GRACE INSTEAD OF GRACE

John 1:15-18

I. John the Baptist's Testimony

martyréō - to provide information about a person or an event concerning which the speaker has direct knowledge; witness

Matthew 14:3-5

Matthew 11:11

John 1:1-2

John 8:58

II. Grace in Place of Grace

pléroma - a total quantity, with emphasis upon completeness

Colossians 2:9

lambánō - to receive or accept an object or benefit for which the <u>initiative</u> rests with the <u>giver</u>, but the focus of attention in the transfer is upon the receiver

John 1:11-13

charin anti chariots - grace for grace

cháris - grace, kindness, gift, thanks, goodwill, favor

antí - instead of, in <u>place</u> <u>of</u>, in return for, over against, opposite, in exchange for, as a <u>substitute</u> for

III. Law vs. Grace and Truth

Romans 3:1-2

Romans 7:7-12

Romans 9:4

Romans 10:4

Galatians 3:19-24

Hebrews 3:1-6

Exodus 33:18-34:7

IV. Jesus Explains God

Exodus 33:20

Isaiah 6:1-5

exēgéomai - tell fully, provide detailed information; make fully known

Colossians 1:15

Hebrews 1:1-2

Closing Thought: The Law is a gift that has been replaced by a better gift, the grace and truth found in Christ. We must see the Law before we can see grace and truth. The Word made flesh, Jesus Christ, is the fullness of God's glory; Salvation, and "exegeted" God to man.