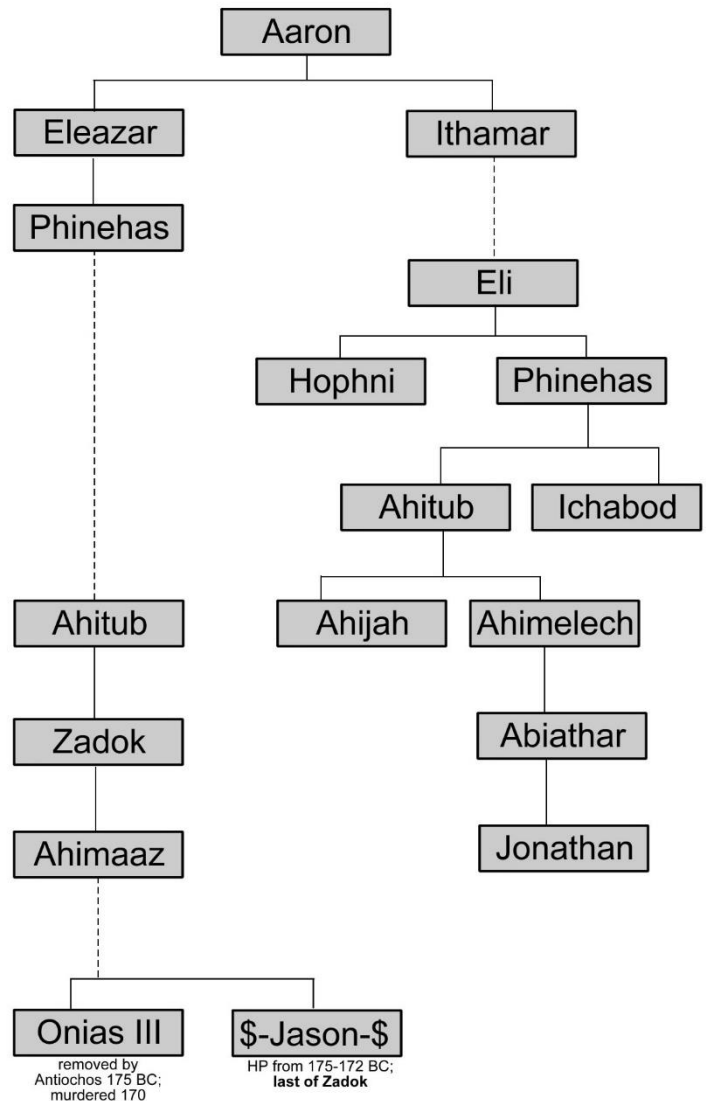


Eschatological Prophecy from David and Psalms

1. The Priest –

- a. **Eli's** line rejected from the priesthood in 1 Samuel 2:27-36
 - i. It ultimately ended with Jonathan in Solomon's day.
 - ii. **Abiathar** was the only priest to escape from Saul's massacre of the priests at Nob.
 - iii. Abiathar wore the priestly ephod for David and remained faithful to David throughout his reign including carrying the Ark of the Covenant along with Zadok back into Jerusalem when David fled during Absalom's revolt.
 - iv. Abiathar was banished to his home in Anathoth by Solomon because Abiathar supported Adonijah instead of Solomon.
 - v. Abiathar's son Jonathan is mentioned along with Zadok's son Ahimaaz in 2 Samuel 15:27 when David told Zadok to take these two young men and return to Jerusalem.

Priesthood Genealogy: Details through the Life of David



- b. **Zadok** established a high priestly dynasty that continued up until 171 just before the time of the Maccabean Revolt.
 - i. Zadok remained faithful to David during Absalom's revolt and carried the Ark with Abiathar in 2 Samuel 15:14-15.
 - ii. During Adonijah's attempt to take the throne from Solomon immediately after David's death Zadok remained faithful to David's son Solomon and secured the priesthood for himself when Abiathar side with David's son Adonijah.
- c. **Eternal Priest** - 1 Samuel 2:35-36 - And I will raise up for myself a faithful priest, who shall do according to what is in my heart and in my mind. And I will build him a sure house, and he shall go in and out before my anointed forever. And everyone who is left in your house shall come to implore him for a piece of silver or a loaf of bread and shall say, *"Please put me in one of the priests' places, that I may eat a morsel of bread."*

2. The Davidic Covenant – 2 Samuel 7:5-16 (1 Chronicles 17:3-15)

- a. The Davidic covenant was not fulfilled by David's descendants as is seen in:
 - i. Isaiah 7:2, 13 – where the house of David rejects the sign and promise of God
 - ii. Isaiah 39:7 – where the house of David ends its line in captivity
- b. The Davidic covenant was fulfilled through the “child” or “the shoot of Jesse” or the Servant of Isaiah 53 and these places in Isaiah:

- i. **Isaiah 9:1-7** – ...9:1-2; 6-7 – “But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shone....

