

Edgemont Bible Church
Pastor Al Osden
1 Timothy 1:19b-20

June. 25, 2017

Intro:

V. Delivered to Satan

A. What to do with those who continue in sin and unrepentance

1. They are to be put out of the Church

a. Paul called for this in the Corinthian Church - 1 Co 5:4-5

b. Paul did so to the false teachers in Ephesus - 1 Tim 1:20

2. He invites Timothy and us to continue to do this.

B. Being delivered to Satan indicates that there are Sanctifying and Protective Relationships

1. Israel - Even unbelievers received protection b/c of association with Israel

a. they are not all Israel who are of Israel - Ro 9:6

b. They shared in the inheritance of the land

2. Church

a. unbelieving spouse is sanctified by the believing spouse - 1 Co 7:14

b. unbelieving family members are beneficiaries of God's blessings toward the Christian

3. There is in the shelter of God's people protection from the full force of Satan's attacks

a. unbelieving Jews had it better than unbelieving Gentiles

b. unbelievers associating with the Church have it better than those outside

i. they experience God's grace and goodness to His children

ii. Heb 6:4-6 - enlightened, taste the heavenly gift, become partakers of the Holy Spirit, taste the good word of God and the powers of the age to come,

C. Believers turned over to Satan for positive purposes

1. Job delivered to Satan to learn to Glorify God

a. 1:1-5 introduce Job

b. Job 1:6-11 Satan implies believers only serve Him out of selfish motives

c. Job 1:13-22 Job's reaction vindicates God, proves Satan wrong - Job 13:15

- d. Job 38-39 God declares His sovereign right to do as He pleased
- e. Job 42:1-6 Job humbly accepts this truth
- 2. Jesus delivered to Satan to prove His character despite being weakened by 40 days of fasting - Mt 4:1-11
- 3. Paul delivered to Satan to help him carry out his resolve to not boast - 2 Co 12:1-10
- 4. Peter delivered to Satan so that he would learn and then teach others the dangers of pride - Lk 22:31-33; 1 Pet 5:8
- 5. Believers in the Tribulation will be delivered to Satan to learn to praise God through suffering - Rev 7:9-15
- D. People delivered to Satan for Judgment
 - 1. King Saul
 - a. imposing physical appearance - 1 Sam 9:2; 10:23
 - b. a forceful leader - 11:7
 - c. humble - 10:22
 - d. patient with those who opposed him - 10:27-11:12-13
 - e. not fully devoted to God, usurped the role of the priest - 13:8-9
 - f. flagrantly disobeyed God's directions - 15:2-28
 - g. God reject him to be King, chooses David to replace him - 16:12
 - h. The Spirit left Saul - 16:14; came upon David - 16:13
 - i. Saul receives an evil spirit in place of the Spirit - 16:14-16
 - j. Saul tried to kill David - 22:9-19
 - k. His rash decree almost killed his son - 14:24-30, 37-45
 - l. sought counsel from a medium - 28:4
 - 2. Judas Iscariot
 - a. walked with Jesus
 - b. heard His teaching
 - c. saw the miracles
 - d. Satan enters him during the last supper - Jo 13:27
 - e. overcome with remorse, commits suicide
 - 3. The Incestuous Step Son
 - a. sexual immorality among you, not even named among the Gentiles - vs 1
 - b. the Church was tolerating it, bragging about it - vs 2
 - c. Apostolic Judgment - vs 3
 - d. next meeting, deliver such a one to Satan vs 4-5
 - i. for the destruction of the flesh,
 - ii. that his spirit may be saved in the day of the Lord Jesus.
 - 4. deliver such a one to Satan (used only here and 1 Tim 1:20)
 - a. Mt 18:15-17
 - b. 2 Th 3:6, 14
- E. Timothy's Accountability to the Church
 - 1. Some were troubling the Church and the surrounding area teaching heresy

- a. having **rejected - apothomeimai** - to push off, to reject, cast away, put away (from), thrust away (from).
 - b. the false teachers had no devotion to maintaining
 - i. a pure conscience
 - ii. A holy life
2. concerning the faith have suffered shipwreck,
- a. wanted to be teachers of the law - 1:7
 - b. were devoid of truth - 2Ti 2:18
3. of whom are Hymenaeus and Alexander,
- a. Hymenaeus mentioned in 2 Tim 2:17 with another false teacher Philetus
 - b. a man named Alexander is mentioned as an opponent of Christian faith in 2 Tim 4:14-15
4. whom I delivered to Satan
- a. put them out of the Church
 - b. removed from the protective umbrella that God gives His people
5. that they may learn not to blaspheme.
- a. **Taught - paideuo** - to train up a child, educate, discipline (by punishment):--chasten(-ise), instruct, learn, teach.
 - i. used in Lk23:16, 22 to speak of Pilate's scourging of Jesus
 - ii. Used in 1 Co 11:32 of those suffering weakness or death for abusing the communion service
 - b. **blaspheme - blasphemo** - to vilify; to speak impiously:--(speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil.
 - i. to slander God - Jas 2:7
 - ii. Even Christians can be guilty of it - Col 3:8
 - c. when believers are delivered unto Satan
 - i. God's desire is that they would learn,
 - ii. remedial chastisement is only for believers - Heb 12:5-11