

The Signs of the Times

Part 2: COVID Vaccine Religious Exemption Documents

By Duane A. Linn

(source material taken from an email from “Upfront In The Prophetic” dated 30 July 2021)

Greetings to you, brothers and sisters in Christ Jesus, Our Lord.

Last week, The Lord permitted me to deliver to you an email from the “Upfront in the Prophetic” ministry (website is upfrontintheprophetic.com and the email address is

Allen & Francine Up Front in The Prophetic upfrontintheprophetic.com)

The article being delivered today can be accessed at <https://news.gab.com/2021/07/29/important-download-covid-vaccine-religious-exemption-documents-here/>

It is vital, that those who are listening today be diligent in SHARING the message, or this pdf, with everyone you know who calls themselves a Christian. This is not for my sake, or the ministry... as I work for free and my treasure is stored in Heaven.

Here is the opening of the message from the poster of the document on GAB.

“I have been receiving dozens of direct messages on Gab over the past week with people from around the country sharing the horrors from inside the United States Military and their places of employment regarding “mandatory” non-FDA approved experimental Covid vaccinations.

Many people are being forced to choose between feeding their families and getting injected with a potentially deadly experimental substance. This is a fundamental violation of not only human rights, but the religious rights that we are guaranteed in the United States of America.

At the bottom of this post are Word docs and PDF files constructing what the creator of the documents calls an “air tight religious exemption request” for the COVID vaccine if it is mandatory for you at work, school, or in the military. You can download these and customize them to your individual scenario.

The Full Document is everything necessary for a US Army Soldier to submit a religious exemption request to his immediate commander, with only certain portions needing to be edited to include your name, unit, and details.

The “Religious + Practical Side Supporting Documents” contains all of the details giving both the religious reasons for why Christians cannot receive the Vaccine, and the practical reasons for why it isn’t actually necessary to receive the Vaccine.

The Religious and Practical Side Supporting Documents are also separated in case you specifically need either one without the other.

We are human beings made in the image of God. We have God-given human rights and should not be forced to choose between feeding our families and putting something that is potentially deadly into our bodies. As a reminder Gab.com is the only social network on the internet that allows criticism and discussion about the experimental non-FDA approved Covid vaccine.

God be with us all.”

Now, to the documents. These are the documents as are shown on the GAB link. I will copy them and make them available here, just in case for some reason, they are erased by the enemies of the Gospel.

Vaccine-Exemption-Full-Military-

DOWNLOAD

Vaccine-Exemption-Practical-Side-Supporting-Document

DOWNLOAD

Vaccine-Exemption-Orthodox Christian Religious-Practical-Supporting-Documents

DOWNLOAD

Vaccine-Exemption-Orthodox Christian Religious-Side-Supporting-Document

DOWNLOAD

Catholic-Vaccine-exemption_Template

I. Form for Employees Whose Employers Are Requiring Covid-19 Injections
under Emergency Use Authorization

(The Solari Report, revised July 22, 2021)

[NOTE TO EMPLOYEE: Be sure to document the date and time you submit the form to your

employer; also document the date and time and their response if they refuse to sign it. Note that three other Solari Report forms^{1,2,3} are also available as downloadable PDFs: the “Family Financial Disclosure Form for Covid-19 Injections”; “Notice and Declaration of Parental Authority Requirement of Disclosure and Safety of Medical Treatment/s”; and “Form for Students Attending Colleges or Universities Requiring Covid-19 Injections under Emergency Use Authorization.”]

Introduction

The situation with Covid-19 injections is fluid and evolving rapidly. As of July 2021, three vaccines were being administered in the U.S. under Food and Drug Administration (FDA) emergency use authorization (EUA): the Pfizer-BioNTech and Moderna mRNA injections and the Janssen/Johnson & Johnson adenovirus-vectored injection.

The injections’ regulatory status could soon change. On July 16, the FDA granted priority review to

Pfizer’s application for full approval (licensure) of its Covid-19 vaccine for those age 16 and up. Moderna

and Johnson & Johnson are also preparing to seek full approval. FDA officials have pledged to issue a

decision with respect to the Pfizer application within two months. And though “not intervening in the

decision of government scientists,” President Biden predicts full approval by September or October.⁴

Approval would have significant workplace ramifications. Assuming one or more shots receives full

approval, public health experts expect “a wave of Covid-19 vaccine mandates,” confidently anticipating

that licensure will “remove a significant legal and public relations barrier for businesses...that want to”—or

are being pressured to—require vaccinations for their employees.⁵ Even under EUA, one federal agency

(the Department of Veterans Affairs) has already mandated (on July 26) the experimental injections for its

health care personnel, setting a federal precedent for employee mandates that others may soon follow. That

same day, the Department of Justice published an opinion stating that it is legal for “public and private

entities” to mandate Covid vaccines despite the injections only being approved for emergency use.

American workers who do not wish to accept Covid-19 injections are thus in a difficult position. The

genesis of this form was to provide a tool for employees to use within the context of emergency use authorization

with employers who attempt to mandate still-investigational Covid-19 injections (Scenario 1). With the

possibility of full FDA approval in fall 2021 (Scenario 2), the legal context for U.S. mandates will likely shift

in significant ways. In the event of licensure, we will provide an updated form that reflects the altered regulatory

circumstances.

Under both scenarios, we anticipate that a form of this type will remain a critically important tool for

employees determined to educate employers about the full set of physical and financial risks they are

asking workers to incur. Employees should strongly consider reviewing the form with employers and also

sharing it with co-workers. This could result in a positive outcome for employees and, if used widely, could

be a game-changer.

Scenario 1: Emergency Use Authorization

Many employers are trying to deny employees’ right to choose and their right to bodily integrity by

requiring EUA Covid-19 vaccines as a condition of employment. Under EUA, however, such requirements

are a violation of the law. (We anticipate that the Department of Justice opinion on the legality of
EUA

mandates should and will be challenged.) Mandates are also a violation of fundamental human
and

religious rights.

The provisions of the 2005 Public Readiness and Emergency Preparedness (PREP) Act and a
February

2020 declaration by the U.S. Department of Health and Human Services (HHS) Secretary mean
that

pharmaceutical companies cannot be held liable for injuries or deaths caused by EUA Covid-19
injections.⁶

However, other companies, institutions, and individuals can be held liable.

On the grounds that the injections are under EUA and are not formally licensed, many health
care

providers are refusing service to individuals injured by the Covid-19 injections, and health and
life

insurance companies are declining coverage for vaccine-related injuries and deaths.⁷ This denial
of care and

coverage poses a serious threat to the physical and financial well-being of employees presented
with a

requirement to get a Covid injection—perhaps even more so than the possibility of losing their
job for not

being vaccinated. Medical bills for vaccinated individuals with serious injuries have already
exceeded \$1

million in some cases.⁸

Under the PREP act, the vaccine-injured may submit a claim to the

Countermeasures Injury Compensation Program (CICP), but the CICP historically has rejected
92% of

claims and has not yet compensated a single Covid injection claim.⁹

Reviewing this form with employers may open their eyes to the regulations in place and the
liability

they may face (that they may otherwise not be aware of). If an employee should decide to accept
the

required experimental Covid-19 injection, the form also provides a mechanism to insist on a signature from

the employer's representative that holds the company liable. If the employer's representative refuses to sign

the form, that may be an indicator of the company's concerns about potential liability and should prompt

an immediate discussion about how the employee can continue working for the company without being

injected.