For to us a child is born,
to us a son is given;
and the government shall be upon his shoulder,
and his name shall be called
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷ Of the increase of his government and of peace
there will be no end,
on the **throne of David** and over his kingdom,
to establish it and to uphold it
with justice and with righteousness
from this time forth and forevermore.

The zeal of the Lord of hosts will do this.

- ii. **Isaiah 11:1-16** – (THE WHOLE CHAPTER) ...11:1-2; 6; 9-12 – “There shall come forth a shoot from the stump of Jesse,
and a branch from his roots shall bear fruit.

² And the Spirit of the Lord shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the Lord....

The wolf shall dwell with the lamb,
and the leopard shall lie down with the young goat,
and the calf and the lion and the fattened calf together;
and a little child shall lead them....They shall not hurt or destroy
in all my holy mountain;

for the earth shall be full of the knowledge of the Lord
as the waters cover the sea.

¹⁰ In that day the root of Jesse, who shall stand as a signal for the peoples—
of him shall the nations inquire, and his resting place shall be glorious.

¹¹ In that day the Lord will extend his hand yet a second time to recover the remnant that remains of his people, from Assyria, from Egypt, from Pathros, from Cush, from Elam, from Shinar, from Hamath, and from the coastlands of the sea.

- ¹² He will raise a signal for the nations
and will assemble the banished of Israel,
and gather the dispersed of Judah
from the four corners of the earth.
- iii. **Isaiah 16:5** – “When the oppressor is no more,
and destruction has ceased,
and he who tramples underfoot has vanished from the land,
⁵ then a throne will be established in steadfast love,
and on it will sit in faithfulness
in the tent of David
one who judges and seeks justice
and is swift to do righteousness.”
- iv. **Isaiah 32:1-5** – “Behold, a king will reign in righteousness,
and princes will rule in justice.
² Each will be like a hiding place from the wind,
a shelter from the storm,
like streams of water in a dry place,
like the shade of a great rock in a weary land.
³ Then the eyes of those who see will not be closed,
and the ears of those who hear will give attention.
⁴ The heart of the hasty will understand and know,
and the tongue of the stammerers will hasten to speak distinctly.
⁵ The fool will no more be called noble,
nor the scoundrel said to be honorable.”
- v. **Isaiah 33:17-22** – “Your eyes will see the king in his beauty
and view a land that stretches afar.
¹⁸ In your thoughts you will ponder the former terror:
“Where is that chief officer?
Where is the one who took the revenue?
Where is the officer in charge of the towers?”
¹⁹ You will see those arrogant people no more,
people whose speech is obscure,
whose language is strange and incomprehensible.
²⁰ Look on Zion, the city of our festivals;
your eyes will see Jerusalem,
a peaceful abode, a tent that will not be moved;
its stakes will never be pulled up,
nor any of its ropes broken.
²¹ **There the Lord will be our Mighty One.**
It will be like a place of broad rivers and streams.
No galley with oars will ride them,
no mighty ship will sail them.
²² **For the Lord is our judge,**
the Lord is our lawgiver,
the Lord is our king;
it is he who will save us.

3. **“The Place”** = Mount Zion in Jerusalem:

a. Deuteronomy 12:5-19:

i. Dt. 12:4-7 – “You shall not worship the Lord your God in that way. But **you shall seek the place that the Lord your God will choose out of all your tribes to put his name and make his habitation there.** There you shall go, and there you shall bring your burnt offerings and your sacrifices, your tithes and the contribution that you present, your vow offerings, your freewill offerings, and the firstborn of your herd and of your flock. And there you shall eat before the Lord your God, and you shall rejoice, you and your households, in all that you undertake, in which the Lord your God has blessed you.”

b. 2 Samuel 6:1-19

c. 2 Chronicles 5:2-7:22

4. **Psalms:**

a. **Psalms 2 (all) – 2:5-9** – “Then he will speak to them in his wrath, and terrify them in his fury, saying,

⁶ “As for me, I have set my King on Zion, my holy hill.”

