

Instructions on Godly Living In God's Land

Deuteronomy 12:1 These are the statutes and judgments, which ye shall observe to do in the land, which the Lord God of thy fathers giveth thee to possess it, all the days that ye live upon the earth. 2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree: 3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place. 4 Ye shall not do so unto the Lord your God. 5 But unto the place which the Lord your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come: 6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks: 7 And there ye shall eat before the Lord your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the Lord thy God hath blessed thee. 8 Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes. 9 For ye are not as yet come to the rest and to the inheritance, which the Lord your God giveth you. 10 But when ye go over Jordan, and dwell in the land which the Lord your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety; 11 Then there shall be a place which the Lord your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the Lord: 12 And ye shall rejoice before the Lord your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you. 13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest: 14 But in the place which the Lord shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee. 15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the Lord thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. 16 Only ye shall not eat the blood; ye shall pour it upon the earth as water. 17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand: 18 But thou must eat them before the Lord thy God in the place which the Lord thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the Lord thy God in all that thou puttest thine hands unto. 19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth. 20 When the Lord thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after. 21 If the place which the Lord thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the Lord hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after. 22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike. 23 Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh. 24 Thou shalt not eat it; thou shalt pour it upon the earth as water. 25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the Lord. 26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the Lord shall choose: 27 And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the Lord thy God: and the blood of thy sacrifices shall be poured out upon the altar of the Lord thy God, and thou shalt eat the flesh. 28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the Lord thy God. 29 When the Lord thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land; 30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise. 31 Thou shalt not do so unto the Lord thy God: for every abomination to the Lord, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods. 32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it. 13:1 If there arise among you

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a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, 2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them; 3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the Lord your God proveth you, to know whether ye love the Lord your God with all your heart and with all your soul. 4 Ye shall walk after the Lord your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him. 5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the Lord your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the Lord thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. 6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; 7 Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth; 8 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: 9 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people. 10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the Lord thy God, which brought thee out of the land of Egypt, from the house of bondage. 11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you. 12 If thou shalt hear say in one of thy cities, which the Lord thy God hath given thee to dwell there, saying, 13 Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; 14 Then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you; 15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword. 16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the Lord thy God: and it shall be an heap for ever; it shall not be built again. 17 And there shall cleave nought of the cursed thing to thine hand: that the Lord may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers; 18 When thou shalt hearken to the voice of the Lord thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the Lord thy God.

1. Instructed to cleanse the land 12:1 These are the statutes and judgments, which ye shall observe to do in the land, which the Lord God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.
 - a. Destroy the places of demon worship 12:2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:
 - i. Not one place of worship to the false gods was to be left
 - ii. Other gods had been served there
 - iii. Demons always want high places and big images
 - iv. Satan only has so many tricks and schemes and they are pervasive all around the world
 - v. This was to be God's country now
 - b. All implements of worship were to be destroyed 12:3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.
 - i. Their altars and pillars were to be overthrown
 - ii. The groves were to be destroyed
 - iii. The images were to be chopped down
 - c. The Canaanites worshipped many gods like people still do today all over the world
 - i. The groves were wooden poles that were sex symbols
 - ii. Their worship included temple prostitutes
 - iii. Their chief gods were Baal and Asherah

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- iv. Their religion focused mostly on fertility
- v. They sought for themselves and their crops
- d. They were to be separate from all religions that didn't worship the God of heaven
- e. They were to wipe out the names of the false gods 12:3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.
- f. This should help us understand that there is only one God Deuteronomy 5:6 I am the Lord thy God, which brought thee out of the land of Egypt, from the house of bondage. 7 Thou shalt have none other gods before me. 8 Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: 9 Thou shalt not bow down thyself unto them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, 10 And shewing mercy unto thousands of them that love me and keep my commandments.
 - i. No one gets to God but through Jesus John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
 - ii. There is only One mediator I Timothy 2:5 For there is one God, and one mediator between God and men, the man Christ Jesus; 6 Who gave himself a ransom for all, to be testified in due time.
 - iii. There is no other name under heaven Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.
 - iv. This is what we mean when we speak of the exclusivity of Christ
 - v. There is no other way to be saved. Only one God
- g. Anything worshipped but God is of the devil.

I Corinthians 10:19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? 20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. 21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. 22 Do we provoke the Lord to jealousy? are we stronger than he?

