

Jesus, My Only Priest
Sunday morning, July 17, 2016
Hebrews 7:1-28

- I. Christ, a Vastly Superior Priesthood Heb. 7:1-11, 15-17, 23-24
 - A. Christ Excels Levitical Priests, as Did Melchizadek Heb. 7:1-2
 - 1. Christ Excels as Priest, Because He Is Also the King of Righteousness Heb. 7:2; Gen 14:18; Rom. 3:23
 - 2. Christ Excels as Priest, Because He Is Also the King of Peace Heb. 7:1, 2; Ps. 72; Ps. 76:12
 - B. Christ Also Outranks Levitical Priests, as Did Melchizadek Heb. 7:4-10
 - C. Christ Outlives Levitical Priests, as Did Melchizadek Heb. 7:23-28
Heb. 7:8, 23-24, 28; 7:3, 16, 24; Zech. 6:13-14; Ps. 110:4
- II. Christ, a Vastly Different Priesthood Heb. 6:20, 7:11-14; 18-19
 - A. Different Because Christ Was *Both* a King and a Priest, as Was Melchizadek 2 Chron. 26:16; Zech. 6:13
 - B. Different Because Christ Was a Priest, Not from *Aaron* Heb. 7: 11-19
 - 1. Insufficiency of the Aaronic Priesthood, 7:11-14
 - 2. Replacing of the Aaronic Priesthood, 7:15-19, 27
 - C. Different Because Christ Annuls the Levitical System Heb. 7:18-19; 9:8-10; Heb. 13:9-10; Matt. 27:51; Act 10
- III. Christ, a Vastly Better Priesthood Heb. 7:25
 - A. Christ Is Vastly Better as Our Priest Toward God
 - B. Christ Is Vastly Better as God's Priest Toward Us Heb. 7:23-25

“Besides this law, commonly called moral, God was pleased to give to the people of Israel, as a church under age, ceremonial laws, containing several typical ordinances; partly of worship, prefiguring Christ, His graces, actions, sufferings, and benefits; and partly of divers instructions of moral duties. All which ceremonial laws are now abrogated under the new testament.”