⁷ I will tell of the decree:

The Lord said to me, “You are my Son; today I have begotten you.

⁸ Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

⁹ You shall break them with a rod of iron and dash them in pieces like a potter's vessel.”

b. **Psalms 8** – Glory of man fulfilled in the Christ

i. See Hebrews 2:6-9 – “...Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.”

c. **Psalms 9:5-12** – “You have rebuked the nations; you have made the wicked perish; you have blotted out their name forever and ever.

⁶ The enemy came to an end in everlasting ruins; their cities you rooted out; the very memory of them has perished.

⁷ But the Lord sits enthroned forever; he has established his throne for justice,

⁸ and he judges the world with righteousness; he judges the peoples with uprightness.

⁹ The Lord is a stronghold for the oppressed, a stronghold in times of trouble.

¹⁰ And those who know your name put their trust in you, for you, O Lord, have not forsaken those who seek you.

¹¹ Sing praises to the Lord, who sits enthroned in Zion! Tell among the peoples his deeds!

¹² For he who avenges blood is mindful of them; he does not forget the cry of the afflicted.

- d. **Psalm 10:16** – “The Lord is king forever and ever; the nations perish from his land.”
- e. **Psalm 16:8-11** (of David) – “I have set the Lord always before me;
because he is at my right hand, I shall not be shaken.
⁹ Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.
¹⁰ For you will not abandon my soul to Sheol,
or let your holy one see corruption.
¹¹ You make known to me the path of life;
in your presence there is fullness of joy;
at your right hand are pleasures forevermore.
- f. **Psalm 22:27-28** – “All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall worship before you. For kingship belongs to the Lord, and he rules over the nations.
- g. **Psalm 24:7-9** – “Lift up your heads, O gates!
And be lifted up, O ancient doors,
that the King of glory may come in.
⁸ Who is this King of glory?
The Lord, strong and mighty,
the Lord, mighty in battle!
⁹ Lift up your heads, O gates!
And lift them up, O ancient doors,
that the King of glory may come in.
- h. **Psalm 40:7-16** – “Then I said, “Behold, I have come;
in the scroll of the book it is written of me:
⁸ I delight to do your will, O my God;
your law is within my heart.”
⁹ I have told the glad news of deliverance^[b]
in the great congregation;
behold, I have not restrained my lips,
as you know, O Lord.
¹⁰ I have not hidden your deliverance within my heart;
I have spoken of your faithfulness and your salvation;
I have not concealed your steadfast love and your faithfulness
from the great congregation.
¹¹ As for you, O Lord, you will not restrain
your mercy from me;
your steadfast love and your faithfulness will
ever preserve me!
¹² For evils have encompassed me
beyond number;
my iniquities have overtaken me,
and I cannot see;
they are more than the hairs of my head;
my heart fails me.
¹³ Be pleased, O Lord, to deliver me!
O Lord, make haste to help me!
¹⁴ Let those be put to shame and disappointed altogether

- who seek to snatch away my life;
 let those be turned back and brought to dishonor
 who delight in my hurt!
- ¹⁵ Let those be appalled because of their shame
 who say to me, "Aha, Aha!"
- ¹⁶ But may all who seek you
 rejoice and be glad in you;
 may those who love your salvation
 say continually, "Great is the Lord!"
- i. **Psalm 45:1-9** (...and, more) - "My heart overflows with a pleasing theme;
 I address my verses to the king;
 my tongue is like the pen of a ready scribe.
- ² You are the most handsome of the sons of men;
 grace is poured upon your lips;
 therefore God has blessed you forever.
- ³ Gird your sword on your thigh, O mighty one,
 in your splendor and majesty!
- ⁴ In your majesty ride out victoriously
 for the cause of truth and meekness and righteousness;
 let your right hand teach you awesome deeds!
- ⁵ Your arrows are sharp
 in the heart of the king's enemies;
 the peoples fall under you.
- ⁶ Your throne, O God, is forever and ever.
 The scepter of your kingdom is a scepter of uprightness;
- ⁷ you have loved righteousness and hated wickedness.
 Therefore God, your God, has anointed you
 with the oil of gladness beyond your companions;
- ⁸ your robes are all fragrant with myrrh and aloes and cassia.
 From ivory palaces stringed instruments make you glad;
- ⁹ daughters of kings are among your ladies of honor;
 at your right hand stands the queen in gold of Ophir.
- j. **Psalm 48:1-6**.... – "Great is the Lord and greatly to be praised
 in the city of our God!
 His holy mountain, ² beautiful in elevation,
 is the joy of all the earth,
 Mount Zion, in the far north,
 the city of the great King.
- ³ Within her citadels God
 has made himself known as a fortress.
- ⁴ For behold, the kings assembled;
 they came on together.
- ⁵ As soon as they saw it, they were astounded;
 they were in panic; they took to flight.
- ⁶ Trembling took hold of them there
- k. **Psalm 89:1-4** (...and more) – "I will sing of the steadfast love of the Lord, forever;
 with my mouth I will make known your faithfulness to all generations.