Scenario 2: Full Approval

Before Covid-19, workplace vaccine mandates for adults were on a state-by-state basis and primarily

focused on hepatitis B and influenza vaccination in health care settings, often allowing some accommodation for disability or religious beliefs.¹⁰ Under a scenario of full FDA approval for Covid-19

injections, a broader cross-section of employers well beyond the health care arena will likely feel emboldened or pressured to impose workplace mandates.¹¹ Evoking the specter of "potentially severe"

Covid illness, some commentators are suggesting that the process for granting medical or religious

exemptions "may look a little different" (i.e., be more restrictive).¹²

If Covid-19 injections lose their EUA status and receive full FDA approval, they would no longer enjoy

the liability protection conferred by the PREP Act. However, if the FDA extends full approval to children

under age 18—as is widely anticipated¹³—and the Centers for Disease Control and Prevention (CDC)

recommends Covid-19 injections for "routine administration" to children (or pregnant women),

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manufacturers and health care providers will be protected from liability for Covid-vaccine-related injuries

and deaths under the 1986 National Childhood Vaccine Injury Act (NCVIA).¹⁵ From that point on, the

only avenue available for compensation would be the notoriously stingy and difficult-to-navigate National

Vaccine Injury Compensation Program (NVICP).¹⁶

Notes

1. The Solari Report. Family Financial Disclosure Form for Covid-19 injections. Mar. 1, 2021; updated Jul. 31, 2021.

<https://pandemic.solari.com/family-financial-disclosure-form-for-covid-19-injections/>.

2. The Solari Report. Notice and Declaration of Parental Authority Requirement of Disclosure and Safety of Medical

Treatment/s. Jun. 24, 2021. <https://home.solari.com/notice-and-declaration-of-parental-authority-requirement-of-disclosure-and-safety-of-medical-treatment-s/>.

3. The Solari Report. Form for Students Attending Colleges or Universities Requiring Covid-19 Injections under

Emergency Use Authorization. May 4, 2021; updated Jul. 28, 2021.

<https://pandemic.solari.com/form-for-students-attending-colleges-or-universities-requiring-covid-19-injections/>.

4. Weiland N, Karni A. Biden predicts the F.D.A. will give final approval to a Covid vaccine by the fall. The New York

Times, Jul. 21, 2021.

5. Pettypiece S. Vaccine mandates more likely once FDA grants full approvals, health experts say. NBC, Jul. 20, 2021.

6. Congressional Research Service. The PREP Act and COVID-19: Limiting Liability for Medical Countermeasures.

Updated Mar. 19, 2021. <https://crsreports.congress.gov/product/pdf/LSB/LSB10443>.

7. Del Bigtree interviews 3 medical professionals incapacitated by Covid injections. The Highwire, Apr. 29, 2021.

<https://www.bitcute.com/video/A4d8FB2cIBTc/>.

8. Redshaw M. Woman who nearly died after J&J vaccine stuck with \$1 million medical bill, says government should pay.

The Defender, Jun. 2, 2021. <https://childrenshealthdefense.org/defender/woman-nearly-died-johnson-johnson-vaccinemillion-dollar-medical-bill/>.

9. Redshaw M. Woman with “life-altering” injuries after COVID vaccine teams up with U.S. senators to demand answers.

The Defender, Jul. 14, 2021. <https://childrenshealthdefense.org/defender/brianne-dressen-injuries-astrazeneca-covidvaccine-senators-demand-answer/>.

10. National Vaccine Information Center. What laws exist to protect employees and adults from vaccine mandates?

<https://www.nvic.org/faqs/employee-vaccine-mandates.aspx>.

11. Mulligan K, Harris JE. Opinion: More employers should mandates COVID-19 vaccines for workers — for the health

of their business. MarketWatch, Jul. 21, 2021.

12. Schnalzer R. Newsletter: Can employers require workers to get flu shots? Los Angeles Times, Sep. 29, 2021.

13. Edwards E. Covid vaccines for kids under 12 expected midwinter, FDA official says. NBC, Jul. 15, 2021.

14. Health Resources & Services Administration. Covered vaccines.

<https://www.hrsa.gov/vaccine-compensation/covered-vaccines/index.html>.

15. Children’s Health Defense. NCVIA: The legislation that changed everything—Conflicts of Interest Undermine

Children’s Health: Part II. May 16, 2019. <https://childrenshealthdefense.org/news/ncvia-the-legislation-that-changedeverything-conflicts-of-interest-undermine-childrens-health-part-ii/>.

16. Children’s Health Defense. \$4 billion and growing: U.S. payouts for vaccine injuries and deaths keep climbing. Nov. 19,

2018. <https://childrenshealthdefense.org/news/4-billion-and-growing-u-s-payouts-for-vaccine-injuries-and-deathskeep-climbing/>.

Legal Resources

If you find yourself in a predicament with a company that refuses to hear you out, does not provide you

with required information, or threatens termination of your employment, here are a few potential resources for attorneys:

- America’s Frontline Doctors (AFLDS): AFLDS provides an intake form on their site that you can fill out and

submit; they will search for an attorney in your area who is taking on this type of case. There is a small fee for the

search, and of course, attorneys have their own fees. On July 19, 2021, AFLDS also filed a motion seeking immediate

injunctive relief to halt administration of EUA Covid-19 injections to anyone age 18 and younger; anyone who has recovered from Covid; and all Americans who have not received informed consent as defined by federal law.

<https://www.americasfrontlinedoctors.org/legal/vaccines-the-law>

https://americasfrontlinedoctors.org/press_releases/afllds-files-lawsuit-seeking-immediate-injunctive-relief-revoking-the-emergency-use-of-covid-19-vaccines-based-on-disturbing-new-mortality-data/

- Health Freedom Defense Fund: This nonprofit is working to address unethical and unlawful mask, testing, and

vaccine mandates through focused legal actions. Resources for employees include a Notice to Employers (“Vaccine

Notice”) that compulsory Covid-19 vaccination imposed by employers on employees violates federal law.

- <https://healthfreedomdefense.org/resources/>

- Informed Consent Action Network (ICAN): ICAN’s legal team is offering to assist employees who are being

required by an employer to receive Covid-19 injections.

<https://childrenshealthdefense.org/defender/forced-to-get-covid-vaccine-ican-may-be-able-to-help/>.

- State-level: If you find yourself needing an attorney for a vaccine injury case, you can try looking through this state

list: <https://uscfc.uscourts.gov/sites/default/files/Vaccine%20Attorneys.pdf>.

Medical/Scientific Resources

Comprehensive, high-integrity medical and scientific information, including briefs and reports summarizing what is known about the risks of Covid-19 injections and adverse events, is available (and

routinely updated) at the following websites:

- America’s Frontline Doctors: In addition to its legal resources (see above), AFLDS’ website includes information

about Covid-19 treatments, “issue briefs” on post-vaccination complications and other topics, and numerous other

resources.

<https://americasfrontlinedoctors.org/about-us/mission-statement/>

- Children’s Health Defense (CHD): In addition to reporting on vaccine safety topics via its flagship online news

outlet The Defender, CHD offers a “Fighting COVID Mandates” toolkit and related resources, a series of eBooks

(including eBooks on vaccine mandates and protection of individual rights), a research library, and a “Community

Corner.”

<https://childrenshealthdefense.org/>

- Doctors for COVID Ethics (D4CE): Among the excellent resources provided by this group of doctors and scientists

from 30 countries are “Letter to physicians: Four new scientific discoveries regarding the safety and efficacy of

COVID-19 vaccines,” which warns that “all physicians must reconsider the ethical issues surrounding COVID-19

vaccination,” and a 23-page Expert Statement outlining the serious risks of the Pfizer injection (European brand name

Comirnaty) in children.