 - i. When we disobey God and love what He hates we are giving Satan an opening in our lives Ephesians 4:27 Neither give place to the devil.
 - ii. God calls us to Himself and away from any and all other gods and religions
 - iii. One religion is not as good as another
 - iv. Politically correct should not be how you decide things but rather pleasing Christ I Timothy 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 2 Speaking lies in hypocrisy; having their conscience seared with a hot iron; 3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.
 - v. Choose or be contaminated Psalm 106:34 They did not destroy the nations, Concerning whom the Lord commanded them: 35 But were mingled among the heathen, And learned their works. 36 And they served their idols: Which were a snare unto them. 37 Yea, they sacrificed their sons And their daughters unto devils, 38 And shed innocent blood, Even the blood of their sons and of their daughters, Whom they sacrificed unto the idols of Canaan: And the land was polluted with blood. 39 Thus were they defiled with their own works, And went a whoring with their own inventions.
- h. Worshipping God is an either or situation
 - i. You have to decide
 - ii. You can't be on both sides
 - iii. You have to leave and then cleave
 - iv. You have to get rid of sin

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- v. You hate sin, Satan, self, and the past and turn to God, righteousness, and living out who you are in Christ
2. Instructed in how to worship God 12:4 Ye shall not do so unto the Lord your God. 8 Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes.
 - a. God is not to be worshipped like anything that they were seeing
 - i. We are to never imitate other religions
 - ii. God is to be worshipped like He wants
 - iii. We are never to imitate the world
 - iv. Our goal is to always follow Scripture Isaiah 8:20 To the law and to the testimony: If they speak not according to this word, It is because there is no light in them.
 - b. He would tell them where to worship Him, a place 12:11 Then there shall be a place which the Lord your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the Lord:
 - i. The Canaanites had many places of worship
 - ii. Israel would have one central place of worship
 - iii. The Canaanites had many altars
 - iv. Israel had one altar
 - c. He would tell them what offerings to bring Him
 - i. The Canaanites sacrificed what they wanted up to and including their children
 - ii. God's people were instructed as to what to sacrifice
 - d. One true God, with one way to worship Him, a priest He picked, one place to worship
 - e. There was one altar for sacrifices
 - i. The Canaanites offered what they pleased, when and where they pleased
 - ii. God's people could eat meat any place
 - iii. They were however only to offer sacrifices where, when, and how God said
 - f. God demands to be treated like God
 - i. He will determine what is right and wrong
 - ii. He will determine how He is to be worshipped
 - iii. You are not to decide how to worship
 - iv. We don't vote on doing things like we want but instead study to see how He wants
 - v. We don't have an opinion or message we just live with and preach His message
3. Instructed to take care of the Levites, God's men 12:12 And ye shall rejoice before the Lord your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you. 12:19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.
 - a. God would bless them financially
 - b. They would prosper because of the Lord's blessing
 - c. The Lord wanted them to not forget the Levites
Nehemiah 10:37 And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
 - d. God had given the Levites no part or inheritance 12:18 But thou must eat them before the Lord thy God in the place which the Lord thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the Lord thy God in all that thou puttest thine hands unto.
 - e. The tithes and offerings would take care of the Levites Malachi 3:10 Bring ye all the tithes into the storehouse, That there may be meat in mine house, And prove me now herewith, saith the Lord of hosts, If I

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will not open you the windows of heaven, And pour you out a blessing, that there shall not be room enough to receive it.

- i. Meat to eat Numbers 18:9 This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons.
 - ii. The best of everything Numbers 18:12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the Lord, them have I given thee.
 - iii. All the tithes Numbers 18:21 And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation.
 - iv. It was the same as their harvesting a field
Numbers 18:30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.
 - v. A new leather jacket Leviticus 7:8 And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered.
 - f. In Nehemiah's day they forgot the Levites and they all went back to work Nehemiah 13:10 And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field. 11 Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.
 - g. Still God's plan in the New Testament I Corinthians 9:14 Even so hath the Lord ordained that they which preach the gospel should live of the gospel.
 - h. We determine that we will handle God's men in His way
 - i. There might be lots of ways to handle missionaries and pastors
 - ii. But God has His way
 - iii. They could have worked the fields
 - iv. They could have earned money another way
 - v. Today too many churches do things that are convenient for them but not what God says
 - vi. God's men are to live of the gospel
 - vii. No matter who comes up with another plan we will just do it God's way
4. Instructed about the blood 12:16 Only ye shall not eat the blood; ye shall pour it upon the earth as water. 12:23 Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh.
- a. It took modern science hundreds of years before it understood this truth-the blood is the life
 - b. The real story here is that it will be the blood that saves
 - c. They will learn that blood shed for the offerings covers their sin
 - d. They will learn that new life comes only from His death and His shed blood
 - e. We remember His shed blood every time we take the Lord's supper
 - f. We know the importance of the blood of Christ
Hebrews 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.
 - i. We will not seek salvation by our works
 - ii. We will not set up a new means of satisfying God
 - iii. We will just do things the way He said to do them
5. Instructed in how to avoid sin and its consequences
- a. They were to do what He said was right 12:25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the Lord.
 - i. Serving God and doing right is not a matter of personal opinion
 - ii. There is no idea in the Bible that a certain passage means something to me and something else to you

