

**Redeemer Presbyterian Church (PCA)**

Rev. Mark J. Henninger

*AN OUTLINE FOR TODAY'S SERMON*

14 July 2019

**THE KING'S NEW DECREE**

**Esther 8:3-8**

**I. Doctrine: *Old* “Decrees” of Sin Are \_\_\_\_\_  
*Only Through New* “Decrees” of God’s Gospel Grace In Jesus**

A. —\_\_\_\_\_ Else *Can Or Will Do*— . . . , (Dan. 6:8/  
Esth. 8:8b)

B. . . . —*Because* The Lord *IS* The \_\_\_\_\_ God,  
(Gen. 2:16-17/Jer. 31:31 ff.)

**II. The Gracious \_\_\_\_\_ From *One* Decree, To  
*Another* . . .**

A. . . . *Opens* With our \_\_\_\_\_ The King,  
vv. 3-5

B. . . . *Includes* our *Heartfelt* \_\_\_\_\_ For God’s *Cove-*  
*nant* Church, v. 6

C. . . . *Concludes* With God’s *Full* \_\_\_\_\_ In His  
Messiah, vv. 7-8

**III. Why “*Decretal*” (Covenantal) Theology Is So**

\_\_\_\_\_ ***For The Church And The World***

A. —*Because* we \_\_\_\_\_ Live Under “Covenant” Strictures; . . . ,  
(Gal. 4:21-31)

B. . . . And \_\_\_\_\_ Christ Brings *Anyone* To Liberty (*In*  
The “*New*” One), (Lk. 22:20)

**Key Verse**—v. 8: “*But you may write as you please with regard to the Jews, in the name of the king, and seal it with the king’s ring, for an edict written in the name of the king and sealed with the king’s ring cannot be revoked.*” (ESV)