# Lecture 13: From Egypt to Canaan

February 12, 2020

#### The Book of Exodus

Why ten plagues?

Possibly a "shock and awe" that targets the Egyptian gods.

Exodus 10:1-2 – hardening, cultural memory, international fame (mockery of the Egpytians)

Illus. Half-and-half? Work hardening of metal.

Exodus 9:16 – to proclaim His name through all the earth

What about the Name?

Exodus 3:14 – "I AM" – self-sufficient aseity

"I AM THAT I AM" – autonomously free (absolutely sovereign) – as with Job, this seems scary!

Exodus 32-34 – The Golden Calf

Illus. Adultery on the Honeymoon

God relents based on His unchanging promise by covenant and His name (reputation).

God returns: "I will be gracious to whom I will be gracious" (Ex. 33:19; cf. 34:6-7). Hope! (Ps. 9:10)

### **Ten Commandments**

How do you police that? Convicts us all of fault!

God is one! These tablets, two! Hear Ten Commandments we must do.

I. Have no other gods but Me;	II. Do not take your neighbor's life.
To no image bend your knee.	Do not take your neighbor's wife.
Do not take God's name in vain;	Do not take your neighbor's goods.
The Sabbath day, do not profane.	Do not take neighbor's name.
Honor father, mother too,	Do not covet anything—
That it may go well with you.	Your neighbor's wife or house or things.

#### **God-Oriented**

"Love God with all your heart" (Dt. 6:5).

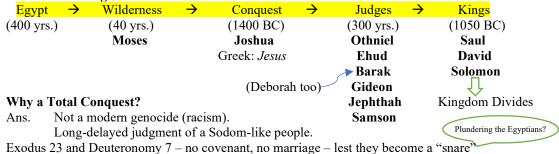
The Greatest Commandment

## **Neighbor-Oriented**

"Love your neighbor as yourself" (Lev. 19:18).

The Second Commandment

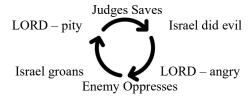
## The Book of Judges



## Why a Slow Conquest?

Ans. Preserve the land, test their loyalty, and train for war – God is training a people throughout history.

# The Canaanization of Israel



Kicker: "more corruptly" (Judges 2:19)

Cycle & Spiral Downward!

Even the judges get worse...

People & Judges!

**Dan**: Spiritual Apostasy – Moses' grandson?! **Benjamin**: Moral Apostasy – Sodomites?!

(two final stories)

Need? "In those days there was no king in Israel; everyone did what was right in his own eyes" (Judges 21:25).