

## INTRODUCTION:

**1. JESUS WAS ACTING AS OUR PRIEST IN HIS TORTURE AND CRUCIFIXION ON GOLGOTHA (27:32).**

**a. What is the biblical concept of a priest?**

**b. How was Jesus our priest at Golgotha?**

**(1) *Active obedience* = what Jesus did in His ministry**

**(2) *Passive obedience* = what Jesus' enemies did to Him**

**2. WHAT DID JESUS' ACTIVE WORK AS OUR PRIEST ACCOMPLISH?**

**a. What is Christ's priestly work of *propitiation*?**

**[1] An offence, crime, guilt, or debt, to be taken away.**

**[2] A person offended, to be pacified, atoned, reconciled.**

**[3] A person offending, to be pardoned, accepted.**

**[4] A sacrifice or other means of making the atonement.<sup>1</sup>**

**b. What is Christ's priestly work of *reconciliation*?** *Reconciliation* is the renewing of friendship between parties before at variance, both parties being properly said to be reconciled, even both he that offendeth and he that was offended

### 3. APPLICATIONS:

**(1) *When unbelievers understand their sinfulness of God, the love of God in Christ provides for forgiveness of their sins and everlasting life.***

**(2) *When believers sin, the love of God in Christ provokes repentance.***

**(3) *When believers face death, the love of God in Christ's priesthood prepares them for glory.***

### CONCLUSION:

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<sup>1</sup> John Owen, *An Exposition of the Epistle to the Hebrews*, ed. W. H. Goold, vol. 3 (Edinburgh: Johnstone and Hunter, 1854), 476.