

His Sham of a Trial

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Matthew 27:1-2 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: ² And when they had bound him, they led *him* away, and delivered him to Pontius Pilate the governor.

Matthew 27:3-10 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, ⁴ Saying, I have sinned in that I have betrayed the innocent blood. And they said, What *is that* to us? see thou *to that*. ⁵ And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. ⁶ And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. ⁷ And they took counsel, and bought with them the potter's field, to bury strangers in. ⁸ Wherefore that field was called, The field of blood, unto this day. ⁹ Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; ¹⁰ And gave them for the potter's field, as the Lord appointed me.

Zechariah 11:12-13 And I said unto them, If ye think good, give *me* my price; and if not, forbear. So they weighed for my price thirty *pieces* of silver. ¹³ And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty *pieces* of silver, and cast them to the potter in the house of the LORD.

Acts 1:18-19 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. ¹⁹ And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

John 18:28-37 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. ²⁹ Pilate then went out unto them, and said, What accusation bring ye against this man? ³⁰ They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. ³¹ Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: ³² That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. ³³ Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? ³⁴ Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? ³⁵ Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? ³⁶ Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. ³⁷ Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

Luke 23:4-15 Then said Pilate to the chief priests and to the people, I find no fault in this man. ⁵ And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. ⁶ When Pilate heard of Galilee, he asked whether the man were a Galilaean. ⁷ And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. ⁸ And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long *season*, because he had heard many things of him; and he hoped to have seen some miracle done by him. ⁹ Then he questioned with him in many words; but he answered him nothing. ¹⁰ And the chief priests and scribes stood and vehemently accused him. ¹¹ And Herod with his men of war set him at nought, and mocked *him*, and arrayed him in a gorgeous robe, and sent him again to Pilate. ¹² And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. ¹³ And Pilate, when he had called together the chief priests and the rulers and the people, ¹⁴ Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined *him* before you, have found no fault in this man touching those things whereof ye accuse him: ¹⁵ No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

Matthew 27:12-31 And when he was accused of the chief priests and elders, he answered nothing. ¹³ Then said Pilate unto him, Hearest thou not how many things they witness against thee? ¹⁴ And he answered him to never a word; insomuch that the governor marvelled greatly. ¹⁵ Now at *that* feast the governor was wont to release unto the people a prisoner, whom they would. ¹⁶ And they had then a notable prisoner, called Barabbas. ¹⁷ Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? ¹⁸ For he knew that for envy they had delivered him. ¹⁹ When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. ²⁰ But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. ²¹ The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. ²² Pilate saith unto them, What shall I do then with Jesus which is called Christ? *They* all say unto him, Let him be crucified. ²³ And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. ²⁴ When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see ye *to it*. ²⁵ Then answered all the people, and said, His blood *be* on us, and on our children. ²⁶ Then released he Barabbas unto them: and when he had scourged Jesus, he delivered *him* to be crucified. ²⁷ Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band *of soldiers*. ²⁸ And they stripped him, and put on him a scarlet robe. ²⁹ And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! ³⁰ And they spit upon him, and took the reed, and smote him on the head. ³¹ And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify *him*.