<https://doctors4covidethics.org/>

Form for Employers Requiring Covid-19 Injections under Emergency Use

Authorization

NOTE TO EMPLOYER: As your employee, I request that you review this document, provide the requisite

information, and sign the form, in regards to your requirement that employees get a Covid-19 emergency

use authorization (EUA) investigational vaccine.

1) If I agree to receive an EUA Covid-19 injection, does my employee health insurance plan provide

complete coverage should I experience an adverse event, or even death?

2) As an employee, does my life insurance policy provide any coverage in the event that I die from receiving an EUA Covid-19 injection?

3) As an employee, will you be providing Workers' Compensation, disability insurance, or other resources if I have an adverse event to an EUA Covid-19 injection and am unable to come to work for days, weeks, or months, or if I am disabled for life?

4) The Food and Drug Administration (FDA) requires that EUA vaccine recipients be provided with certain vaccine-specific information to help them make an informed decision about vaccination.

1 The

EUA fact sheets that must be provided are specific to each authorized Covid-19 injection and are developed by the manufacturers (Pfizer/BioNTech, Moderna, and Janssen/Johnson & Johnson). The fact

sheets must provide up-to-date information on the injections and their ingredients; vaccine recipients must

also receive information about adverse events. Have you read, understood, and provided me (and all other

employees) with these fact sheets and current information on adverse events—and can you furnish a list of

vaccine ingredients guaranteed to be complete—so that I/we can make an educated decision?

1 Centers for Disease Control and Prevention. COVID-19 Vaccine Emergency Use Authorization (EUA) Fact Sheets for Recipients and

Caregivers. <https://www.cdc.gov/vaccines/covid-19/eua/index.html>.

5) Have you reviewed the material adverse events experienced to date by people who have received EUA

Covid-19 injections, reported to the Vaccine Adverse Event Reporting System (VAERS)?

2 Reported

adverse events include death, anaphylaxis, blood clots and related complications, heart problems (myocarditis and pericarditis), neurological disorders, autoimmune disorders, other chronic and inflammatory conditions, blindness and deafness, infertility, fetal damage, miscarriage, and stillbirth.

6) The FDA's guidance³ on emergency use authorization of medical products requires the FDA to "ensure

that recipients are informed to the extent practicable given the applicable circumstances...[t]hat they have

the option to accept or refuse the EUA product...." Are you aware of this statement? Have you informed all employees that they have the option to refuse?

7) With respect to the emergency use of an unapproved product, the Federal Food, Drug and Cosmetic

Act, Title 21 U.S.C. 360bbb-3(e)(1)(A)(ii)(I-III) reiterates that individuals be informed of "the option to

accept or refuse administration of the product, [and] of the consequences, if any, of refusing

administration of the product, and of the alternatives to the product that are available and of their benefits

and risks.”⁴

In the event that the FDA decided to grant full approval to Covid-19 vaccines, state legislation would be required to allow companies to mandate the Covid-19 injections. Are you aware of these facts?

8) EUA products are unapproved, unlicensed, and experimental. Under the Nuremberg Code—the

foundation of ethical medicine—no one may be coerced to participate in a medical experiment. The

individual’s consent is absolutely essential. No court has ever upheld a mandate for an EUA vaccine. In *Doe*

#1 v. *Rumsfeld*, 297 F. Supp. 2d 119 (2003),

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a federal court held that the U.S. military could not mandate

EUA vaccines for soldiers: “[T]he United States cannot demand that members of the armed forces also

serve as guinea pigs for experimental drugs” (Id. at 135). Are you aware of this?

2 In the United States, see Vaccine Adverse Event Reporting System, <https://vaers.hhs.gov>; CDC WONDER, “About the Vaccine Adverse

Event Reporting System (VAERS),” <https://wonder.cdc.gov/vaers.html>; National Vaccine Information Center, “Search the U.S.

Government’s VAERS Data,” <https://www.medalerts.org/>.

3 U.S. Department of Health and Human Services. Emergency Use Authorization of Medical Products and Related Authorities: Guidance

for Industry and Other Stakeholders. January 2017. <https://www.fda.gov/media/97321/download>.

4 21 U.S. Code § 360bbb–3 - Authorization for medical products for use in emergencies.

<https://www.law.cornell.edu/uscode/text/21/360bbb-3>.

5 Doe #1 v. Rumsfeld, 297 F. Supp. 2d 119 (2003).

<https://www.courtlistener.com/opinion/2326816/doe-v-rumsfeld/>.

9) The United States Code of Federal Regulations⁶

and the FDA require the informed consent of human

subjects for medical research. The EUA Covid-19 injections are unapproved, unlicensed, investigational

vaccines that are still in their experimental stage. It is unlawful to conduct medical research on a human

being, even in the event of an emergency, unless steps are taken to secure the full informed consent of all

participants. Are you aware of this?

10) According to Federal Trade Commission (FTC) Guidelines⁷

and the FTC’s “Truth In Advertising,”⁸

promotional materials—and especially materials involving health-related products—cannot mislead

consumers, omit important information, or express claims. All of this falls under the rubric of “deceptive

advertising” (whereby a company is providing or endorsing a product), whether presented in the form of

an ad, on a website, through email, on a poster, or in the mail. For example, statements such as “all

employees are required to get the Covid-19 vaccine to make the workspace safe” or “it’s safe and effective”

leave out critical information. Critical information includes the facts that Covid-19 injections are

unapproved EUA vaccines that “may” or “may not” prevent Covid, won’t necessarily make the workplace

safer, and could in fact cause harm. Not providing links or attachments of the manufacturers’ fact sheets

and current information on adverse events is omitting safety information. Are you aware of this?

11) Since the Covid lockdowns began over one year ago, there have been over 178 reported breaches of

unsecured protected health information (PHI), incidents investigated by the Office for Civil Rights (OCR).

These breaches exposed millions of people’s personal health information. Although many of these

incidents were attributed to hacking, some of the breaches to PHI fell directly under the 1996 Health

Insurance Portability and Accountability Act (HIPAA), such as sharing a patient’s or person’s information

with an unauthorized individual or incorrectly handling PHI.⁹ Can you please explain your obligations to

me, under HIPAA law, with respect to your requirement that I receive this injection?

12) Whereas pharmaceutical companies that manufacture EUA vaccines have been protected from liability

related to injuries or deaths caused by experimental agents since the Public Readiness and Emergency

Preparedness (PREP) Act¹⁰ was enacted in 2005, companies and all other institutions or individuals

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https://www.govregs.com/regulations/expand/title21_chapterI_part50_subpartB_section50.24#regulation_2.

7 Federal Trade Commission. Advertising FAQ's: A Guide for Small Business.

<https://www.ftc.gov/tips-advice/business-center/guidance/advertising-faqs-guide-small-business>.

8 Federal Trade Commission. Truth in Advertising. <https://www.ftc.gov/news-events/media-resources/truth-advertising>.

9 U.S. Department of Health and Human Services. Office for Civil Rights. Breach Portal: Notice to the Secretary of HHS Breach of

Unsecured Protected Health Information.

https://ocrportal.hhs.gov/ocr/breach/breach_report.jsf;jsessionid=618E88DD94EE65D46D5785CB2A643553.

who mandate experimental vaccines on any human being are not protected from liability. Are you

aware that you do not enjoy such liability protection?

