

## John 12:12-19

As we look at chapter 12, we find \_\_\_\_\_ honors paid to the Lord Jesus Christ prior to his crucifixion.

- I. \_\_\_\_\_ and \_\_\_\_\_ did honor to the Lord through and at a supper for him Vs 1-11
- II. \_\_\_\_\_ people did him honor, with their acclamations of joy, when he rode into Jerusalem Vs 12-19
  - A. This event found in all of the Gospels (Cf. Matthew 21:1-16, Mark 11:1-11; and Luke 19:29-44)
    1. John describes the people as placing \_\_\_\_\_ branches in the road
    2. Matthew, Mark, and Luke describe them as laying their outer \_\_\_\_\_ and branches
    3. Matthew states that this event is the fulfillment of \_\_\_\_\_
  - B. **On the next day**-The day following the \_\_\_\_\_ at Lazarus' house
    1. Bethany to Jerusalem was around \_\_\_\_ miles
    2. The crowd doing the honor to Jesus were people who had traveled to Jerusalem for the \_\_\_\_\_ Vs 12
    3. The \_\_\_\_\_ greeting: "*Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.*"
      - a. **Palm branches**-were used with \_\_\_\_\_, and often royal \_\_\_\_\_ over the defeat of a foe in war.
      - b. **Hosanna**-"*\_\_\_\_\_*, we pray!"
        - (1) It was used as an expression of \_\_\_\_\_ or a wish for prosperity Cf. Psalm 118:25-26
        - (2) Used \_\_\_\_\_ in reference to Christ's "triumphant" entry into Jerusalem
      - c. **Blessed**-a term of praise to \_\_\_\_\_, equivalent to our "Praise the Lord!"
      - d. **Is the King of Israel**-the crowd was making public acclamation that Jesus was the \_\_\_\_\_ over Israel
      - e. **That cometh in the name of the Lord**-and that this Sovereign was coming as one to be revered as one \_\_\_\_\_ God
      - f. "*Save now. Let Him who comes in the name of the Lord, the One who in times past has been eulogized, be regarded as such at present, even the King of Israel.*" Kenneth Wuest Greek NT Translation
    4. Vs 14-15 are a fulfillment of the prophecy found in \_\_\_\_\_ 9:9
  - C. These events are happening very \_\_\_\_\_ and the disciples will not really process the meaning of them until \_\_\_\_\_ the events of the crucifixion and resurrection. \_\_\_\_\_ is one of those disciples Vs 16
  - D. The \_\_\_\_\_ for such a marvelous response from the people toward Jesus Vs 17-18
    1. Many of the people had \_\_\_\_\_ Jesus raising Lazarus from the dead Vs 17
    2. Those people \_\_\_\_\_ with others what had done and that crowd also came to meet Jesus and pay him \_\_\_\_\_ Vs 18
  - E. With honor comes \_\_\_\_\_ Vs 19
    1. **The Pharisees**-that religious sect that proclaimed to have it right, yet are all \_\_\_\_\_ in their acknowledgement of the Messiahship of Jesus
      - a. This is the mark of distinction between Christianity and \_\_\_\_\_
      - b. Christians believe Jesus to be \_\_\_\_\_, and cults believe him to be everything \_\_\_\_\_ God

2. The Pharisees are frustrated because there is a momentum building \_\_\_\_\_ recognizing Jesus as the Messiah-a \_\_\_\_\_ which the Chief Priests and Pharisees do not want to happen
- a. **Perceive ye how ye prevail nothing?**-“do you not see that all our efforts are accomplishing \_\_\_\_\_ in stopping Jesus”
  - b. **Behold, the world is gone after him**-“see, everyone is following him and admiring him, even to the point of acknowledging him to be the \_\_\_\_\_!”