SOVEREIGN GRACE BAPTIST CHURCH 5440 HIGHWAY 202 ANNISTON, ALABAMA 36201 Jon Cardwell & Jimmy Turner, Pastors 256-275-8996; 256-689-1283 & 256-225-8862

July 18, 2010

CALL TO WORSHIP: *Proverbs* 16:6-7 "⁶ By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil. ⁷ When a man's ways please the LORD, he maketh even his enemies to be at peace with him."

HYMN 336 "There is a Fountain" **B**^b

PRAYER

HYMN 526 "The Solid Rock" F

DEVOTIONS: Gordon Cardell

WELCOME & ANNOUNCEMENTS:

- Sovereign Grace Baptist Fellowship annual meeting went very well; next year's meeting will be held in Anniston, 9/13/2011. Executive Officers remain the same until 2011 meeting.

-July Birthday Dinner Fellowship after tonight's evening service.

-Regular Business Meeting following prayer meeting, 7/21/10.

-Eclectic Group meeting will be 8/2/10 in Birmingham at 10 am.

-Sovereign Grace Pastor's Fellowship in Anniston, 8/18 at 10 am.

-Please remember to keep in prayer those sick & infirmed. -Pre-service Prayer @ 5:30pm (open to all)

HYMN 630 "What a Friend We Have in Jesus" F

MESSAGE:	"A Loving Sacrifice"
TEXT:	Romans 12:17-21

CLOSING HYMN/PRAYER

QUOTE OF THE WEEK:

"Hence, we do not otherwise give place to wrath, than when with quiet minds we wait for the seasonable time of deliverance, praying at the same time, that they who are now our adversaries, may by repentance become friends." —John Calvin (1509-1564)

SOVEREIGN GRACE BAPTIST



Preaching Christ Crucified ~ Teaching the Doctrines of Grace Standing Upon the Word of God

Notes & Outlines for July 18, 2010 Today's Message: **"A Loving Sacrifice"**

Romans 12

17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, live peaceably with all men.

19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

Tonight's Bible Study: John 18:28-40

This Week's Bible Portions from Robert Murray McCheyne's "Daily Bread"

JULY

FAMILY			SECRET	
Judges 1	Acts 5	18	Jeremiah 14	Matthew 28
Judges 2	Acts 6	19	Jeremiah 15	Mark 1
Judges 3	Acts 7	20	Jeremiah 16	Mark 2
Judges 4	Acts 8	21	Jeremiah 17	Mark 3
Judges 5	Acts 9	22	Jeremiah 18	Mark 4
Judges 6	Acts 10	23	Jeremiah 19	Mark 5
Judges 7	Acts 11	24	Jeremiah 20	Mark 6
Judges 8	Acts 12	25	Jeremiah 21	Mark 7

EPISTLE OUTLINE:

Key Verses: Romans 1:16-17

I. THE PRINCIPALS IN TRUTH

Key Passage:	Romans 3:23-28
Romans 1	The DEPRAVITY of fallen man.
Romans 2	The CERTAINTY of God's judgment
Romans 3a	The CALAMITY of sinful man's condition
Romans 3b	The BEAUTY of God's grace in salvation
Romans 4	The REALITY of righteousness imputed by faith
Romans 5a	The CENTRALITY of justification through the cross
Romans 5b	The ENORMITY of the truth of imputation
Romans 6	SURRENDER as a bond slave
Romans 7	STRUGGLE of the bond slave
Romans 8	SPIRITUAL VICTORY for the bond slave
Romans 9	The SOVEREIGNTY of God
Romans 10	The RESPONSIBILTY of man
Romans 11	The GLORY of God's grace

II. THE PRACTICE OF TRUTH

- Key Passage: Romans 12:1-2
- Romans 12 Transforming love
- Romans 13 Obedient love
- Romans 14 Love's liberty
- Romans 15a Love's unity
- Romans 15b Love's industry
- Romans 16 Love's familiarity

If you have any questions concerning this week's lesson, please feel free to give Bro. Jon Cardwell a call at **256-689-1283** or email **jon@justificationbygrace.com**

MESSAGE TITLE: "A Loving Sacrifice"

LESSON OUTLINE: Romans 12:17-21

- I. INTRODUCTION
- A. Romans' 2nd Section: (Truth in Practice)

B. Chapter Outline (Romans 12)

Key Passage:	Romans 12:1-2
vv1-2 (-3)	The Reality of METAMORPHOSIS
vv3-16 (-18)	The Reality of MINISTRY
vv17-21	The Reality of MERCY

C. Parallel Passages: Matthew 5:43-48; 1 Corinthians 13:4-8

II. RECOMPENSE WITHHELD, v17-18 (v14)

III. REVENGE WITHSTOOD, v19

IV. REGENERATION'S WITNESS, vv20-21 (v14)

V. IMPLICATIONS & APPLICATIONS 1. Sovereignty of God (faith)

- 2. Love of God (love)
- 3. Forgiveness (hope)

True Submission

A devotional thought by Jon Cardwell.

"And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt." – **Matthew 26:39**

What was in that cup? The wrath of God was in that cup and the drinking of that cup was awaiting the Lord Jesus upon that Roman tree that would be planted on Mount Calvary. If Jesus had not prayed that prayer in the Garden of Gethsemane, it would have been sinful; because it would have meant that He rushed headlong into death and hell.

Jesus did in the Garden of Gethsemane what Adam did not do in the Garden of Eden. Adam did not pray to God while temptation and disobedience was before him. Christ, however, *"knew no sin"* and *"was in all points tempted… yet without sin"* (2 Corinthians 5:21; Hebrews 4:15). Therefore, Jesus was submissive to the heavenly Father's will because He did *"delight to do thy will, O my God: yea, thy law is within my heart"* (Psalm 40:8).

As the heavenly Father purposes to conform us to the image of His Son, there are two trees set before us. One is a tree that only brings death through the knowledge of evil as it opposes good. It has its home in a natural, earthly garden. The other tree is the Tree of Life, that Roman cross of wood, where our Savior drank down the wrath of God. It has its home in a heavenly garden and, by God's grace and through His Spirit, dwells in the hearts of those who are the called according to His purpose.

God often brings us to our own Gethsemane that we may increasingly submit to His will by faith as a delightful fulfillment of His law in our hearts. To grow by grace thereby, we must pray so that our prayers bring us to Christ's cross. It is only at the cross of the Lord Jesus Christ that we have life; and it is only at His cross that we may find our cross in order to deny self and follow Him.

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