

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Class	9:30 am
	Morning Worship	10:45 am
	Lunch/Fellowship	12:15 pm
	Catechism Class	1:00 pm
	Afternoon Worship	2:00 pm
	Psalm practice	3:45 pm

Prayer Requests:

- strength and endurance in the planting of a church in Flower Mound
- wisdom for our Elders, spiritual growth of our families, family worship
- our sister churches in the RPCNA and the Midwest Presbytery
- the Wichita KS congregation and their new pastor Joe Allyn
- the Manfredas in their adoption and foster care ministry
- the sick: Judy Austin, Lois Kelley (Smuts), Grace Moore (Kollers), Darin Gautier
- the persecuted church overseas
- the gospel to be preached in the Dallas/Fort Worth area
- a national recognition of the Kingship of Christ
- a love for God's law, the keeping and adoring of the Sabbath Day
- that the church would worship God as he has commanded

Dates to Remember

Session Meeting	August 11, 2015
Ordination of Joe Allyn in Wichita, KS	August 28, 2015
Communion	September 6, 2015

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805)404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for May: \$5,856.81 **Expenses for May:** \$4,847.28

Offerings for June: \$4,374.00 **Expenses for June:** \$9,815.00

Upcoming Sermons: Psalm 21, John 10, 2 Samuel 3

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



Sing to the Lord, all the earth;
Proclaim the good news of His salvation from day to day.
Declare His glory among the nations, His wonders among all peoples.
For the Lord is great and greatly to be praised;
He is also to be feared above all gods.
For all the gods of the peoples are idols,
But the Lord made the heavens. Honor and majesty are before Him;
Strength and gladness are in His place. **1 Chronicles 16:23-27**

The Lord's Day
Dallas Reformed Presbyterian Church

July 26, 2015
Morning Worship – 10:45 am

Call to worship		1 Chron. 16:23-27
*Prayer of Adoration and Confession		
*Psalm		Psalm 1A
Old Testament Reading		Deuteronomy 27
New Testament Reading		Matthew 12
*Psalm		Psalm 2A
Tithes and Offerings		
Pastoral Prayer		
Sermon	“Spiritual Blindness”	John 9:35-41
*Prayer		
*Psalm		Psalm 20B
*Benediction		

(* Please stand)

WLC Q. 25. Wherein consisteth the sinfulness of that estate whereinto man fell?

A. The sinfulness of that estate whereinto man fell, consisteth in the guilt of Adam's first sin, the want of that righteousness wherein he was created, and the corruption of his nature, whereby he is utterly indisposed, disabled, and made opposite unto all that is spiritually good, and wholly inclined to all evil, and that continually; which is commonly called Original Sin, and from which do proceed all actual transgressions. **WLC Q. 67. What is effectual calling?** A. Effectual calling is the work of God's almighty power and grace, whereby (out of his free and special love to his elect, and from nothing in them moving him thereunto) he doth, in his accepted time, invite and draw them to Jesus Christ, by his Word and Spirit; savingly enlightening their minds, renewing and powerfully determining their wills, so as they (although in themselves dead in sin) are hereby made willing and able freely to answer his call, and to accept and embrace the grace offered and conveyed therein. **WLC Q. 68. Are the elect only effectually called?** A. All the elect, and they only, are effectually called; although others may be, and often are, outwardly called by the ministry of the Word, and have some common operations of the Spirit; who, for their willful neglect and contempt of the grace offered to them, being justly left in their unbelief, do never truly come to Jesus Christ.

- I. What is spiritual blindness?
- II. How is spiritual blindness healed?
- III. Why are some left in the state of spiritual blindness?

The Lord's Day
Dallas Reformed Presbyterian Church

July 26, 2015
Afternoon Worship – 2:00 pm

Call to worship		1 Chron. 16:23-27
*Prayer of Adoration		
*Psalm		Psalm 4A
Old Testament Reading		Deuteronomy 28
New Testament Reading		Matthew 13
*Psalm		Psalm 22A
Prayer		
Sermon	“David grew stronger and stronger”	2 Samuel 3
*Prayer		
*Psalm		Psalm 3B
*Benediction		

(* Please stand)

WLC Q. 45. How doth Christ execute the office of a king? A. Christ executeth the office of a king, in calling out of the world a people to himself, and giving them officers, laws, and censures, by which he visibly governs them; in bestowing saving grace upon his elect, rewarding their obedience, and correcting them for their sins, preserving and supporting them under all their temptations and sufferings, restraining and overcoming all their enemies, and powerfully ordering all things for his own glory and their good: and also in taking vengeance on the rest, who know not God, and obey not the gospel. **WLC Q. 191. What do we pray for in the second petition?** A. In the second petition, (which is, Thy Kingdom come,) acknowledging ourselves and all mankind to be by nature under the dominion of sin and Satan, we pray that the kingdom of sin and Satan may be destroyed, the gospel propagated throughout the world, the Jews called, the fulness of the Gentiles brought in; the church furnished with all gospel officers and ordinances, purged from corruption, countenanced and maintained by the civil magistrates; that the ordinances of Christ may be purely dispensed, and made effectual to the converting of those that are yet in their sins, and the confirming, comforting, and building up those that are already converted: that Christ would rule in our hearts here, and hasten the time of his second coming, and our reigning with him for ever: and that he would be pleased so to exercise the kingdom of his power in all the world, as may best conduce to these ends.

- I. David grows in power
- II. David corrupts his family
- III. David gains the support of insincere people
- IV. David sees more division among his people
- V. David mourns for his people