

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Nick Schoeneberger, (972) 569-7143, repeater75@gmail.com

Offerings for June: \$6,251.60 **Expenses for June:** \$6,313.84

Psalms for next week: (B) 42A, 42D, (S) 68:1-4 / (B) 43A, 44A, (S) 68:5-10

Readings for next week: Psalm 50:1-6, 50:7-23 / Mark 15:1-15, 15:16-32

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Notes:

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



1 To You I will cry, O Lord my Rock: Do not be silent to me, lest, if You are silent to me, I become like those who go down to the pit. 2 Hear the voice of my supplications when I cry to You, when I lift up my hands toward Your holy sanctuary.

Psalms 28:1-2

The Lord's Day
Dallas Reformed Presbyterian Church

July 21, 2019
Morning Worship – 10:30 am

Call to worship	Psalm 28:1-2
*Prayer of Adoration and Confession	
*Psalm	Psalm 40A
Old Testament Reading	Psalm 49:1-12
New Testament Reading	Mark 14:51-65
*Psalm	Psalm 40B
Pastoral Prayer	
Sermon	“Let the righteous be glad” Psalm 68:3-4
*Prayer	
*Psalm	(S) Psalm 68:1-4
*Benediction	
*Doxology	Psalm 41C

“Blessed be the Lord, the God of Israel,
from everlasting to everlasting, Amen and Amen!” Ps. 41:13
(* Please stand)

WLC Q. 112. What is required in the third commandment? A. The third commandment requires, that the name of God, his titles, attributes [Psalm 68:4], ordinances, the word, sacraments, prayer, oaths, vows, lots, his works, and whatsoever else there is whereby he makes himself known, be holily and reverently used in thought, meditation, word, and writing; by an holy profession, and answerable conversation, to the glory of God, and the good of ourselves and others. **WLC Q. 74.** What is adoption? A. Adoption is an act of the free grace of God, in and for his only Son Jesus Christ, whereby all those that are justified are received into the number of his children, **have his name put upon them**, the Spirit of his Son given to them, are under his fatherly care and dispensations, admitted to all the liberties and privileges of the sons of God, made heirs of all the promises, and fellow-heirs with Christ in glory.

- I. The righteous are glad and rejoice
- II. The righteous rejoice in a particular place and in a particular way
- III. The righteous rejoice exceedingly
- IV. The righteous sing to God
- V. The righteous sing to His name

The Lord's Day
Dallas Reformed Presbyterian Church

July 21, 2019
Afternoon Worship – 2:00 pm

Call to worship	Psalm 28:1-2
*Prayer of Adoration	
*Psalm	Psalm 41A
Old Testament Reading	Psalm 49:13-20
New Testament Reading	Mark 14:66-72
*Psalm	Psalm 41B
Prayer	
Sermon	“Were there not ten cleansed?” Luke 17:11-19
*Prayer	
*Psalm	(S) Psalm 68:5-10
*Benediction	
*Doxology	Psalm 72F

“Now blessed be the LORD our God, the God of Israel; for He alone does
wondrous works, in glory that excel. And blessed be His glorious name, to all
eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19
(* Please stand)

WLC Q. 72. What is justifying faith? A. Justifying faith is a saving grace, wrought in the heart of a sinner by the Spirit and word of God, whereby he, being convinced of his sin and misery, and of the disability in himself and all other creatures to recover him out of his lost condition, **not only assenteth to the truth of the promise of the gospel, but received and rested upon Christ** and his righteousness, therein held forth, for pardon of sin, and for the accepting and accounting of his person righteous in the sight of God for salvation.

- I. Leprosy shows that apart from Jesus we are without hope
- II. Jesus' mercy toward the lepers shows that there is hope in the gospel
- III. The Samaritan shows that a thankful heart will glorify God in Jesus
- IV. But what do the other nine show us?