

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm
	Psalm practice (3rd week)	3:30 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, James Owens (Silva), Tom Rogers (Manfreda), Bill Cafferty (Silva)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

RP International Conference	July 25-29
Midwest Presbytery Meeting	Nov. 1-3

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for April: \$4,751.00 **Expenses for April:** \$8,564.01

Offerings for May: \$5,530.35 **Expenses for May:** \$9,456.87

Upcoming Sermons: John 14, 2 Samuel 24, Psalm 33

Psalms for next week: 19A, 3A, 32C / 104C, 111D, 31A

Readings for next week: 2 Samuel 4, 2 Samuel 5 / John 11:1-30, 11:31-57

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



And the Lord said to Abram, after Lot had separated from him: "Lift your eyes now and look from the place where you are—northward, southward, eastward, and westward; for all the land which you see I give to you and your descendants forever. And I will make your descendants as the dust of the earth; so that if a man could number the dust of the earth, then your descendants also could be numbered. Arise, walk in the land through its length and its width, for I give it to you." Then Abram moved his tent, and went and dwelt by the terebinth trees of

Mamre, which are in Hebron, and built an altar there to the Lord.

Genesis 13:14-18

The Lord's Day
Dallas Reformed Presbyterian Church

July 17, 2016
Morning Worship – 10:30 am

Call to worship	Genesis 13:14-18
*Prayer of Adoration and Confession	
*Psalm	Psalm 45C
Old Testament Reading	2 Samuel 3:1-21
New Testament Reading	John 10:1-21
*Psalm	Psalm 8A
Pastoral Prayer	
Sermon	“Let not your heart be troubled” John 14:1
*Prayer	
*Psalm	Psalm 32C
*Presentation of tithes/offerings	
*Prayer of thanksgiving	
*Benediction	

(* Please stand)

WLC Q. 72. What is justifying faith? A. Justifying faith is a saving grace, wrought in the heart of a sinner, by the Spirit and Word of God, whereby he, being convinced of his sin and misery, and of the disability in himself and all other creatures to recover him out of his lost condition, not only assenteth to the truth of the promise of the gospel, but receiveth and resteth upon Christ and his righteousness therein held forth, for pardon of sin, and for the accepting and accounting of his person righteous in the sight of God for salvation. **WLC Q. 104.** What are the duties required in the first commandment? A. The duties required in the first commandment are, the knowing and acknowledging of God to be the only true God, and our God; and to worship and glorify him accordingly, by thinking, meditating, remembering, highly esteeming, honoring, adoring, choosing, loving, desiring, fearing of him; believing him; trusting, hoping, delighting, rejoicing in him; being zealous for him; calling upon him; giving all praise and thanks, and yielding all obedience and submission to him with the whole man; being careful in all things to please him, and sorrowful when in anything he is offended; and walking humbly with him.

I. Troubled times

II. Frail hearts

III. Faith in Christ

The Lord's Day
Dallas Reformed Presbyterian Church

July 17, 2016
Afternoon Worship – 2:00 pm

Call to worship	Genesis 13:14-18
*Prayer of Adoration	
*Psalm	Psalm 46C
Old Testament Reading	2 Samuel 3:22-39
New Testament Reading	John 10:22-42
*Psalm	Psalm 31A
Prayer	
Sermon	“God’s merciful plague” 2 Samuel 24:11-17
*Prayer	
*Psalm	Psalm 32B
*Benediction	

(* Please stand)

WCF, Chapter 3, Of God’s eternal decree, 5. Those of mankind that are predestinated unto life, God, before the foundation of the world was laid, according to His eternal and immutable purpose, and the secret counsel and good pleasure of His will, hath chosen, in Christ, unto everlasting glory, out of His mere free grace and love, without any foresight of faith, or good works, or perseverance in either of them, or any other thing in the creature, as conditions, or causes moving Him thereunto: and all to the praise of His glorious grace. 6. As God hath appointed the elect unto glory, so hath He, by the eternal and most free purpose of His will, foreordained all the means thereunto. Wherefore, they who are elected, being fallen in Adam, are redeemed by Christ, are effectually called unto faith in Christ by His Spirit working in due season, are justified, adopted, sanctified, and kept by His power, through faith, unto salvation. Neither are any other redeemed by Christ, effectually called, justified, adopted, sanctified, and saved, but the elect only.

I. God’s mercy revealed in the giving of His Word

II. God’s mercy revealed in the difficult choice that is given

III. God’s mercy revealed in the restraining of a deserved judgment