- ² For I said, “Steadfast love will be built up forever;
in the heavens you will establish your faithfulness.”
- ³ You have said, “I have made a covenant with my chosen one;
I have sworn to David my servant:
- ⁴ ‘I will establish your offspring forever,
and build your throne for all generations.’”
- l. **Psalm 93:1-5** – “The Lord reigns; he is robed in majesty;
the Lord is robed; he has put on strength as his belt.
Yes, the world is established; it shall never be moved.
² Your throne is established from of old;
you are from everlasting.
- ³ The floods have lifted up, O Lord,
the floods have lifted up their voice;
the floods lift up their roaring.
- ⁴ Mightier than the thunders of many waters,
mightier than the waves of the sea,
the Lord on high is mighty!
- ⁵ Your decrees are very trustworthy;
holiness befits your house,
O Lord, forevermore.
- m. **Psalm 99:1-7** – “The Lord reigns; let the peoples tremble!
He sits enthroned upon the cherubim; let the earth quake!
- ² The Lord is great in Zion;
he is exalted over all the peoples.
- ³ Let them praise your great and awesome name!
Holy is he!
- ⁴ The King in his might loves justice.
You have established equity;
you have executed justice
and righteousness in Jacob.
- ⁵ Exalt the Lord our God;
worship at his footstool!
Holy is he!
- ⁶ Moses and Aaron were among his priests,
Samuel also was among those who called upon his name.
- n. **Psalm 102:12-22** – “But you, O Lord, are enthroned forever;
you are remembered throughout all generations.
- ¹³ You will arise and have pity on Zion;
it is the time to favor her;
the appointed time has come.
- ¹⁴ For your servants hold her stones dear
and have pity on her dust.
- ¹⁵ Nations will fear the name of the Lord,
and all the kings of the earth will fear your glory.
- ¹⁶ For the Lord builds up Zion;
he appears in his glory;

- ¹⁷ he regards the prayer of the destitute
and does not despise their prayer.
- ¹⁸ Let this be recorded for a generation to come,
so that a people yet to be created may praise the Lord:
- ¹⁹ that he looked down from his holy height;
from heaven the Lord looked at the earth,
- ²⁰ to hear the groans of the prisoners,
to set free those who were doomed to die,
- ²¹ that they may declare in Zion the name of the Lord,
and in Jerusalem his praise,
- ²² when peoples gather together,
and kingdoms, to worship the Lord.

o. **Psalm 110:1-3** (Jesus quotes this in Matthew 22:44) – “The Lord says to my Lord:

“Sit at my right hand,
until I make your enemies your footstool.”

² The Lord sends forth from Zion
your mighty scepter.

Rule in the midst of your enemies!

³ Your people will offer themselves freely
on the day of your power,
in holy garments;

from the womb of the morning,
the dew of your youth will be yours.

⁴ The Lord has sworn
and will not change his mind,

“You are a priest forever
after the order of Melchizedek.”

⁵ The Lord is at your right hand;
he will shatter kings on the day of his wrath.

⁶ He will execute judgment among the nations,
filling them with corpses;

he will shatter chiefs
over the wide earth.

⁷ He will drink from the brook by the way;
therefore he will lift up his head.

p. Psalm 118

q. Psalm 147

r. Psalm 149

5. Prophets:

a. **Jeremiah 23:5-8** – “Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The Lord is our righteousness.’ (also Jeremiah 33:14-17)

⁷ “Therefore, behold, the days are coming, declares the Lord, when they shall no longer say, ‘As the Lord lives who brought up the people of Israel out of the land of Egypt,’ ⁸ but ‘As the Lord lives who brought up and led the offspring of the house of Israel out of the

north country and out of all the countries where he had driven them.’ Then they shall dwell in their own land.”

