

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Psalm practice (2nd and 4th weeks)	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary students (Chris and Rom)
- **for those who are sick:** Judy Austin, Tom Rogers, Melva Grandon, Joe Smuts
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Communion	Sept. 3
Meeting of Midwest Presbytery	Nov. 7-9

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Feb: \$5,038.50 **Expenses for Feb:** \$9,826.68

Offerings for March: \$5,027.50 **Expenses for March:** \$11,019.06

Upcoming Sermons: John 19-21, Psalm 45

Psalms for next week: 45C, 9B, 44A / 135:8-21 (SMV), 136:1-12, 13-26 (SMV)

SMV tunes for the month: Azmon, St. Peter, Dunfermline

Readings for next week: 1 Chron. 11:26-47, 12:1-22 / 2 Cor. 12-13

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 2525 E. Trinity Mills Rd., Carrollton, TX 75006



27 And the Lord will scatter you among the peoples, and you will be left few in number among the nations where the Lord will drive you. 28 And there you will serve gods, the work of men's hands, wood and stone, which neither see nor hear nor eat nor smell. 29 But from there you will seek the Lord your God, and you will find Him if you seek Him with all your heart and with all your soul. 30 When you are in distress, and all these things come upon you in the latter days, when you turn to the Lord your God and obey His voice 31 (for the Lord your God is a merciful God), He will not forsake you nor destroy you, nor forget the covenant of your fathers which He swore to them.

Deuteronomy 4:27-31

The Lord's Day
Dallas Reformed Presbyterian Church

July 16, 2017
Morning Worship – 10:30 am

Call to worship	Deut. 4:27-31
*Prayer of Adoration and Confession	
*Psalm	Psalm 25A
Old Testament Reading	1 Chron. 10
New Testament Reading	2 Cor. 10
*Psalm	Psalm 25B
Pastoral Prayer	
Sermon	“We have not forgotten You” Psalm 44:17
*Prayer	
*Psalm	Psalm 44A
*Benediction	
*Doxology	Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)

WLC Q. 72. What is justifying faith? A. Justifying faith is a saving grace, wrought in the heart of a sinner, by the Spirit and Word of God, whereby he, being convinced of his sin and misery, and of the disability in himself and all other creatures to recover him out of his lost condition, not only assenteth to the truth of the promise of the gospel, but receiveth and resteth upon Christ and his righteousness therein held forth, for pardon of sin, and for the accepting and accounting of his person righteous in the sight of God for salvation. **WLC Q. 73.** How doth faith justify a sinner in the sight of God? A. Faith justifies a sinner in the sight of God, not because of those other graces which do always accompany it, or of good works that are the fruits of it, nor as if the grace of faith, or any act thereof, were imputed to him for his justification; but only as it is an instrument by which he receiveth and applieth Christ and his righteousness. **WLC Q. 79.** May not true believers, by reason of their imperfections, and the many temptations and sins they are overtaken with, fall away from the state of grace? A. True believers, by reason of the unchangeable love of God, and his decree and covenant to give them perseverance, their inseparable union with Christ, his continual intercession for them, and the Spirit and seed of God abiding in them, can neither totally nor finally fall away from the state of grace, but are kept by the power of God through faith unto salvation.

- I. All this has come upon us
- II. But we have not forgotten you
- III. Nor have we dealt falsely with your covenant

The Lord's Day
Dallas Reformed Presbyterian Church

July 16, 2017
Afternoon Worship – 2:00 pm

Call to worship	Deut. 4:27-31
*Prayer of Adoration	
*Psalm	Psalm 134 (SMV)
Old Testament Reading	1 Chron. 11:1-25
New Testament Reading	2 Cor. 11
*Psalm	Ps. 135:1-7 (SMV)
Prayer	
Sermon	“We are killed all the day long” Psalm 44:18-26
*Prayer	
*Psalm	Ps. 44:18-26 (SMV)
*Benediction	
*Doxology	Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)

WCF V. Of Providence. V. The most wise, righteous, and gracious God, doth oftentimes leave for a season his own children to manifold temptations and the corruption of their own hearts, to chastise them for their former sins, or to discover unto them the hidden strength of corruption and deceitfulness of their hearts, that they may be humbled; and to raise them to a more close and constant dependence for their support upon himself, and to make them more watchful against all future occasions of sin, and for sundry other just and holy ends. **WLC Q. 106.** What are we especially taught by these words (before me) in the first commandment? A. These words (before me) or before my face, in the first commandment teach, us that God who seeth all things, taketh special notice of, and is much displeased with, the sin of having any other god; that so it may be an argument to dissuade from it, and to aggravate it as a most impudent provocation [Ps. 44:20-21]; as also to persuade us to do as in his sight, whatever we do in his service.

- I. Our heart has not turned back
- II. Our steps have not departed from your way
- III. We are broken in the place of Jackals
- IV. We are killed all the day long