



**SATAN USES
OUR
INVOLUNTARY
MINDS
(TO
DISCOURAGE)**

JOEY FAUST (7-26-23)

Hebrews 13:15 **By him** therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

**Hebrews 5:6 As he saith
also in another place,
Thou art a priest for ever
after the order of
Melchisedec.**

Hebrews 8:1 Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

Hebrews 2:17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

Philip Mauro:

"This statement [in Hebrews 2:17] is of the deepest interest to the people of God who, though redeemed, pardoned, reconciled, and forever freed from the condemnation of sin, and yet exposed to temptation and defilement, and are liable to the commission of sins. To meet this need, the infinite resources of Divine grace have provided for the people of God the services of a merciful and faithful High Priest, Who incessantly devotes His exhaustless energies, and His infinite merits, to making propitiation for their sins.

But for the efficacy of this ministry, none of the people of God could approach His holy Presence for worship. Thus they would be deprived of the priceless privilege of worship, and the Father would be deprived of what He is seeking, namely, true worshippers, who shall worship Him in spirit and in truth (Jn. 4:22)."

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1 Peter 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God **by Jesus Christ.**

**Romans 6:12 Let not sin
therefore reign in your
mortal body, that ye
should obey it in the lusts
thereof.**

Romans 7:14 For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

17 Now then it is no more I that do it, but sin that dwelleth in me.

Poole:

"Hitherto the apostle hath spoken of the power of the law and sin in unregenerate persons, even as he himself had experienced whilst he was yet in such a state; but now he cometh to speak of himself as he then was, and to declare what power the remainders of sinful flesh had still in him, though regenerated, and in part renewed. That the following part of this chapter is to be applied to a regenerate person, is evident..."

18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

19 For the good that I would I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that, when I would do good, evil is present with me.

22 For I delight in the law of God after the inward man:

23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Poole:

"These two laws and principles are in all regenerate persons, and are directly contrary to one another; hence there is continual warring and combating betwixt them..."

**Romans 7:24 O wretched
man that I am! who shall
deliver me from the body
of this death?**

Romans 7:25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

**Colossians 3:17 And
whatsoever ye do in word or
deed, do all in the name of
the Lord Jesus, giving thanks
to God and the Father by
him.**

Romans 8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Hebrews 10:25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

28 He that despised Moses' law died without mercy under two or three witnesses:

29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?