Equal Partners

Galatians 2:1-10

East Berlin Community Church Pastor Keith A. Mosebrook July 15, 2018

Introduction

- The "Soup Boys" and "Aunt Kitty's Soup"
- What makes partners equal?
- Judaizers viewed Paul as a "Junior Partner" with the Jerusalem apostles.

Equal Partners! As an equal partner, Paul....

A. Preached the same MESSAGE —2:1-6

- 1. Did not compel Titus, a Gentile, to be circumcised.
- 2. "added nothing to" Paul's message

B. Had an "Equal-partner's" MIND-SET— 2:6-9

- 1. Paul's unusual reference to the Big Three?
 - a. Was Paul expressing his frustration with them for not dealing with the Judaizer false teaching?
 - b. Was Paul describing the apostles, using the exaggerated views of the Judaizers and the believers in Galatia?
- 2. Human tendency to elevate others, putting them on pedestals.
- 3. Paul refused to put the apostles on pedestals—"whatever they were— it makes no difference to me."
 - a. Paul knew that he is what he is only by God's grace!—1 Tim. 1:12-15; 1 Corinthians 15:8-10
 - b. Paul considered himself an equal—2 Corinthians 11:5
- 4. Paul appeals to God's mindset—no favorites! Galatians 2:6
- 5. We need to adopt the same mindset—Romans 12:3-6a

C. On the same MISSION, yet distinct SPHERES—2:7-10

- 1. At their meeting, the Jerusalem apostles....
 - a. Noted that the "gospel for the uncircumcised" was committed to Paul and the "gospel for the circumcised" was to Peter.
 - b. Noted that Paul was empowered by the Spirit of God
 - Gave to Paul and Barnabas "the right hand of fellowship"
- 2. Unity and yet Diversity
 - a. The Great Commission given to all—Matt. 28; Acts 1:8
 - b. Division in the work of sharing the gospel.
 - 1) Peter as the "apostle to the Jews"
 - 2) Paul as the "apostle to the Gentiles"
 - c. Unity in the care for the physical needs in the body—2:10
 - 1) Taking care of the poor demonstrates genuine faith and love. 1 John 3:17-18; James 2:15-17
 - 2) Tangible way of demonstrating unity of the body
 - 3) Paul's eagerness to collect money for needs