13) Are you aware that employees could file a civil suit against you should they suffer an adverse event,

death, or termination from their place of employment?

As the legally authorized officer of the employer/company, I have read all of the above information, have

provided my employees with all of the information that the FDA requires be provided to recipients of the

Covid-19 injections, and do hereby agree to assume 100% financial responsibility for covering any and all

expenses from adverse events, including death, through insurance coverage or directly. In addition, I affirm

that the employee will not be subjected to the loss of their job should they decline to receive a Covid-19 injection.

Authorized officer of company requiring injection Company Date

Employee Company Date

Witness Company Date

10 Congressional Research Service. The PREP Act and COVID-19: Limiting Liability for Medical Countermeasures. Updated

As the reading of these documents, I will only read what applies to civilians. I have downloaded the Word Document and PDF of the paperwork for military personnel. Please email me and I'll send you the military package. My email is duanealanlinn@gmail.com or you can click the link in the Sermon Audio website or app and I'll get the message that way.

I now go to the portion pertaining to those of us who would use the "Religious Exemption" to address the threatened vaccines. This applies to all religions. (NOTE: I am not endorsing these other religions or their doctrines and other religious practices) The comments within as supporting documentation for their religion are from those clergy of said religion.

Below is a compilation of Synodal Statements, Medical Studies, Professional Dissertations, and Hierarchical and Monastic Statements which either forbid totally or recommend against receiving the COVID-19 Vaccine:

1. Bases of the Social Concept of the Russian Orthodox Church

[1]

The Social Life Document of the Russian Orthodox Church, which is the largest Orthodox Jurisdiction on Earth, defines the absolute inadmissibility of medicines prepared using fetal therapy.

“The Church believes it to be definitely inadmissible to use the methods of so-called foetal therapy, in which the human foetus on various stages of its development is aborted and used in attempts to treat various diseases and to "rejuvenate" an organism. Denouncing abortion as a cardinal sin, the Church cannot find any justification for it either even if someone may possibly benefit from the destruction of a conceived human life. Contributing inevitably to ever wider spread and commercialization of abortion, this practice (even if its still hypothetical effectiveness could be proved scientifically) presents an example of glaring immorality and is criminal.”

This command is in point XII 7 of the Social Life Document.

This document defines, as indicated by the name, appropriate Orthodox Christian living in as many aspects of society as is enumerated. Because of point XII 7, it would be a violation of my faith to receive the following coronavirus vaccines:

A. Pfizer and BioNTech – The Pfizer Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [2].

This information is recorded by the Cold Spring Harbor Laboratory [3].

B. Moderna – The Moderna Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [2]. This information is cited by the vaccine researchers Kizzmekia S. Corbett, Darin K. Edwards, and Sarah R. Leist [4].

C. Johnson & Johnson – The J&J Vaccine has publicly admitted to using a cell line called PER.C6. This is published on the Janssen website [5]. This information is enumerated by the Lozier Institute [2].

D. Sputnik V – The Sputnik V Vaccine cites their manufacturers as using the abortion-derived cell line HEK-293 [6][7].

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E. AstraZeneca – AstraZeneca was developed using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [2]. This information is also contained in documents permitting its emergency use in the United Kingdom [8].

F. Vaxart – Vaxart was produced with the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [2]. This information is recorded by the Cold Spring Harbor Laboratory [9].

G. Altimmune – The Altimmune vaccine was produced and developed with the abortion-derived cell line PER.C6. This information is recorded by Altimmune's own Clinical Trial Protocol [10]. This information is enumerated by the Lozier Institute [2].

H. COVAXX and United Biomedical – COVAXX was protein tested

using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [2]. This information is recorded by the Cold Spring Harbor Laboratory [11].

I. Medicago – The Medicago Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [2]. This information is recorded by the Cold Spring Harbor Laboratory [12].

J. Novavax – The Novavax Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [2]. This information is recorded by researches at ScienceMag [13].

K. University of Pittsburgh “PittCoVacc” – PittCoVacc was produced with the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [2]. This information is recorded by EBioMedicine at the Lancet [14].

L. Walter Reed Army Institute – The Walter Reed Vaccine was produced with the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [2]. This information is recorded by the Cold Spring Harbor Laboratory [15].

M. Sanofi Pasteur and Translate Bio – The Sanofi Vaccine was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [2]. This information is recorded by the vaccine researchers at NPJ Vaccines [16].

N. Inovio Pharmaceuticals – The Inovio Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [2].

This information is recorded by researches at ScienceMag [17].

O. Arcturus Therapeutics – The Arcturus Vaccine was protein tested using the abortion-derived cell line HEK-293. This

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information is enumerated by the Lozier Institute [2].

This information is recorded by the Cold Spring Harbor Laboratory [18].

P. Imperial College London – The Imperial College Vaccine

was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated

by the Lozier Institute [2]. This information is recorded

by the Cold Spring Harbor Laboratory [19].

Q. Providence Therapeutics – The Providence Vaccine was

developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the

Lozier Institute [2]. This information is recorded by the

Cold Spring Harbor Laboratory [20].

R. CoronaVac – CoronaVac was protein tested using the

abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [2]. This information

is recorded by researches at ScienceMag [21].

S. CanSino Biologics – The CanSino Vaccine was protein

tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [2].

This information is recorded by researches at BioSpace

[22].

T. ImmunityBio and NantKwest – The ImmunityBio Vaccine was developed, produced, and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [2]. This information is recorded by the Cold Spring Harbor Laboratory [23].

U. Institut Pasteur and Themis and Merck – The Institut Pasteur Vaccine was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [2]. This information is recorded by the Proceedings of the National Academy of Sciences of the United States of America [24].

V. Rega Institute, KU Leuven – The Rega Vaccine protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [2].

This information is recorded by the Global Virus Network [25].

W. Anhui Zhifei – The Anhui Zhifei Vaccine was developed and protein tested using the abortion-derived cell line HEK293. This information is enumerated by the Lozier

Institute [2]. This information is recorded by the Cell Press Journal [26].

X. Clover Biopharmaceuticals – The Clover Vaccine was protein tested using the abortion-derived cell line HEK293. This information is enumerated by the Lozier

Institute [2]. This information is recorded by the Cold Spring Harbor Laboratory [27].

The same Social Life Document also states “The transplantation of organs from a living donor can be based only on the voluntary self-sacrifice for the sake of another's life. In this case, the consent to explantation (removal of an organ) becomes a manifestation of love and compassion. However, a potential donor should be fully informed about possible consequences of the explanation of his organ for his health. The explanation that presents an immediate threat to the life of a donor is morally inadmissible.”

This is from the same point, XII 7, and therein it condemns the harvesting of biological material from a subject without their total informed consent. This condemns the usage of any vaccines manufactured utilizing stolen organs, thereby also condemning the CureVac Vaccine because it was protein tested on HeLa cells, which were harvested from an African American mother of five in 1951 without her knowledge or consent. This information is enumerated by the Lozier Institute [2]. This information is accounted by John Hopkin’s Magazine [28].

2. Greek Orthodox Press Release on “The Cloning of Embryonic Cells” [29]

The Greek Orthodox Church, which is the second in order among the non-patriarchal Autocephalous Jurisdictions, declared “Our Church expresses its categorical opposition to conducting experiments on human embryonic cells.” This is found in the 17.8.2000 Press Release on Embryo Cell Cloning. It further declares in the same Press Release that

“the effort to improve life can not pass through the destruction of millions of human beings of embryonic age.”

