

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Class	9:30 am
	Morning worship	10:45 am
	Lunch/fellowship	12:15 pm
	Catechism class	1:00 pm
	Afternoon worship	2:00 pm
	Psalm practice (3rd week)	3:30 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, James Owens (Silva), Tom Rogers (Manfreda), Bill Cafferty (Silva)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

RP International Conference	July 25-29
Midwest Presbytery Meeting	Nov. 1-3

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for March: \$4,895.00 **Expenses for March:** \$9,784.59

Offerings for April: \$4,751.00 **Expenses for April:** \$8,564.01

Upcoming Sermons: John 13, 2 Samuel 24, Psalm 32

Psalms for next week: 47A, 1A, 32C / 100A, 30B, 31A

Readings for next week: 2 Samuel 1-2, John 9:1-12, John 9:13-41

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



Then Noah built an altar to the Lord, and took of every clean animal and of every clean bird, and offered burnt offerings on the altar. And the Lord smelled a soothing aroma. Then the Lord said in His heart, "I will never again curse the ground for man's sake, although the imagination of man's heart is evil from his youth; nor will I again destroy every living thing as I have done. While the earth remains, seedtime and harvest, cold and heat, winter and summer, and day and night shall not cease."

Genesis 8:20-22

The Lord's Day
Dallas Reformed Presbyterian Church

July 3, 2016
Morning Worship – 10:45 am

Call to worship		Genesis 8:20-22
*Prayer of Adoration and Confession		
*Psalm		Psalms 42A
Old Testament Reading		1 Samuel 30
New Testament Reading		John 8:1-30
*Psalm		Psalms 9B
Pastoral Prayer		
Sermon	“A personal God”	Zechariah 7:1-14
*Prayer		
*Psalm		Psalms 31A
*Presentation of tithes/offerings		
*Prayer of thanksgiving		
*Benediction		

(* Please stand)

WLC Q. 7. What is God? A. God is a Spirit, in and of himself infinite in being, glory, blessedness, and perfection; all-sufficient, eternal, unchangeable, incomprehensible, everywhere present, almighty, knowing all things, most wise, most holy, most just, most merciful and gracious, long-suffering, and abundant in goodness and truth. **WLC Q. 8.** Are there more Gods than one? A. There is but one only, the living and true God. **WLC Q. 9.** How many persons are there in the Godhead? A. There be three persons in the Godhead, the Father, the Son, and the Holy Ghost: and these three are one true, eternal God, the same in substance, equal in power and glory; although distinguished by their personal properties.

- I. Introduction to Zechariah
- II. The people's question
- III. God's Question: Did you do it for Me?
- IV. God's Chastisement: You did it for yourselves
- V. Consequences for refusing to listen to God
- VI. Consequences for disobeying God
- VII. The personal obedience of Jesus Christ

The Lord's Day
Dallas Reformed Presbyterian Church

July 3, 2016
Afternoon Worship – 2:00 pm

Call to worship		Genesis 8:20-22
*Prayer of Adoration		
*Psalm		Psalms 126B
Old Testament Reading		1 Samuel 31
New Testament Reading		John 8:31-59
*Psalm		Psalms 119M
Prayer		
Sermon	“The Mediator goes to the darkness”	Exodus 20:18-21
*Prayer		
*Psalm		Psalms 30B
*Benediction		

(* Please stand)

WLC Q. 38. Why was it requisite that the Mediator should be God? A. It was requisite that the Mediator should be God, that he might sustain and keep the human nature from sinking under the infinite wrath of God, and the power of death; give worth and efficacy to his sufferings, obedience and intercession; and to satisfy God's justice, procure his favor, purchase a peculiar people, give his Spirit to them, conquer all their enemies, and bring them to everlasting salvation. **WLC Q. 39.** Why was it requisite that the Mediator should be man? A. It was requisite that the Mediator should be man, that he might advance our nature, perform obedience to the law, suffer and make intercession for us in our nature, have a fellow-feeling of our infirmities; that we might receive the adoption of sons, and have comfort and access with boldness unto the throne of grace. **WLC Q. 40.** Why was it requisite that the Mediator should be God and man in one person? A. It was requisite that the Mediator, who was to reconcile God and man, should himself be both God and man, and this in one person, that the proper works of each nature might be accepted of God for us, and relied on by us, as the works of the whole person.

- I. Introduction to Mediators
- II. The Mediator: Is needed by man
- III. The Mediator: Is provided by God
- IV. The Mediator: Do not fear God ... but fear God
- V. The Mediator: Draws near the darkness
- VI. The Mediator: Encourages our obedience to the Law