

# ORDER OF WORSHIP

Lord's Day, July 3, 2016

*LORD, You have been our dwelling place in all generations. Before the mountains were brought forth, Or ever You had formed the earth and the world, Even from everlasting to everlasting, You are God.*

(Psalm 90:1,2)

[\* indicates standing]

**Prelude:** [Welcome, Announcements]

**Preparation for Worship:** Psalter 100C

\***The Call to Worship** (see above)

\***Confession of our need for God's grace** (Psalm 124:8):  
"Our help is in the name of the LORD, who made heaven and earth"

\***God's Greeting to His People**

\***Psalm of Response** Psalter 90C (1)

\***Opening Prayer**

**God's Law** Deuteronomy 8

**Prayer of Confession and Praise**  
(God's assurance of pardon: Psalm 90:14-17)

\***Psalm of Praise** Psalter 90C (6,7,8)

**Confession of Faith** (see bulletin)

**Prayer of Requests with Thanksgiving**

\***Song of Preparation** Psalter 72A (1,2,4)

**Scripture Reading:** 2Kings 4:38-41; John 6:41-51

**Sermon:** **2Kings 4: 38-41**

\***Respond in Song** Psalter 118C (10,16,17)

\***Benediction (God's parting Word of blessing)**

\*(**Moment of Silent Meditation**)

## ELISHA—Prophet of the Word of God-Part 9

Sermon: **2Kings 4: 38-41**

*The life-sustaining power of the Word of God is proclaimed in a  
Messianic miracle to a poison pot of stew.*

We see:

1. This life-sustaining power is needed in the midst of the curse of the covenant.
2. The life-sustaining power is demonstrated by a sacramental sign of the covenant.
3. The life-sustaining power is shown to a remnant of the covenant.

**Questions for discussion:** [see on the table]

## CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Wednesday's (5:45 PM at school)—Catechism class
- Pizza & Theology—Last Friday of month; at school, 6: 00-8:00 PM  
["Theology" is about discussing biblical truth for all of faith and life]

## PRAYER REQUESTS

**BE FAITHFUL IN PRAYER:** (Let us know your requests for prayer!)  
"**Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God**" (Phil. 4:6)

- Pray for our country and government.
- Pray for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- **Catechism class this week Wed.**
- Our witness in "word and life" to others (as church and individuals), and the salvation of loved ones and "neighbors."
- The Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
- Families raising children (to know God's blessing and grace to persevere).
- Hicks (as members who are away from us).
- Sharilyn's time in Canada, caring for her mother.
- **HEALTH:** Pastor Donnan (eyes, heart, diabetes, pancreatic cancer treatment). Gloria Donnan (Alzheimer's). Pastor Donnan's sister Jeanne (rehab from stroke).

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters; wisdom re: candidate; Terry Welch-kidney cancer).
- Modolo's in Italy (direction; encouragement).

Pray for King's mission work through Reformation Christian Ministries:

- The planning effort of the RCM Board with regard to RCM's future.
- GNBS (progress of programming; Roy Burrell, Fed Calderone).
- Doctoral students in seminary completing their theses.
- Outreach of the Bible courses and educational courses.
- Course production for the M.Div. program.

The church is called to be a confessing church, that she may be,  
*the pillar and ground of the truth* (1Tim. 3:15,16)

### The Westminster Confession of Faith

**WCF 7.5** This covenant was differently administered in the time of the law, and in the time of the gospel;(1) under the law it was administered by promises, prophecies, sacrifices, circumcision, the paschal lamb, and other types and ordinances delivered to the people of the Jews, all fore signifying Christ to come,(2) which were for that time sufficient and efficacious, through the operation of the Spirit, to instruct and build up the elect in faith in the promised Messiah,(3) by whom they had full remission of sins, and eternal salvation; and is called the Old Testament.(4)

(1)2 Cor. 3:6,7,8,9. (2)Heb. 8,9 & 10; Rom. 4:11; Col. 2:11,12; 1 Cor. 5:7.

(3)1 Cor. 10:1,2,3,4; Heb. 11:13; John 8:56. (4)Gal. 3:7,8,9,14.

**WCF 7.6** Under the gospel, when Christ the substance(1) was exhibited, the ordinances in which this covenant is dispensed are the preaching of the Word, and the administration of the sacraments of Baptism and the Lord's Supper,(2) which, though fewer in number, and administered with more simplicity and less outward glory, yet in them it is held forth in more fullness, evidence, and spiritual efficacy,(3) to all nations, both Jews and Gentiles;(4) and is called the New Testament.(5) There are not therefore two covenants of grace differing in substance, but one and the same under various dispensations.(6)

(1)Col. 2:17. (2)Matt. 28:19,20; 1 Cor. 11:23,24,25.

(3)Heb. 12:22-27; Jer. 31:33,34. (4)Matt. 28:19; Eph. 2:15-19.

(5)Luke 22:20.

(6)Gal. 3:14,16; Acts 15:11; Rom. 3:21,22,23,30; Ps. 32:1;  
Rom. 4:3,6,16,17,23,24; Heb. 13:8.

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# THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the

Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at  
Elyon School & Child Care  
1516 Norman St. N.E.  
Palm Bay, FL 32907**

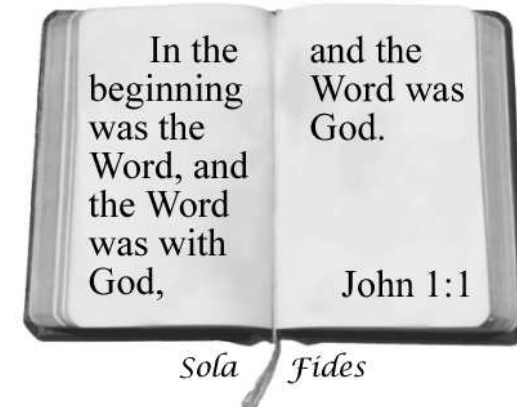
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**Phone: From Indian River County (772) 571-8833**

*Sola Gratia Sola Scriptura*



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**Worship Service: Sundays 10:00 A.M.**

*Lord's Day, July 3, 2016*

## Questions for discussion

### [Sermon: 2Kings 4: 38-41]

1. Biblically what is a *miracle*?
2. What, specifically, is a “Messianic miracle”?
3. In our text, why was there *a famine in the land*?
4. What were these *wild gourds* picked by the servant?
5. What does *death in the pot* ultimately speak about?
6. What “sacramental sign” is used to take away *death in the pot*?
7. How does this miracle speak about a “remnant theology”?