This absolutely condemns the bulk of the already abovementioned Vaccines which are the product of testing on

cells harvested from aborted fetuses. This would make it a contradiction to my Orthodox faith to receive those vaccines even if said vaccines genuinely benefited me.

3. Romanian Orthodox Church Statement on “The Transplant of Organs” [30]

The Romanian Orthodox Church, which is fourth in the order of junior Patriarchates, lists mandatory principles for the moral use of human organs and tissues, and states: “Because the extraction of organs implies the consent of the donor, extraction of tissues from an embryo is inconceivable given the fact that although alive, this one cannot give its consent.”

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On this basis, the Romanian Orthodox Church condemns all medical work profiting from the harvesting of cells from a embryo, or, in fact, any medical work profiting from the harvesting of cells from a non-consenting individual. This statement alone condemns all the above-mentioned vaccines on the basis that they come from either an aborted fetus or a non-consenting individual; in the vast majority of cases, these vaccines are condemned by both qualifications.

Also mentioned in this Statement in the Church’s view of death. The Church declares that “From a Christian point of view, death has two acceptances:

Man’s moving away from God through sin (death that can be

temporary or eternal, according to the seriousness of the sin, repentance or its absence);

The physical death – materialized through the separation of the soul from the body. All Christian effort is to get rid of the eternal death through the dynamic communion with God in Christ, through the Holy Spirit. This fact does not exclude the care for the conditions, moment and way of separating the soul from the body.”

I am of the opinion that receiving the vaccines mentioned above would be participating in the sin of abortion, thereby resulting in my spiritual death. While neither death is desirable, the Church has since antiquity declared that spiritual death is magnitudes less desirable than physical death because spiritual death results in the eternal suffering of our souls, as is declared in Revelation 21:8 – “But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.” And again in Revelation 20:14 – “And death and hell were cast into the lake of fire. This is the second death.”

4. Inter-Church declaration by Archbishop Makarios [31]

Archbishop Makarios is a hierarch of the Ecumenical Patriarchate of Constantinople, the First Throned Patriarchate of the Orthodox Church. He worked with other religious officials of other churches to compose an InterChurch statement condemning the AstraZeneca Vaccine on

the basis that it was developed using the abortion-derived cell line HEK-293. On this basis, most of the abovementioned vaccines are condemned because of their usage of HEK-293 in the development or testing of their vaccines.

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5. Moldovan Orthodox Church Declaration On The Threat Of COVID Vaccines [32]

The Moldovan Orthodox Church, which is a self-ruling jurisdiction of the Russian Orthodox Church, declared that the COVID Vaccines are a microchipping threat for faithful Christians.

In the statement, the Church states that “it must be said that vaccination carries the risk of microchipping or introducing foreign devices into the human body. The public in many European countries is protesting against mandatory vaccination, especially against the COVID-19 vaccine, because it considers it to be the way in which the world anti-Christ system wants to introduce microchips into people's bodies to control them...”

The Synod says affirmatively that the Vaccine is a microchipping threat and acknowledges that the public are concerned that there are greater forces governing the world which are using vaccines and microchips in order to control them in a scheme in service of the anti-Christ.

I do not know if the vaccine is a microchipping threat, nor do I know if greater forces are serving the anti-Christ using the vaccines, however I DO know that these are my spiritual shepherds and that they have been appointed as pastors of the Orthodox Christian flock due to their wisdom

and diligence. They are wiser than I am, and I will trust this overwhelming opposition to the vaccine by the hierarchs of my Church. Therefore, I oppose the vaccine as a threat to me, and would like to request that they are not mandated so that I am not of any potential risk.

6. Georgian Orthodox Synod On The Necessity Of Vaccination Being A Free Choice And Not Compulsory [33]

The Georgian Orthodox Church, which is the second in the order of Junior Patriarchates, made a Synodal Statement concerning the vaccine. In the Synodal Statement, they declare “We welcome the fact that the Covid-Pandemic vaccination process has been declared voluntary and not mandatory; This is especially important today, when the vaccine is newly developed and health professionals in different countries have different opinions about it.”

The Georgian Church acknowledges that the different opinions are valid enough to be such a concern that the vaccines should not be compulsory and notes that this is “especially important.” I also believe that this is

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especially important, and I believe this would be a contradiction of my Orthodox faith and thereby should not be mandatory.

7. Metropolitan Saba of Khoni Against The COVID Vaccine [34]

As a Bishop of the Orthodox Church, Metropolitan Saba is one of the highest authorities concerning Orthodox Christian living. He has voiced extreme opposition to the vaccine.

He states “today's virus, it is a means in the hands of the devil, to bring people under its influence,” and “there will come a time when a vaccine will be offered to humanity, to humans, which will serve not so much the virus, but the enslavement of humans, the management of humans, the subjugation of humans, and it will become one of the most important tools in the hands of the devil.”

He speaks of the danger of the vaccine, saying that it is a method of controlling the population, much less so than it will be for the management of any virus. As one who is charged with taking care of the Orthodox Christian flock, I take note of his warnings against the vaccine and acknowledge it alongside the warnings of many other Bishops, Elders, and Synods. I cannot, in good conscience, receive the vaccine as I see it as a threat to me, both spiritually and physically. My faith already forbids the COVID Vaccine.

8. Bishop Spiridon of Skhalta Against The COVID Vaccine [35]

Bishop Spiridon warns against the COVID Vaccine, saying that it is being created by evildoers. This is not difficult to believe, at least in an American context, given that Big Pharma is notorious for its corruption, and the primary supporters of the distribution of the vaccines are the unelected elites of society and the mainstream media.

“If a murderer, a maniac brings you medicine, will you drink it?” I do not trust. I will not bring home the medicine brought by them.”

“I am personally convinced that this is the devil’s trap! -
These people will not give you any medicine,”

Bishop Spiridon warns that the elites are functioning as
agents of the devil to present the vaccine as a trap. This
implicates, not just vaccines produced with aborted fetal
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cells, but ALL vaccines against coronavirus. This greatly
concerns me, and I feel my readiness and functionality will
be hindered if under any obligation to receive a vaccine
against coronavirus.

9. Saint Paisios Warns Against the Vaccine [36]

In the Orthodox Church, exceptionally holy people are
canonized as Saints. A canonization indicates the Church’s
recognition that a person has already been received into
the Kingdom of Heaven. These people have encountered God in
a way not many people can comprehend, reaching heights of
humility and divinization that the average man may never
experience. Saint Paisios, in particular, lived such a holy
life on earth that God bestowed upon him the gift of
foresight, that is to say, he could spiritually warn with
accuracy about the future. In one of his books, entitled
“Spiritual Counsels II: Spiritual Awakening,” Saint Paisios
displays his gift of foresight by predicting that a new
vaccine (“new” relative to the time when he was alive)
would be created to combat a new disease which will bear
the Mark of the Beast on those who take it voluntarily.
“And now a vaccine has been developed to combat a new
disease, which will be obligatory and those taking it will

be marked.”

“Later on, anyone who is not marked with the number 666 will not be able to either buy or sell, to get a loan, to get a job, and so forth.”

