## OPEN BEFORE GOD PSALM 139

Intro: One of the most notable of the sacred hymns. It sings the omniscience and omnipresence of God, inferring from these the overthrow of the powers of wickedness, since he who sees and hears the abominable deeds and words of the rebellious will surely deal with them according to his justice. **Treasury of David** 

| I.   | The_  | of God <b>Vs 1-6</b>  |
|------|-------|---|
|      |       | science-God everything about everything and everyone)   |
|      | A.    | God knows us because He has searched us Vs 1 Searched examine   |
|      | B.    | God knows what I and when and where I do it <b>Vs 2a</b>  |
|      | С.    | God knows what I think even I think it Vs 2b  |
|      | D.    | God is never at my behavior, even though I may be Vs 3  |
|      | E.    | God knows what I say and what I am to say before I say it Vs 4  |
|      | F.    | God goes before and me, and places his hand of blessing on me Vs 5                                    |
|      | G.    | David is totally at the omniscience of God—are we? Vs 6   |
| II.  | The _ | of God <b>Vs 7-12</b>   |
|      |       | presence-God is all the time, there is never a place where God is not)                                |
|      | Å.    | ·   |
|      |       | 1. I can never escape from your Spirit! I can never get away from your presence! <sup>8</sup> If I    |
|      |       | go up to heaven, you are there; if I go down to the grave, you are there. <sup>9</sup> If I ride      |
|      |       | the wings of the morning, if I dwell by the farthest oceans, <sup>10</sup> even there your hand       |
|      |       | will guide me, and your strength will support me. NLT   |
|      |       | 2. Jer 23:23-24 Am I a God at hand, saith the LORD, and not a God afar off? 24 Can                    |
|      |       | any hide himself in secret places that I shall not see him? saith the LORD. Do not I                  |
|      |       | fill heaven and earth? saith the LORD.  |
|      | В.    | Even the darkness of night provides no place from the presence of God Vs 11-                          |
| 12   |       | i i   |
|      |       |   |
| III. |       | of God in His creation of human beings Vs 13-16   |
|      |       | potence-having power over everything and everyone)  |
|      | Α.    |   |
|      |       | 1. Vs 13-For you formed my inward parts; you knitted me together in my mother's womb<br>ESV           |
|      |       | 2. <b>Vs 14</b> - <i>Fearfully and wonderfully made</i> -reverently made by God with distinction from |
|      |       | all other people  |
|      | В.    | I was a human being in God's sight even I was born Vs 15-16   |
|      |       | 1. Vs 15  |
|      |       | a. Substance parts  |
|      |       | b. Secret   |
|      |       | c. <i>Curiously wrought</i> woven together  |
|      |       | d. In the lowest parts of the earth expression meaning in the   |
|      |       | dark of the mother's womb   |
|      |       | 2. <b>Vs 16</b> You saw me before I was born. Every day of my life was recorded in your book.         |
|      |       | Every moment was laid out before a single day had passed. NLT   |
| IV.  | The a | we-inspiring attributes of God bring and confidence Vs 17-18  |
|      | A.    |   |
|      |       | contrary, he is comforted, and even feels himself to be Vs 17-18a                                     |

- B. As God is ever thinking on the believer, so the believer \_\_\_\_\_\_ ever be thinking on God. Vs 18b
- V. This amazing understanding of God causes the Psalmist to wish \_\_\_\_\_\_ over those who turn away from God Vs 19-24
  - A. The Psalmist has a godly \_\_\_\_\_\_ for the behavior of the wicked Vs 19-22
  - B. The Psalmist is willing to be open for God's \_\_\_\_\_\_\_ so as to not become like those whose actions he hates Vs 23-24 Jeremiah 17:9-10 The heart is deceitful above all things, and desperately wicked: who can know it? 10 I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.