- b. **Jeremiah 30:1-9** – “The word that came to Jeremiah from the Lord: ²“Thus says the Lord, the God of Israel: Write in a book all the words that I have spoken to you. ³For behold, days are coming, declares the Lord, when I will restore the fortunes of my people, Israel and Judah, says the Lord, and I will bring them back to the land that I gave to their fathers...And it shall come to pass in that day, declares the Lord of hosts, that I will break his yoke from off your neck, and I will burst your bonds, and foreigners shall no more make a servant of him.⁹ But they shall serve the Lord their God and David their king, whom I will raise up for them.”
- c. **Hosea 3:4-5** – “For the children of Israel shall dwell many days without king or prince, without sacrifice or pillar, without ephod or household gods. ⁵Afterward the children of Israel shall return and seek the Lord their God, and David their king, and they shall come in fear to the Lord and to his goodness in the latter days.”
- d. **Amos 9:11-15** (ACTS 15:12-22) – ““In that day I will raise up the booth of David that is fallen and repair its breaches, and raise up its ruins and rebuild it as in the days of old,¹² that they may possess the remnant of Edom and all the nations who are called by my name,”^[a] declares the Lord who does this.¹³ “Behold, the days are coming,” declares the Lord, “when the plowman shall overtake the reaper and the treader of grapes him who sows the seed; the mountains shall drip sweet wine, and all the hills shall flow with it.¹⁴ I will restore the fortunes of my people Israel, and they shall rebuild the ruined cities and inhabit them; they shall plant vineyards and drink their wine, and they shall make gardens and eat their fruit.¹⁵ I will plant them on their land, and they shall never again be uprooted out of the land that I have given them,” says the Lord your God.

6. David Resurrected

- a. **Ezekiel 34:23-24** – “And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the Lord, will be their God, and my servant David shall be prince among them. I am the Lord; I have spoken.
- b. **Ezekiel 37:24** – ““My servant David shall be king over them, and they shall all have one shepherd. They shall walk in my rules and be careful to obey my statutes.
- c. Ezekiel 37 –

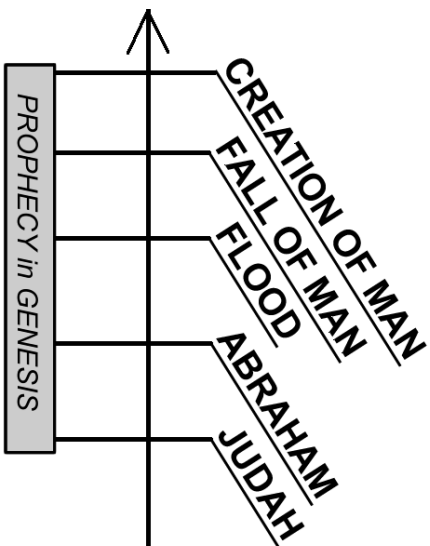
7. Resurrection from Job, possibly the earliest book written down (Moses 1400 BC) recording events from the time of Abraham (2000 BC) before there was a nation of Israel and a Levitical priesthood.

- a. **Job 19:25-27** – “For I know that my Redeemer lives, and at the last he will stand upon the earth.

²⁶ And after my skin has been thus destroyed,
yet in my flesh I shall see God,
²⁷ whom I shall see for myself,
and my eyes shall behold, and not another.
My heart faints within me!"

8. Solomon's Covenant (conditional), is NOT the Davidic Covenant (unconditional)
- a. **1 Kings 2:4** – “that the Lord may establish his word that he spoke concerning me, saying, ‘If your sons pay close attention to their way, to walk before me in faithfulness with all their heart and with all their soul, you shall not lack[a] a man on the throne of Israel.’ ”
 - b. **1 Kings 3:11-14** – “And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days.”
 - c. **1 Kings 6:11-13** – Now the word of the Lord came to Solomon, “Concerning this house that you are building, if you will walk in my statutes and obey my rules and keep all my commandments and walk in them, then I will establish my word with you, which I spoke to David your father. And I will dwell among the children of Israel and will not forsake my people Israel.”
 - d. **1 Kings 9:4-9** – “And as for you, if you will walk before me, as David your father walked, with integrity of heart and uprightness, doing according to all that I have commanded you, and keeping my statutes and my rules, then I will establish your royal throne over Israel forever, as I promised David your father, saying, ‘You shall not lack a man on the throne of Israel.’ But if you turn aside from following me, you or your children, and do not keep my commandments and my statutes that I have set before you, but go and serve other gods and worship them, then I will cut off Israel from the land that I have given them, and the house that I have consecrated for my name I will cast out of my sight, and Israel will become a proverb and a byword among all peoples. And this house will become a heap of ruins. Everyone passing by it will be astonished and will hiss, and they will say, ‘Why has the Lord done thus to this land and to this house?’ Then they will say, ‘Because they abandoned the Lord their God who brought their fathers out of the land of Egypt and laid hold on other gods and worshiped them and served them. Therefore the Lord has brought all this disaster on them.’”
9. Solomon's line abandoned (conditional covenant), but Davidic Promise continued the preservation of David's line through David's son Nathan:
- a. Jeremiah 36:30 – “Therefore thus says the Lord concerning Jehoiakim king of Judah: He shall have none to sit on the throne of David, and his dead body shall be cast out to the heat by day and the frost by night.”
 - b. Luke 3:23-38 – “**Jesus**, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli, the son of Matthat, the son of the son of **Zerubbabel**, the son of Shealtiel.... the son of Mattatha, the son of **Nathan**, the son of **David**, 32 the son of **Jesse**,the son of Adam, the son of God.”
 - c. Matthew 1:1-16 - “This is the genealogy of Jesus the Messiah the son of David, the son of Abraham: Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of