Saint Paisios is eerily predicting many things which I have noticed, including the inexplicable push to mandate the vaccine in all areas of life. One such area is this line of work, which is the entire reason I have to request a religious exemption in the first place. This is the mindset behind the “Vaccine Passports” which some people are suggesting should be used as a prerequisite for flight by commercial plane, and some countries are using as a prerequisite for any form of immigration. Saint Paisios saw a coming vaccine as the Mark of the Beast, bearing the number of his name: 666. I am aware of the Bible’s condemnation of those who bear his number, as all who take the Mark will be beyond salvation due to them having blasphemed the Holy Spirit by doing so. Whether or not the COVID Vaccine is the vaccine Saint Paisios warned about, I do not know, but I do know that there are many similarities between his foreseen vaccine and the COVID Vaccine. In order that I am not of any threat of taking the Mark of the

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Beast, I am requesting an exemption to the mandate of the COVID Vaccine.

10. Elder Philotheos Against the Vaccine [37][38]

In the Orthodox Church, the highest accessible spiritual states are found in monasticism. Most canonized Saints are

monks, and monks are considered the foremost spiritual fathers for Orthodox Christians. This is further demonstrated by the fact that the Spiritual Center of the Orthodox Church is Mount Athos, which as a monastic republic, composed exclusively of monks. The Holy Mountain is held in high regard as some of our greatest guides come from there. Therefore, it is of considerable note that the abbot of Karakallou Monastery on Mount Athos felt it necessary to make a video to inform Orthodox Christians around the world about the dangers of the COVID Vaccine.

Archimandrite Philotheos says “We sense that the coming of this pandemic was no accident, and in fact, that it was manufactured. And then came the vaccine, supposedly ‘to suppress the pandemic,’ but we sense that this is all being directed, is artificial, in order to achieve what they want—their ultimate purpose,”

“And we can see in the way they are now imposing the vaccine that the dark forces have their ultimate goal. We have also been prepared for this by the Revelation of St. John the Evangelist, and we have been warned by the Apostolic Fathers who speak of the days of the Antichrist,” “They abolish democracy, abolish human rights, abolish so many things these days. How do they reconcile all this? Under the pretext, of course, of the pandemic that they have produced,”

Archimandrite Philotheos is in a position unlike Saint Paisios described before, in that he inhabits the world while this Vaccine is conquering the world. He sees it as

an effort by higher authorities and elites to abolish human rights for the purpose of subjugating mankind to prepare for the antiChrist. He says this vaccine is prepare humanity to be sealed in the future, meaning the Mark of the Beast. This is unacceptable for an Orthodox Christian, as the Mark of the Beast cannot be repented of. I absolutely cannot be at threat of the Mark.

11. Elder Parthenius Against the Vaccine [39][40]

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Another Abbot of the Holy Mountain, from a different monastery, speaks against the COVID Vaccine. This is all weighing heavily on the vaccine. Elder Parthenius is the abbot of Saint Paul's Monastery, and here he speaks against the vaccine saying that we ought the Lord's Will far sooner than a man made solution. We ought to pray against the virus as "Our hope is that whoever trusts in God will not be ashamed. We must rely not on our own strength, but on the mercy and love of God."

Elder Parthenius refuses to bless anyone to receive the vaccine as it lines up too closely with what is written in Revelation 13. By its fruits we shall know it, and although the vaccine doesn't perfectly align with Revelation 13, the similarities should strike us as notable.

12. Elder Efthymios Against the Vaccine [41]

Elder Efthymios is another Athonite monk who speaks about the suspicious nature of the vaccine. He firstly says "Those who do not want to be vaccinated, no one should and does not have the right to force them to be vaccinated in

any way.” He goes on to say that the vaccine was made obligatory in some areas before it was ever even manufactured. “There is a cure,” he says, “but some do not want it.” The cure he speaks about is the Body and Blood of Christ. This is a greater vaccine than anything created by mankind. “The vaccine is not a cure,” he notes as being confirmed by Nobel Prize winning French Scientist Luc Antoine Montagnier. Elder Efthymios speculates that if the vaccine were genuinely and helpful, it would not need all this propaganda. Therefore there is reasonable suspicion of the vaccine, and it is within all appropriate logic to avoid it.

13. Metropolitan Seraphim of Kythira Against the Vaccine [42][43]

Metropolitan Seraphim is bishop of the Church of Cyprus, the first in the order of non-patriarchal Autocephalous Jurisdictions in the Orthodox Church. He has condemned the vaccines harshly for being the products of aborted fetal cells. Citing information from Italy, he notes that “the vaccine is made from aborted fetuses,” saying that it is impossible for the Orthodox to accept such a thing even if it is in the best economic interests of the people, because what matters more than the economy is proper enforcement of morality.

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I cannot accept a vaccine which results from the murder of babies, and therefore am requesting an exemption to the vaccine so that I do not participate in this grave sin.

14. Father Alexander Demonstrates the Moral Peril of the COVID Vaccine [44]

Father Alexander is a highly respected academic, author, and speaker. He served as an Orthodox Chaplain in the United States Army for over 24 years, achieving the rank of Colonel. He also served as a Dean and Professor of Moral Theology Emeritus at Holy Trinity Seminary. In light of his impressive resume, he would unquestionably support an exemption for Orthodox Christian receiving the COVID Vaccine. He says “We must reject, on moral grounds, all COVID-19 vaccines that have any connection to aborted preborn baby cells.” This condemns practically every available COVID Vaccine, and surely you cannot suppose that one violate their own moral codes for the sake of a negligibly beneficial vaccine? “According to traditional Orthodox moral theology (as opposed to revisionist variations so common today), certain actions (“means” to “ends”) are objectively, intrinsically evil under any “circumstances”—most notably, abortion, rape, incest, child abuse, physical torture, and deliberate targeting of noncombatants in war.” Fr Alexander knows the price that must be paid for anyone who participates in this grave evils, even if that evil is FDA Approved.

15. Saint Nikephoros the Leper Reveals the True Cure [45]

Saint Nikephoros was a monk granted the rank of the Angelic Schema, the highest order of monks in the Orthodox Church. For the majority of his life, he suffered from leprosy. In his time, he was unable to obtain medicine for the disease. He lived among lepers so as to not spread the disease among

the healthy. As he progressed in his life and grew in his holiness, he came to a point where the disease would not spread to the healthy anymore. He became a vessel for blessings and good things, rather than a vector of death. He was granted the gift from God to return to the earth after his death to warn the faithful about the coronavirus pandemic. Multiple times he appeared to faithful Orthodox Christians in the Balkans. Saint Nikephoros revealed the truth: "There is a cure and this is the Holy Communion. There's also a herb to drink, it's thyme, it kills viruses. And in any case, be sure to visit the house of God at this difficult time, because there is no contagion there and no one can be infected." He has given us the knowledge of a better and more natural treatment, not one from the labs of

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men. The Holy Eucharist is the cure to COVID-19, and the disease can be treated with thyme. As one who suffered from life-altering diseases, he knows it like no other. As one among the highest order of monks, he knows that the House of God CANNOT contain an infection that harms the faithful. A person who is received validly into the Orthodox Church is the only one allowed to partake of the Body and Blood of Christ for his sanctification. As an Orthodox Christian, I can trust that I will receive the appropriate care from God by going into the temple of the Lord and participating in the regular Liturgical Cycle. Therefore there is no need to fear if I will catch the disease without a vaccine.

All of the above is a confirmation that it is not only my right

to not be subject to the COVID Vaccine, but my duty as an Orthodox Christian. It is contradictory to the Orthodox faith no matter how you look at it. It cannot be justified and may even lead to our eternal spiritual disaster. It is for these reasons that I am requesting, through the appropriate channels, an exemption to the mandate to receive the COVID Vaccine.

