

# Hebrews 2:9-18

***-Our Savior: More than Just a  
Means to an End***

**-John 1:1-3 (ESV) 1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him (Jesus), and without him was not any thing made that was made.**

**-Colossians 1:15-17 (ESV) 15 He is the image of the invisible God, the firstborn of all creation. 16 For *by him* (Jesus) all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities--all things were created *through him and for him* (Jesus). 17 And he is before all things, and in him all things hold together.**

**-He led us in the way of  
obedience; in the way of  
suffering; and in the way of  
glory.**

**-[Jhn 1:14, 17 ESV] 14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ... 17 For the law was given through Moses; grace and truth came through Jesus Christ.**

**-1:14 “those who are to inherit  
salvation.”**

**-2:10 “sons”**



**-2:11 “brothers”**

**-Isaiah 53:8 (ESV) By  
oppression and judgment he  
was taken away; and as for his  
generation, who considered  
that he was cut off out of the  
land of the living, stricken for  
the transgression of my  
people?**

**-John 10:11 (ESV) I am the good shepherd. The good shepherd lays down his life for *the sheep*... 26 (ESV) but you do not believe because you are not among *my sheep*.**

**-Romans 8:34 (ESV) Who is to condemn? Christ Jesus is the one who died--more than that, who was raised--who is at the right hand of God, who indeed is interceding for us.**

**-John 17:9 (ESV) I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours.**

**-2 Peter 1:3-4 (ESV) 3 His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, 4 by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire.**

**-Deuteronomy 32:39 (ESV)**

**““See now that I, even I, am he,  
and there is no god beside me;  
I kill and I make alive; I wound  
and I heal; and there is none  
that can deliver out of my  
hand.**

**-1 Samuel 2:6 (ESV) The LORD  
kills and brings to life; he  
brings down to Sheol and  
raises up.**



**-Job 1 & 2 Satan could only do  
to Job what God would allow.**

**-Galatians 3:7 (ESV) Know  
then that it is those of faith  
who are the sons of Abraham.**

**-1 Samuel 17**

**-David leaves the safety of his father's house to take blessings to his brethren while they were in a state of fear for their lives.**

**-Ephesians 4:7-8 (ESV) 7 But grace was given to each one of us according to the measure of Christ's gift. 8 Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men."**

**-David receives no welcome  
from his brothers.**

**-John 1:11 (ESV) He came to his own, and his own people did not receive him.**

**-David took five smooth stones from the brook but used only one.**



**-In facing Satan in the wilderness, Jesus' weapon of choice was the Law/Pentateuch, the first five books of the OT, but used only one, Deuteronomy.**

**-David “slew” Goliath with a stone, but actually vanquished Goliath by beheading him with his own sword.**

**-As v14 says, “through death  
he might destroy the one who  
has the power of death, that is,  
the devil,”**

**-Leviticus 25:25 (ESV) “If your brother becomes poor and sells part of his property, then his nearest redeemer shall come and redeem what his brother has sold.**

**-Ruth 2:20 (ESV) And Naomi said to her daughter-in-law (Ruth), “May he be blessed by the LORD, whose kindness has not forsaken the living or the dead!” Naomi also said to her, “The man is a close relative of ours, one of our redeemers.”**

**-“Neither pity, love, nor power  
were of any avail till kinship  
was established.”**