

What We Believe - Essentials of GCBC's Statement of Faith

The following are required for all members and those who serve at GCBC to affirm. See also "[What We Teach](#)" with our Philosophy of Ministry and [GCBC Constitution](#) for more on GCBC leadership's convictions, including areas Christians differ in. The essentials below from our Statement of Faith are orthodox truths we consider primary, centering on the gospel and a high view of God and His Word, categorized under 5 Sola statements (Sola is a Latin word for "alone/only," used here to distinguish the true Christian faith)

"Sola Scriptura" - Scripture Alone is our ultimate authority and standard

We believe the Scripture (Old and New Testament) is the Word of God, fully inspired and without error in the original manuscripts, written under the inspiration of the Holy Spirit, and is the complete revelation of His will for the salvation of men, and has supreme and final authority in all matters of faith and conduct.

"Soli Deo Gloria" - to God alone be all glory, none to us, in salvation and all of life

God's Glory and Triune Nature: We believe that there is one living and true God, eternally existing in three persons; Father, Son and Holy Spirit; that these are equal and infinitely perfect and (for God's glory) execute distinct but harmonious offices in the work of creation, providence and redemption.

Man's Responsibility to Glorify God: We believe a Christian should live for the glory of God, conformed to the image of Jesus Christ, and for the well being of his fellow men; that his life is to be motivated by love for other members of the body of Christ as well as those who are outside of the family of God.

"Sola Gratia" – the gospel of salvation is by grace alone, all of God, nothing of man

We believe that man was created in the image of God but fell into sin and is therefore lost and under condemnation, and only through regeneration by the Holy Spirit can salvation and spiritual life be obtained. We believe that the ministry of the Holy Spirit is to glorify the Lord Jesus Christ, and that during this age He convicts men of sin, regenerates and seals believers, indwells, guides, instructs, empowers and enables them to live Godly lives and to serve God faithfully.

"Sola Fide" - saving grace is a gift received through faith alone, not works or merit

We believe that the shed blood of Jesus Christ and His resurrection provide the only ground for justification and salvation for all who believe, and that only those who receive the Lord Jesus Christ by faith are born of the Holy Spirit and thereby become the children of God. We believe that two ordinances (baptism and the Lord's Supper) should be observed and administered by believers until the return of the Lord Jesus Christ, but are not necessary for salvation.

"Solo Christo" - Christ alone is Savior and should be the ultimate focus of all we do

We believe that Jesus Christ is true God and true man, having been conceived of the Holy Spirit and born of the virgin Mary; that He lived a sinless life, died on the cross as a sacrifice for our sins according to the scriptures, was buried, and arose bodily from the dead and ascended into heaven where, at the right hand of God the Father, He is now our High Priest and Advocate interceding for His people. We believe in the personal, visible return of the Lord Jesus Christ to the earth and the establishment of His kingdom (in its final form). We believe there will be a final (resurrection with) eternal judgment of God on the unbeliever in Jesus Christ and on Satan and his angels, and that there will be eternal blessedness for the believer.

~ In essentials unity, in non-essentials humility, and in all things charity ~

What We Believe on Marriage, Sexuality, and the Sanctity of Life

We teach the term “marriage” has only one meaning and that is marriage sanctioned by God which joins one man and one woman, as created by God, in a single, exclusive union (Matt. 19:4-9), in a public, formal and officially recognized covenant (Mal. 2:14, Prov. 2:17), to picture Christ and His bride, the church (Eph. 5:22-33). We teach God designed sexual intimacy to occur only between a man and a woman who are married to each other (Heb. 13:4), and that departures from God's design are sinful, including adultery, fornication, homosexual or bisexual or transsexual conduct, incest, pornography, etc. (1 Thess 4:3-8; Matt. 5:28; Rom. 1:24–32; 1 Cor. 5:1, 6:9-10; Lev. 18:1–30; Deut. 22:5). We teach while these and other sins are offensive to God, there is redemption and forgiveness through Jesus Christ for all who confess and forsake their sin to follow Christ, and we teach every forgiven sinner "in Christ" is a "new creation" (1 Cor. 6:9–11; 2 Cor. 5:17; Acts 3:19-20; Pr. 28:13; Ps. 103:3, 12; Col. 2:13–14, 3:5-10).

We teach that God wonderfully and immutably creates each person as male or female, and that these two distinct, complementary sexes/genders together reflect the image and nature of God, and this biblical and biological design is not to be rejected (Gen. 1:26-27). We teach the dignity and sanctity of all human life, including the pre-born, the aged, the physically or mentally challenged, and every other stage or condition from conception through natural death (Gen. 9:6; Ps. 139:13-16). We teach every person as created in God's image must be afforded compassion, love, kindness, respect, and dignity, and we teach that abuse, hate or harassment of individuals is to be repudiated as contrary to Scripture (Jas. 3:9-10, 2:8-9). We teach that the faithful proclamation of the Scripture, including the call to repentance for sin, does not constitute hate speech, or hateful and harassing behavior, but is instead a fundamental part of our loving mission to the world (Lev. 19:17-18; Matt. 28:16–20; Acts 20:27; 2 Cor. 5:11–20; 2 Tim. 4:1–2).

See also "[What We Teach](#)" with our [Philosophy of Ministry](#) and [GCBC Constitution](#)