The following are my sources for why it is a violation of my Orthodox Faith to receive at this time a COVID Vaccine:

1: Bases of the Social Concept of the Russian Orthodox Church -

http://orthodoxkansas.org/Bases_of_Social_Concept.html

2: The Lozier Institute Lists a number of COVID-19 Vaccines which utilize aborted fetal cells -

<https://lozierinstitute.org/update-covid-19-vaccine-candidatesand-abortion-derived-cell-lines/>

3: The Pfizer Vaccine utilized aborted fetal cells -

<https://www.biorxiv.org/content/10.1101/2020.09.08.280818v1.full>

4: The Moderna Vaccine utilized aborted fetal cells -

<https://www.nature.com/articles/s41586-020-2622-0>

5: The Johnson & Johnson Vaccine utilized aborted fetal cells -

<https://www.janssen.com/emea/emea/janssen-vaccine-technologies>

6: Sputnik V Vaccine citing trial tests of their manufacturers =

<https://sputnikvaccine.com/about-vaccine/human-adenoviralvaccines/>

7: Sputnik V manufacturers acknowledge usage of aborted fetal cells - <http://actanaturae.ru/2075-8251/article/view/10302/106>

8: The UK Government acknowledges AstraZeneca's usage of aborted fetal cells -

<https://www.gov.uk/government/publications/regulatory-approvalof-covid-19-vaccine-astrazeneca/information-for-healthcareprofessionals-on-covid-19-vaccine-astrazeneca-regulation-174>

9: The Vaxxart Vaccine utilized aborted fetal cells -

<https://www.biorxiv.org/content/10.1101/2020.09.04.283853v1.full>

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10. The Altimmune Vaccine utilized aborted fetal cells -

https://clinicaltrials.gov/ProvidedDocs/67/NCT03232567/Prot_000.pdf

11. The COVAXX Vaccine utilized aborted fetal cells -

<https://www.biorxiv.org/content/10.1101/2020.11.30.399154v1.full>

12. The Medicago Vaccine utilized aborted fetal cells -

<https://www.medrxiv.org/content/10.1101/2020.11.04.20226282v1.full-text>

13. The Novavax Vaccine utilized aborted fetal cells -

<https://science.sciencemag.org/content/370/6520/1089>

14. PittCoVacc utilized aborted fetal cells -

[https://www.thelancet.com/journals/ebiom/article/PIIS2352-3964\(20\)30118-3/fulltext](https://www.thelancet.com/journals/ebiom/article/PIIS2352-3964(20)30118-3/fulltext)

15. The Walter Reed Vaccine utilized fetal cells -

<https://www.biorxiv.org/content/10.1101/2021.04.28.441763v1.full>

16. The Sanofi Vaccine utilized aborted fetal cells -

<https://www.nature.com/articles/s41541-021-00324-5>

17. The Inovio Vaccine utilized aborted fetal cells -

<https://www.nature.com/articles/s41467-020-16505-0>

18. The Arcturus Vaccine utilized aborted fetal cells -

<https://www.biorxiv.org/content/10.1101/2020.09.03.280446v1>

19. The Imperial College Vaccine utilized aborted fetal cells -

<https://www.biorxiv.org/content/10.1101/2020.04.22.055608v1>

20. The Providence Vaccine utilized aborted fetal cells -

<https://www.biorxiv.org/content/10.1101/2021.05.11.443286v1>

21. CoronaVac utilized aborted fetal cells -

<https://science.sciencemag.org/content/suppl/2020/05/05/science.abc1932.DC1>

22. The CanSino Vaccine utilized aborted fetal cells -

<https://science.sciencemag.org/content/suppl/2020/05/05/science.abc1932.DC1>

23. The ImmunityBio Vaccine utilized aborted fetal cells –

<https://www.biorxiv.org/content/10.1101/2020.07.29.227595v1.full>

24. The Institut Pasteur Vaccine utilized aborted fetal cells -

<https://www.pnas.org/content/pnas/117/51/32657.full.pdf>

25. The Rega Vaccine utilized aborted fetal cells -

<https://www.nature.com/articles/s41586-020-3035-9>

26. The Anhui Zhifei Vaccine utilized aborted fetal cells -

[https://www.cell.com/cell/fulltext/S0092-8674\(20\)30812-6](https://www.cell.com/cell/fulltext/S0092-8674(20)30812-6)

27. The Clover Vaccine utilized aborted fetal cells -

<https://www.biorxiv.org/content/10.1101/2020.09.24.311027v1.full>

28. The HeLa Cells were harvested without informed consent –

<https://pages.jh.edu/jhumag/0400web/01.html>

29. Greek Orthodox Press Release on “The Cloning of Embryonic Cells” - https://www.bioethics.org.gr/03_c.html

30. Romanian Orthodox Church Statement on “The Transplant of Organs” - <http://patriarhia.ro/transplant-of-organs-6021-en.html>

31. InterChurch Declaration by Archbishop Makarios -

<https://neoskosmos.com/en/173771/australias-greek-orthodoxanglican-and-catholic-archbishops-united-against-oxford->

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universitys-

[vaccine/?fbclid=IwAR3_IpvUkBkIHs0iEm3RlppMpFX_rL12zU_0lxb8E_71E6bHa7gbKmbppM](https://www.facebook.com/173771/australias-greek-orthodoxanglican-and-catholic-archbishops-united-against-oxford-)

32. Moldovan Orthodox Church Declaration On The Threat Of COVID

Vaccines - <https://credo.press/231152/>

33. Georgian Orthodox Synod On The Necessity Of Vaccination
Being A Free Choice And Not Compulsory -

<https://patriarchate.ge/news/2718>

34. Metropolitan Saba of Khoni Against The COVID Vaccine -

<https://tabula.ge/ge/news/645649-mitropoliti-saba-virusisvaktsina-iaraghi-ikneba>

35. Bishop Spiridon of Skhalta Against The COVID Vaccine -

https://www.youtube.com/watch?v=CRJ_6jfQh5Q

36. Saint Paisios Warns Against the Vaccine -

<https://cyberianorthodox.wordpress.com/2021/03/26/a-vaccinethose-taking-it-will-be-marked/>

37. Elder Philotheos Against the Vaccine -

<https://orthochristian.com/139871.html>

38. Elder Philotheos Against the Vaccine [Video] –

<https://www.youtube.com/watch?v=6pTIIg01MUU>

39. Elder Parthenius Against the Vaccine -

<https://orthochristian.com/136688.html>

40. Elder Parthenius Against the Vaccine [Video] -

<https://www.youtube.com/watch?v=VJ3MHayQoCQ>

41. Elder Efthymios Against the Vaccine -

<https://www.ekklisiaonline.gr/nea/gerontas-efthymios-oypochreotikos-emvoliasmos/>

42. Metropolitan Seraphim of Kythira Against the Vaccine -

<https://www.protothema.gr/greece/article/1079881/koronoiosmitropolitis-kuthiron-gia-to-emvolio-paraskeuazetai-apo-emvruaektroseon-min-to-dehteite/>

43. Metropolitan Seraphim of Kythira Against the Vaccine [Video]

- <https://www.youtube.com/watch?v=q6ln-YMvG34>

44. Father Alexander Demonstrates the Moral Peril of the COVID

Vaccine - <http://www.monomakhos.com/on-covid-vaccines-and-thechurch/>

45. Saint Nikephoros the Leper Reveals the True Cure -

<https://asceticexperience.com/2020/03/saint-nikephoros-theleper-appears-in-bulgaria-and-gives-the-cure-for-coronavirus/>

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Below is a list of reasons why it would not impede mission readiness, nor disrupt my physical capacity to perform, if I do not receive a COVID Vaccine.

