's penalty-eternal death and separation from God
  - c. 7:39-(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)
  - d. 11:4-When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.
  - e. 12:16-These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

- f. 13:31-32-Therefore, when he (Judas) was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him. 32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.
  - g. 16:13-14-Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. 14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.
  - h. 17:1, 5-These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: 5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
- E. Jesus makes reference to his \_\_\_\_\_ crucifixion and resurrection as an explanation for the thought of glorification. Vs 24
- F. Once Jesus is glorified, there will be a \_\_\_\_\_ to be made by everyone-either reject Jesus or receive him Vs 25
1. **Loveth his life** (in this world)-would prefer having a life of his own way and do his own thing \_\_\_\_\_ regard to eternity with Jesus
  2. **Hateth his life in this world**-does not wish to have life his own way and do his own thing without regard to eternity with Jesus. Eternity with \_\_\_\_\_ is most important in the life of one who "hates his life in this world"
  3. One who hates his life in this world is characterized by: Vs 26
    - a. \_\_\_\_\_ to Christ-being what Jesus wants them to be in this life; doing with their life what Jesus wants them to do in this world
    - b. **Him will my Father honor**-God, the Father will place \_\_\_\_\_ on that person and their service