OUR MARCHING ORDERS REGARDING FALSE TEACHING & TEACHERS (1 Timothy 1:18-20)

A. Instructions Concerning FALSE DOCTRINE and CHURCH DISCIPLINE. (1:3-20)

(v. 18; cf. vv. 3-5) - paraggelia), Paul, paraggellō) or "comman charge? o charge certain Jewish fas not to	d[ment]" (v. 5, parag	ggelia). us not to
, paraggellō) or "comman charge? o charge certain Jewish fas not to	d[ment]" (v. 5, parag	ggelia). us not to
o charge certain Jewish fas not to	false doctrin	
s not toeaching necessary? (cf. Ti	false doctrin	
	tus 1:9-11)	
ut the relationship between	n truth and love? (1 C	Cor. 13:6; Eph. 4:15)
nis CHARGE (v. 18)		
that it is a		(paratithemai, cf.
rusted to	_, by implication it's	also entrusted to
ENTRUSTED to Timot	thy (v. 18)	
s pastoral ministry was:		
directly to him by the		
	usted to ENTRUSTED to Timoto pastoral ministry was:	usted to, by implication it's ENTRUSTED to Timothy (v. 18) s pastoral ministry was:

· • •	e charge entrusted to Timothy and us is tha (strateia).	nt we would	(strateuē
* How does the L	ord look upon this battle?		
2) Every	in Jesus Christ is likened to a 5. 5:8; 2 Tim. 2:3-4; Rev. 19:14).	in the Lord	's army (Eph.
The FULFILLMEN	T of the CHARGE ENTRUSTED to US	(v. 19)	
1) We will only "wa	ge a good warfare" by	_ faith and a good cor	nscience.
2)	faith and a good conscience can lead	d to	_·
* How does this l	happen?		
* Is it possible fo	r genuine believers not to persevere in faith	h to the end of their li	ves?
. The NEED or OCC	CASION of the CHARGE (v. 20)		
1) The false teacher (2 Tim. 4:14).	rs are identified as(2	2 Tim. 2:17) and	
* What does this	s verse teach about the practice of "naming	g names"?	
2) These unrepenta	nt false teachers had been delivered to Sata		_
* What are the	purposes of this practice according to the	Bible?	
* How does all	of this apply to you?		

d. The PURPOSE of the CHARGE ENTRUSTED to US (v. 18)