ORDER OF WORSHIP

Lord's Day, July 8, 2012

I waited patiently for the LORD; And He inclined to me, And heard my cry. He also brought me up out of a horrible pit, Out of the miry clay, And set my feet upon a rock, And established my steps. He has put a new song in my mouth -- Praise to our God; Many will see it and fear, And will trust in the LORD. (Psalm 40:1-3)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship

*The Call to Worship

*Confession of our need for God's grace (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

*God's Welcome to His People

*Psalm of Response

Psalter 100C

*Opening Prayer

God's Law Galatians 5:13-26

Prayer of Confession and Praise (God's assurance of pardon: Isa. 53:10-11)

*Psalm of Praise Psalter 40A (1,2,3)

Confession of Faith (see back)

Prayer of Requests with Thanksgiving

*Song of Preparation Psalter 19B (5,6,7)

Scripture Reading: Romans 8:1-11

Sermon: [Rev. Hamid] Romans 8:1

*Song of Response & Prep. for Lord's Supper Psalter-Hymnal #440 (1,2,3)

Celebration of the Lord's Supper

*Respond in Song Psalter-Hymnal #487 (all)

*Benediction (God's parting Word of blessing)

*(Moment of Silent Meditation)

Sermon: Romans 8:1

Being freed from the condemnation of the law of sin and death, true believers are free to walk according to the Spirit.

We see:

- 1. The condemnation/curse of the law is taken away from those who are in Christ.
- 2. Their lives show who they are that are free from this condemnation.

CALENDAR

• <u>Sundays: 10:00 AM</u>—Worship Service.

 Sundays: after worship —Informal fellowship in food, singing, prayer, discussion and study.

ANNOUNCEMENTS AND PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (Let us know your needs for prayer!)
"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our <u>country</u> and government, and <u>persecuted church</u> in the world.
- Pray for the <u>salvation of the lost</u>; especially family members and friends.
- Pray for King's:
- God's blessing on the testimony of King's: SermonAudio, our website, the Good News Bible Study (student's needs and work by graders).
- The Lord's blessing on joyful tithing/giving (in box on back table).
- God's blessing in our work, and all we do; as service and thanks to God.
 Pray for wisdom in the many daily decisions we make.
- Blessing of grace, strength, and perseverance for those who home-school.
- Pastor Donnan (cataract treatment); Jason Donnan (health of pancreas); Dexter's mother (eye operation and vision); Elizabeth Hicks (blood pressure); Kimberly (Dexter's daughter; heart problems); Pamela (Dexter's sister; healthy pregnancy); Gloria Donnan (Alzheimer's);
- Pray for Regional Presbytery and sister churches and their needs.
- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters); Wisconsin-Illinois mission work (Rev. Gibson).
- Reformed believers in South Africa (our covenant as Presbytery).
- Fellowship group meeting in Italy—Giorgio Modolo.
- Pray for King's mission work through Reformation Christian Ministries:
- Reformed churches in Indonesia and Philippines.
- The programs of study in College and Seminary; new enrollments.
- Rev. Dan Gibson's work with RCM.
- RCM's various needs & challenges (esp. finances & personnel needs)

The Heidelberg Catechism

- **79. Q.** Why then does Christ call the bread His body and the cup His blood, or the new covenant in His blood, and why does Paul speak of a participation in the body and blood of Christ?
- A. Christ speaks in this way for a good reason: He wants to teach us by His supper that as bread and wine sustain us in this temporal life, so His crucified body and shed blood are true food and drink for our souls to eternal life.[1] But, even more important, He wants to assure us by this visible sign and pledge, first, that through the working of the Holy Spirit we share in His true body and blood as surely as we receive with our mouth these holy signs in remembrance of Him,[2] and, second, that all His suffering and obedience are as certainly ours as if we personally had suffered and paid for our sins.[3]
- **81. Q.** Who are to come to the table of the Lord?

[1] John 6:51, 55. [2] I Cor. 10:16, 17; 11:26. [3] Rom. 6:5-11.

A. Those who are truly displeased with themselves because of their sins and yet trust that these are forgiven them and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and amend their life. But hypocrites and those who do not repent eat and drink judgment upon themselves.[1]

[1] I Cor. 10:19-22; 11:26-32.

LORD'S SUPPER CELEBRATION

As we come to the Table of our Lord, let us remember that He gives us this to strengthen our faith. By means of this sacrament our faith gains confidence and certainty. This supper and all that is represents, together with the work of the Spirit, is one of God's ways of taking away our doubts and uncertainties.

Our Lord gives this Supper to those who are truly sorry for their sins and desire to be rid of them. Through this meal Christ reminds us that He is with us and helps us in all our weaknesses. It is meant to raise our confidence in Him and His salvation.

This Supper also reminds us that we are united to Christ and to each other. It is a meal of union and communion. We eat of the same bread and drink of the same cup; in this way we "see" that in and through Christ we have become one. His sacrifice brings us together as nothing else can.

<u>Visitors</u>, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.

THE KING'S REFORMED PRESBYTERIAN CHURCH

http://www.krpc.us

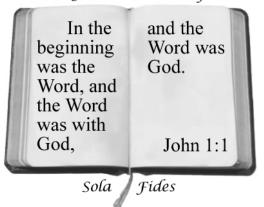
http://www.sermonaudio.com/krpc

Member Church of the
Covenant Reformed Presbyterian Church
http://www.covref.org

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Sola Gratía Sola Scriptura



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Worship Service: Sundays 10:00 A.M.

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