

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at <http://www.dallasrpc.org>

Lord's Day Schedule	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Officers

Pastor	Mark Koller	(214) 538-2297	mkoller1517@yahoo.com
Elder	Rom Prakashpalan	(805) 404-3547	romeshprakash@hotmail.com
Elder	Andrew Silva	(325) 864-9593	andrewsilva80@gmail.com
Deacon	Nick Schoeneberger	(972) 569-7143	repeater75@gmail.com

Psalm of the Month

Psalm 80

Next week

AM Psalms	(S) 80:1-9	(S) 48:1-9	(S) 48:10-14
PM Psalms	(S) 80:10-19	(S) 49:1-11	(S) 49:12-20

AM Readings	Psalm 105:23-45	Luke 21:1-4
PM Readings	Psalm 106:1-18	Luke 21:5-24

Upcoming

Jul 31: Ordination and installation service. **Sep 6:** Communion.

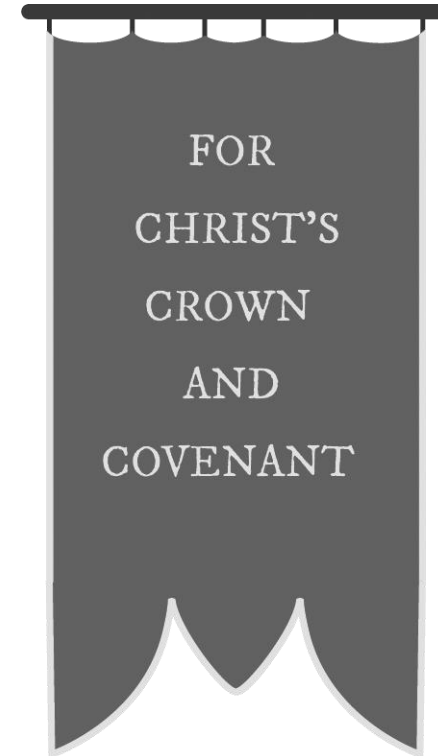
Finances

Tithes & Offerings for Mar:	\$9,400.00	Expenses for Mar:	\$4,759.68
Tithes & Offerings for Apr:	\$8,849.29	Expenses for Apr:	\$3,454.00
Tithes & Offerings for May:	\$7,759.00	Expenses for May:	\$3,875.00

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

DALLAS REFORMED PRESBYTERIAN CHURCH

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
1008 West Erwin Avenue, McKinney, TX 75069
<http://www.dallasrpc.org>



Make a joyful shout to God, all the earth!
Sing out the honor of His name; make His praise glorious.
Say to God, "How awesome are Your works!
Through the greatness of Your power
Your enemies shall submit themselves to You.
All the earth shall worship You
And sing praises to You; they shall sing praises to Your name.

Psalm 66:1-4

**The Lord's Day. July 5th, 2020
Morning Worship (10:30am)**

Call to worship	Psalm 66:1-4
* Prayer of adoration and confession	
* Psalm	Psalm 45B
Old Testament Reading	Psalm 105:1-12
New Testament Reading	Luke 20:27-40
* Psalm	Psalm 45C
* Pastoral Prayer	
Sermon "A certain faith"	Luke 1:1-4
* Prayer of application	
* Psalm	Psalm 46C
* Benediction	

Westminster Confession of Faith I *Of the Holy Scripture*

I. ALTHOUGH the light of nature, and the works of creation and providence, do so far manifest the goodness, wisdom, and power of God, as to leave men inexcusable; yet they are not sufficient to give that knowledge of God, and of his will, which is necessary unto salvation: therefore it pleased the Lord, at sundry times, and in divers manners, to reveal himself, and to declare that his will unto his church; and afterwards, **for the better preserving and propagating of the truth, and for the more sure establishment and comfort of the Church against the corruption of the flesh, and the malice of Satan and of the world, to commit the same wholly unto writing; which maketh the holy scripture to be most necessary;** those former ways of God's revealing his will unto his people being now ceased.

I. Luke's purpose: that you would have certainty

II. Certainty is needed for a sure faith

III. Certainty comes through the Word

IV. Certainty comes by knowing Christ

**The Lord's Day. July 5th, 2020
Afternoon Worship (2:00pm)**

Call to worship	Psalm 66:1-4
* Prayer of adoration	
* Psalm	Psalm 47A
Old Testament Reading	Psalm 105:13-22
New Testament Reading	Luke 20:41-47
* Psalm	(S) Psalm 80:1-9
* Prayer	
Sermon "Restore us O God"	Psalm 80
* Prayer of application	
* Psalm	(S) Psalm 80:10-19
* Benediction	

Westminster Larger Catechism Q. 67 *What is effectual calling?*

A. Effectual calling is the work of God's almighty power and grace, whereby (out of his free and special love to his elect, and from nothing in them moving him thereunto) he doth, in his accepted time, invite and draw them to Jesus Christ, by his Word and Spirit; savingly enlightening their minds, renewing and powerfully determining their wills, so as they (although in themselves dead in sin) are hereby made willing and able freely to answer his call, and to accept and embrace the grace offered and conveyed therein.

I. The Shepherd of Israel

II. Providence

III. Restoration