1. The Low Mortality Rate of the Disease

The particularly low mortality rate of the disease, but also its distribution by age, clearly denote that vaccination, whenever it becomes feasible, must be targeted. This percentage is fictitiously over-evaluated for the time being (~2.5%) : on the one hand, due to the over-representation of severely positive cases of the virus [1], and on the other, given that the death toll from COVID has also included the deaths of cases found positive for COVID but with other, underlying diseases (not the SARS respiratory syndrome). The Center for Disease Control (CDC) admits this, saying only 5% of deaths involving COVID-19 had COVID as the exclusive cause of death [2]. Recent studies which have estimated the number of deaths in relation to the actual number of people exposed to the virus – based on serological tests (antibody tests) in a specific geographical area – have determined that this percentage is of the order of magnitude of seasonal flu (certainly <1%) [3] The fact of the matter is that COVID has a 99.74% survivability rate, so saith the CDC [20].

2. COVID Mainly Affects People in the Third and Fourth Age Groups

COVID mainly affects people in the third and fourth age

groups, where the phenomenon of immune senescence [4] occurs – that is, the reduction in size, quality and duration of their immune response-protection - which can occur, after being vaccinated. In other words, the vaccine-induced active immunity may not be capable of protecting the elderly, who are the par excellence “target” of the corona virus; hence, the finding of an anti-viral therapy should be a priority – assuming that the protection of the elderly is in fact what is desired. The youth are affected very marginally, almost not at all.

3. Asymptomatic Transmissions of COVID are too Insignificant to Warrant the Mandate of a Vaccine

Researchers at Nature Communications [5] and the Journal of the American Medical Association [6] both found that asymptomatic transmissions of Coronavirus are less than one percent. In the case of JAMA, 0.7% of transmissions were among households, which would undoubtedly be lower in the general population or, hypothetically, a short time in a

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workplace where we are already spread apart, or an even shorter time in close proximity due to the infrequency or nature of such gatherings. Previously I spoke about deaths due to the virus, but it is probably even less likely that I would spread it to another person, if I had it, than the likelihood that I would die from it. The vaccine’s main purpose is to prevent the spread of the disease to others, but that is already incredibly unlikely, not only due to natural herd immunity, but also because, at this point in time, most people who have desired the vaccine have

received it, making any mandate of it among those who do not want it frivolous.

4. Among the Seriously Ill, the Vaccine May Actually Cause More Harm Than Good

With seriously ill patients, acute respiratory failure occurs through an immuno-pathological mechanism (a “storm” producing inflammatory cytokines and reducing CD4 and CD8 T-mediated immune response [7]). There are serious concerns that vaccination will exacerbate this immune complication in the event of a subsequent viral infection and will consequently worsen the patient's clinical course. A similar effect was observed with the FeCoV coronavirus vaccine, which affects cats and causes peritonitis. [8].

5. In the 12-29 Age Group, there has been a notable risk of heart inflammation due to the COVID Vaccine [9]

The CDC reports that there have been many reports of myocarditis and pericarditis following the reception in mRNA vaccine recipients. These are inflammation of certain heart muscles, the myocardium and the pericardium respectively. The vaccine has caused multitudes of people who are not allergic to any product in them to suffer heart inflammation. Many have even died. Therefore, the COVID Vaccine is not only a spiritual threat, as indicated in the prior documents, but also a physical threat. It seems to me very impractical, inconsiderate, and even abusive to mandate a vaccine that has such a high rate of physical harm to a recipient.

6. The Vaccine is Temporary and Will Go Obsolete, Will You

Mandate Future Developed Vaccines for Future Mutations of COVID?

The logic of eradicating an infectious disease through global vaccination, on the one hand presupposes the existence of a very safe and very effective vaccine, and on the other hand, most importantly that there be no other

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Below is a list of reasons why it would not impede mission readiness, nor disrupt my physical capacity to perform, if I do not receive a COVID Vaccine.

1. The Low Mortality Rate of the Disease

The particularly low mortality rate of the disease, but also its distribution by age, clearly denote that vaccination, whenever it becomes feasible, must be targeted. This percentage is fictitiously over-evaluated for the time being (~2.5%) : on the one hand, due to the over-representation of severely positive cases of the virus [1], and on the other, given that the death toll from COVID has also included the deaths of cases found positive for COVID but with other, underlying diseases (not the SARS respiratory syndrome). The Center for Disease Control (CDC) admits this, saying only 5% of deaths involving COVID-19 had COVID as the exclusive cause of death [2]. Recent studies which have estimated the number of deaths in relation to the actual number of people exposed to the virus – based on serological tests (antibody tests) in a specific geographical area – have determined that this percentage is of the order of magnitude of seasonal flu (certainly <1%) [3] The fact of the matter is that COVID has a 99.74% survivability rate, so saith the CDC [20].

2. COVID Mainly Affects People in the Third and Fourth Age Groups

COVID mainly affects people in the third and fourth age groups, where the phenomenon of immune senescence [4] occurs – that is, the reduction in size, quality and duration of their immune response-protection - which can occur, after being vaccinated. In other words, the vaccine-induced active immunity may not be capable of protecting the elderly, who are the par excellence “target” of the

corona virus; hence, the finding of an anti-viral therapy should be a priority – assuming that the protection of the elderly is in fact what is desired. The youth are affected very marginally, almost not at all.

3. Asymptomatic Transmissions of COVID are too Insignificant to Warrant the Mandate of a Vaccine

Researchers at Nature Communications [5] and the Journal of the American Medical Association [6] both found that asymptomatic transmissions of Coronavirus are less than one percent. In the case of JAMA, 0.7% of transmissions were among households, which would undoubtedly be lower in the general population or, hypothetically, a short time in a workplace where we are already spread apart, or an even

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shorter time in close proximity due to the infrequency or nature of such gatherings. Previously I spoke about deaths due to the virus, but it is probably even less likely that I would spread it to another person, if I had it, than the likelihood that I would die from it. The vaccine's main purpose is to prevent the spread of the disease to others, but that is already incredibly unlikely, not only due to natural herd immunity, but also because, at this point in time, most people who have desired the vaccine have received it, making any mandate of it among those who do not want it frivolous.

4. Among the Seriously Ill, the Vaccine May Actually Cause More Harm Than Good

With seriously ill patients, acute respiratory failure

occurs through an immuno-pathological mechanism (a “storm” producing inflammatory cytokines and reducing CD4 and CD8 T-mediated immune response [7]). There are serious concerns that vaccination will exacerbate this immune complication in the event of a subsequent viral infection and will consequently worsen the patient's clinical course. A similar effect was observed with the FeCoV coronavirus vaccine, which affects cats and causes peritonitis. [8].

5. In the 12-29 Age Group, there has been a notable risk of heart inflammation due to the COVID Vaccine [9]

The CDC reports that there have been many reports of myocarditis and pericarditis following the reception in mRNA vaccine recipients. These are inflammation of certain heart muscles, the myocardium and the pericardium respectively. The vaccine has caused multitudes of people who are not allergic to any product in them to suffer heart inflammation. Many have even died. Therefore, the COVID Vaccine is not only a spiritual threat, as indicated in the prior documents, but also a physical threat. It seems to me very impractical, inconsiderate, and even abusive to mandate a vaccine that has such a high rate of physical harm to a recipient.

6. The Vaccine is Temporary and Will Go Obsolete, Will You Mandate Future Developed Vaccines for Future Mutations of COVID?

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