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- iii. It can't be right for me and wrong for you except in preference
- iv. We determine to let the Scriptures tell us what is right and wrong
- v. We are not to test the political winds to see what we believe
- b. They would know what was right because He would tell them 12:28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the Lord thy God.
 - i. We have His written Word
 - ii. We will be students of His book
- c. It would never be about personal or public opinion
- d. They were to know that following those of another god would only trap them 12:30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.
 - i. Satan is setting traps all the time
 - ii. People want to know about false worship
 - iii. They find things so beautiful in false worship and do not realize that it is a trap
- e. They shouldn't even study up on their worship
- f. They should know that it would only cause them to do harm to themselves and their family 12:31 Thou shalt not do so unto the Lord thy God: for every abomination to the Lord, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.
 - i. False gods, false prophets, and false religions on bring pain and death
 - ii. God hates them because they bring misery in life and hell afterwards
- g. There would be false teachers 13:1 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,
 - i. These false teachers would bring in new stuff 13:2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;
 - 1. We know what we know because of the Word of God
 - 2. We are not seeking anything new
 - ii. God would allow this to test them and their love for Him 13:3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the Lord your God proveth you, to know whether ye love the Lord your God with all your heart and with all your soul.
 - 1. When false doctrines arise it is a chance to test you
 - 2. Do you know God
 - 3. Do you know what His Word says
 - 4. Will you follow Him no matter who or what invites you to do otherwise
 - 5. Know that God's test are to allow you to see and hear falsehoods and see how you will react
 - iii. They knew that they were to serve God and Him only 13:4 Ye shall walk after the Lord your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.
 - 1. They knew that God was the only God
 - 2. They knew that they were to serve and obey Him
 - 3. They knew not to turn after another
 - iv. They were to put this false prophet to death 13:5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the Lord your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the Lord thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.
 - 1. We obviously do not put false prophets to death
 - 2. We do take a stand for truth
 - 3. That means that we have to stand against the lie

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- h. Family and friends might try to pull you away from God 13:6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; 7 Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;
 - i. They were not to consent to their temptation
 - ii. They were not to conceal the person who tempted like that 13:8 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:
 - 1. This was a tough message
 - 2. They were to have no mercy on even a family member or friend who chose not to serve God
 - iii. They were to kill those that would lead them into serving and worshipping other gods 13:9 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people. 10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the Lord thy God, which brought thee out of the land of Egypt, from the house of bondage.
 - 1. Separation meant separation
 - 2. It meant that death had to come to the offender
 - 3. We do not kill but in our attitude and heart we walk away from whoever or whatever would lead us away from God
- i. Entire areas might move over to the devil 13:13 Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;
 - i. They were to handle the investigation correctly 13:14 Then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;
 - 1. They were to inquire
 - 2. Make search
 - 3. Ask diligently
 - ii. If it were true then they were to take action 13:15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword.
 - iii. They were to keep nothing of the city that had turned its back on God 13:16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the Lord thy God: and it shall be an heap for ever; it shall not be built again.
 - 1. All the junk was to be gathered
 - 2. It would be burned with fire
 - 3. They would make a trash heap
 - 4. Nothing would ever be done on that land again
- j. Sin and Satan will destroy
 - i. We must be ready to stand for God
 - ii. We take action
 - iii. Jesus didn't come to bring peace but a sword
 - iv. We can't be everyone's friend
 - v. We can't just go along and get along

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[Vision Baptist Church](#) is an independent Baptist church pastored by Austin Gardner. We are located in Alpharetta, GA, in the southern end of Forsyth County.

We are a missions minded church with a goal of fully honoring God and helping families draw closer to Him.

You will feel welcome and loved, and you will receive a wonderful blessing from God's Word when you visit Vision Baptist Church.

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