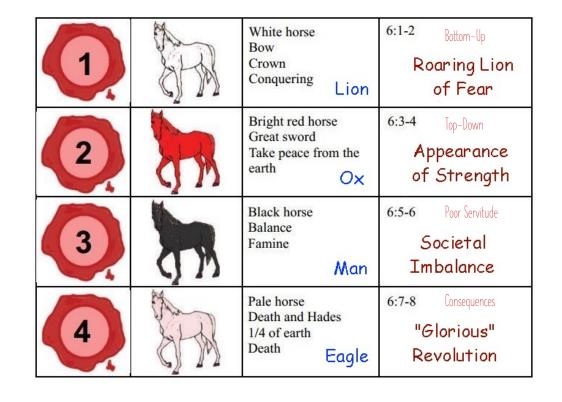
Revelation 47 – Seal Deaths: First or Second?

Dr. Leon L. Sanders Revelation 6:9–17



Prologue: Significance of Imagery

- Horses represent offensive military Control (July 39:19-25)
- God laughs at Satan's Man's offensive might (£151-21, £311-5)
- Though appearing powerful; impotent against Christ's Recalcitrant Reality (8.33)
- Christians <u>not</u> to attack World; we Stand: Defensive (De 17:14-16; 20h 9:22-28; Mt 5:38-42; Ep 6:12-17; Ja 4:1-4)
- Contrasts Christ's Kingdom exemplified by Four Cherubim (Re 46-7)



Contrasting Fifth and Sixth Seals

First Death: Blessing (Gerizim)

The Mounts (De 27-28)

Second Death: Curse [Ebal]

- Their Identity Hid in Christ's (16.0 12.12-27)
 - Unique Individuality has expression through Him
 - Clothed in Christ's Righteousness (6a 3.25-29)
- They address Christ as δεσπότης, despotes:
 Absolute Lord Their deaths no accident (ML 23.34-36; Ac.7.51-59)
 - Command: Rest-Wait for Others to Join Them

- Each Person's Societal Status given: Impotent
 - Authorities; Militaries; Financial; Influential; Masses
 - All reduced to single-minded FEAR of Christ (1Jo 4.18)
- They know Christ the active agent: No Repentance
 - Call on rocks to fall on them: Prophetic (Da 2::44-45 Mt 21:42-45)
 - Day of the Lord: Period of Accountability (Joel 2:30-32; Zep 1:14-18)

Contrasts from the First Four Seals

First Death: Saved (Re 20.4-6)

The Skies (Re 20:12)

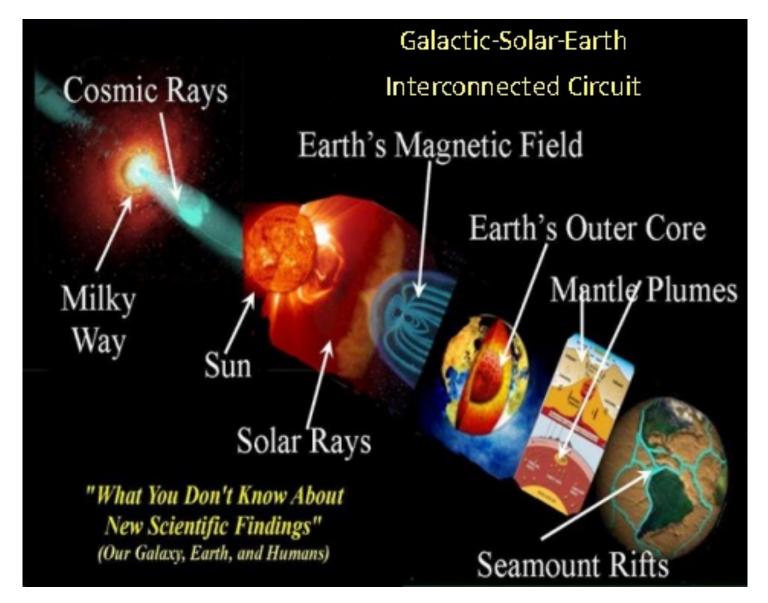
Second Death: Lost (Re 20:12-15)

- In Heaven <u>under</u> the sacrificial altar where Christ offered Himself after the Stauros
- First Death: Separation from the Flesh
- Single-Minded ψυχή, psyche: Focused
- Did not fear those who can kill the Flesh (lk 12.4-7)

- On Earth <u>under</u> the heavens, skies, as Christ displays His Sovereignty over ALL Creation
- Facing Second Death: Eternal separation from God
- Double-minded ψυχή psyche: Unstable (Ja 1:)
- Fears Him who Condemns the Flesh and Soul (Mt 10.28)

Great Earthquake

- First of the *Great Earthquakes* opens Great Tribulation ending this Second Age (Revelation 6-19)
- Shifting mag poles reduce magnetosphere: with SEPs/CMEs \mathbf{n} earthquakes & volcanoes
- Atmosphere undulates like scroll—<u>Process</u> of Carrington Effects: Disrupts Digital Control
- Tremendous tectonic movements occurring



Space: The Great "Fixed" Gulf (11.16:22-26)

- Between the *unseen*, foundation of all, and the *seen*, empirical, a great gulf has been fixed: Expanse (Final Frontier) (6-16-8; He 113)
 - All that transpires in the empirical, physical, realm <u>begins</u> in the non-empirical or heavenly-spiritual realm
 - Father bara (בַּבָא), ex nihilo, the material which Christ fashioned from Chaos into Order according to Father's Will (@ 11-5; נמוז 5-20, וּ 5-19-24)
- Expanse separates but does <u>not</u> disconnect the separated elements with the empirical *mirroring* the non-empirical
 - Spiritual forces translate into energies; hence, undefined except by their effects: Electro-magnetic, gravitational, nuclear, etc.
 - Energies interconnect and influence matter in measurable though poorly understood means by modern Man of Science (Scientisms)
- Interdependent interaction between Galactic-Solar-Earth forces responsible for influencing the Volcanic-Earth-Weather
 - Noah's Cataclysm ending First Age and beginning Second Age (Hypothesized)
 - Bronze Collapse (12–13 centuries B.C.): Santorini and Hekla3 Volcanoes with attendant earthquakes and significant weather disruptions

 Christ Beginning the Process of Returning the Earth to *somewhat* First Age Conditions over Seven Year Period: Millennial Kingdom (6e 19–10; ls 11; 65:17–25)

Knowing Does Not Change Behavior

- Sin deceives through several psychological-propagandic mechanisms (2Th 23-12)
 - Foundational Assumptions Presumed true without proof of its Truth (Ro 1.18-28)
 - Confirmation Bias Sees only what agrees with one's Worldview (Anti-Christ) (Ro 129-32)
 - Belief Persistence Rejecting evidence that challenges one's Worldview (Ex: Scientism for Science)
- Sinners know Christ is behind the observable events indicating their Accountability is near; yet they cling to sin rather than repent and secure their place under the altar: Fear prevents them from accepting Christ's Love (16-4-18)
 - They accuse Saved of hypocrisy, speaking behind the mask; they are the hypocrites believing evil can achieve good [Hermetic Dialectic]
 - Hence, produces Kakistocracy Elevation of the worst to be their heroes or angel(s) of light (26 11.14)