

GOD'S DESIRE FOR PRAYER IN THE LOCAL CHURCH
(1 Timothy 2:1-7)

A. Instructions Concerning FALSE DOCTRINE and CHURCH DISCIPLINE. (1)

B. Instructions Concerning PUBLIC WORSHIP and POTENTIAL LEADERS. (2-3)

1. The _____ and _____ of PRAYER in the LOCAL CHURCH (2:1-7)

a. The _____ of PRAYER (2:1-2)

1) *Who* should be praying in this context? (3:14-15)

2) What *kinds* of prayer should we offer? (2:1)

a) _____

b) _____

c) _____

d) _____

3) *For whom* should we pray - in this context? (2:1-2)

a) Generally, "for _____."

b) Specifically, "for _____ and all who are in _____."

4) *Why* should we pray? (2:2)

a) We should pray so that the our _____ in life is QUIET and PEACEABLE.

b) We should pray so that the _____ in life is GODLY and REVERENT.

b. The _____ of PRAYER (2:3-7)

1) The CONTEXT of prayer and spiritual warfare in the local church.(1:18)

2) Our _____ and God VALUES prayer (2:1,3)

a) Prayer is first in _____, not in sequence. (2:1)

b) God calls prayer GOOD and ACCEPTABLE (2:3)

3) **Our _____ and God VALUES prayer because He has two DESIRES (2:4):**

a) God desires that all of HUMANITY be _____.

b) God desires that all of HUMANITY come to the KNOWLEDGE of the _____.

c) God's desires are built on the EXCLUSIVE FACTS (2:5-6):

(1) There is ONE GOD.

- Who is He?

- What must He do?

(2) There is ONE MEDIATOR.

- Who is the He?

- What has He done?

d) GOD's desires are the ground upon which Paul's ministry stands. (2:7)

- How did he minister?
- Who did he minister to?
- How was his ministry carried out?
- How does this apply to us?