

**Ephesians 5 (7-18-10)**  
*The Family Series*

**HIPPIE HUSBANDS**

**TEXT: Ephesians 5:23** For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

25 **Husbands, love your wives**, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; **but nourisheth and cherisheth it**, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

**1 Timothy 4:1** Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.



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**Clothes in the "little girl" section of *Target*, in Mansfield, TX:**



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Zoroastrian Paisley symbol



Yin and Yang of Taoism

"It was popular in the European Baltic states between 1700 and 1800 and was thought to be used as a protective charm to ward off evil demons. However, in modern culture, the youth of these countries have used it as a symbol of rebellion...Paisley was particularly popular during the Summer of Love, heavily identified with psychedelic style and the interest in Indian spirituality and culture brought about by the pilgrimage of The Beatles to India in 1968. John Lennon had a Rolls Royce painted with the design in 1967...The modern recording artist Prince paid tribute to the rock and roll history of paisley when he created the Paisley Park Records recording label and established Paisley Park Studios, both named after his 1985 song 'Paisley Park.'"

([http://en.wikipedia.org/wiki/Paisley\\_\(design\)](http://en.wikipedia.org/wiki/Paisley_(design)))

"Some feel that hippies are worshippers of mystic love, while others call them loafers and drug addicts...extreme nihilism...they came out against efforts to achieve material success...one unifying feature...to lose their sense of reality...revel in drugs...turning to the mystical teachings...Buddhism, Taoism [etc.]...is it possible to find "God and love" in Sodom and Gomorra?...There is no longer any talk of [true] love...Woodstock...revealed that the hippie colonies are not 'communities of love,' but rather gatherings of drug addicts...Around twenty people hold each other by the hand, extinguish the candles, and when the spirit appears, all begin to scream hysterically, tremble, and beat their heads on the floor. Ecstasy changes into [lewdness]...Adventurers, unemployed persons, parasites and criminal elements join the movement...[it acquires] a purely antirational character..."

(Klaus Mehnert, 1975)

"Hippy is an establishment label for a profound, invisible, underground, evolutionary process. For every visible hippy, barefoot, beflowered, beaded, there are a thousand invisible members of the turned-on underground. Persons whose lives are tuned in to their inner vision..."

(Timothy Leary, *The Politics of Ecstasy*, 1967)

"Imagine there's no Heaven. It's easy if you try. No hell below us. Above us only sky. Imagine all the people Living for today. Imagine there's no countries. It isn't hard to do. Nothing to kill or die for. And no religion too. Imagine all the people, Living life in peace. Imagine no possessions, I wonder if you can, No need for greed or hunger, A brotherhood of man. Imagine all the people sharing all the world."

(John Lennon, *Imagine*)

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"I like ideas about the breaking away or overthrowing of established order. I am interested in anything about revolt, disorder, chaos, especially activity that seems to have no meaning. It seems to me to be the road towards freedom - external freedom is a way to bring about internal freedom."

(Jim Morrison, singer of *The Doors*)

**Genesis 35:2** Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:

3 And let us arise, and go up to Bethel...

"Maslow believed...that children develop better when they choose their own way without too much interference from adults. He rejected the Lord and His Word, which teaches otherwise, and even blamed Christianity...the hippie culture...[with its] heavy focus on self and its so called needs and disdain for external standards led to a dangerous type of tolerance that led to exploitation and personal anarchy....rather than becoming Christ-centered, many church goers have become man-centered and self-centered through embracing and following those who have 'Christianized' Maslow's need psychology and human-potential teachings...Because of the influence of Maslow and [other psychologists...], truth has become a very personal thing for many, not restricted by Biblical doctrines or creeds...Carl Rogers wrote: 'Neither the Bible nor prophets...neither revelations of God nor man - take precedence over my own direct experience'...[These psychologists aim] for the peak experience - that spiritual high...[Maslow] included mysticism, Taoistic receptivity...Eastern religious influences, and hypnosis...[see the Emergent Church, which seeks experiences, and does not ground its beliefs and conduct on the Bible]."

(*PsychoHeresy Awareness Newsletter*, July-August, 2010)

"New religious ideas are taking the place of the old. Not only a new but a true religion is now being demanded, and is fast approaching [i.e. "emerging"]. A religion without dogma, without creed, without fear, without theology...A religion of humanity, of altruism, of love...A religion that discards the traditional..."The hour is coming when men's holy Church, Shall melt away in ever-widening walls, And be for all mankind ; and in its place, A mightier Church shall come, whose covenant word, Shall be the deeds of love'...In place of the bigotry of Christianity, let us have the comparatively tolerant religions of Brahmanism, of Buddhism, of Islamism...and, above all, of Paganism...'He that believeth not shall be damned'...the founder of which announced that he came to...stir up strife in the household...Do we not want a kindlier and more cheerful religion...?...Christianity, which teaches that it is right to do right for fear of punishment and for hope of reward...In place of the Christian dogmas of the fall of man and redemption - let us adopt the scientific fact of the *rise* of man from a lower order of being; which fact entirely dispenses with the doctrine of the atonement...[i.e. No fall, no need!...]...In place of the 'fear of God'...let us be attracted to a religion of confidence, of trust, of hope, of cheer and of love...In place of the Christian church...we would, with Colonel Ingersoll, join the 'great church...that finds with joy the grains of gold in every creed...'"

(Henry M. Taber, *Faith or Fact*, Preface by Col. Robert G. Ingersoll, 1897)

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