Judah..... Salmon the father of Boaz, whose mother was Rahab, Boaz the father of Obed, whose mother was Ruth, Obed the father of **Jesse**, and Jesse the father of **King David**. David was the father of **Solomon**, whose mother had been Uriah's wife, Solomon the father of Rehoboam,... Matthan the father of Jacob, and **Jacob** the father of **Joseph**, the husband of **Mary**, and **Mary was the mother of Jesus who is called the Messiah.**"



GENESIS

EXODUS LEVITICUS NUMBERS DEUTERONOMY

DAVID PSALM PROPHETS

Rebellion vs YHWH
by Nations and governments; attempts to form a one world government

Abraham's Nation
will be a blessing to the rebellious nations

The MAN, seed of the woman, King from Judah will be born

The Conflict, bruises the King from Judah but the King from Judah bruises the source of the power of all rebellion vs YHWH

1. The Seed of the Woman:
- (a man) will be born who will destroy the power of the serpent, - he will suffer a physical set back in the process.
2. There will be governments and nations. These will continue in rebellion to the Lord.
3. Abraham's nation will be formed to bless the rebellious nations; not to destroy them. The Lord is going to use Abraham's nation to help restore mankind.
4. Abraham's nation will be given a land that will be theirs forever.
5. The Seed of the Woman will be:
a) a descendant of Abraham
b) a descendant from the tribe of Judah

YHWH comes to earth
to judge the wicked and the faithful

Resurrection of Dead
on earth

Full Restoration of God's image/likeness in mankind

The MAN from Judah
rules the nations with dominion over earth

Abraham's nation has land forever

1. The Lord will come to the earth with his heavenly army to judge to earth:
- ungodly will be destroyed
- faithful given relief from cursed ground
2. The faithful would rise from the dead to live on earth again.
2. Mankind will have dominion over creation and rule the earth
4. Nations will continue to exist under the rulership of the universal King from the tribe of Judah, the Seed of the Woman.
5. Abraham's nation will have land forever.

6. Passover, Unleavened Bread, Firstfruits, Feast of Weeks (Christ's sacrifice, quick death/deliverance, resurrection, indwelling Holy Spirit)
7. Serpent lifted up is a deliverer lifted up to deliver those who "look" from the bite of death from the serpent.
8. "The STAR" will come from Jacob with the scepter to crush the hostile nations.
9. Israel will rebel and be driven out of the Land and be scattered among the nations.
10. "The PROPHET" like Moses will arise. He must be obeyed!
11. Nations will be blessed by YHWH through Israel provoking Israel's jealousy.

9. An Eternal Priest
10. A Son of David will rule Israel and the nations as an Eternal King.
11. The LORD shall establish his Son as King of the world, the nations, on Mt. Zion.
12. The LORD is the One enthroned on Mt. Zion.
13. The LORD and the Messiah are very close and very similar in prophecy.
14. Justice will be served when the Lord reigns on earth.
15. Peace will be enforced in the earthly kingdom of the LORD.
16. Health, prosperity and restoration will be the new normal in the reign of the Anointed one.
17. The Christ will be the king, lawgiver, judge, warrior, and priest in his kingdom.

12. Levitical priesthood would fail. Promise of an Eternal Priest.
13. Abraham-Judah-Jesse-DAVID: David's sons would reign and fail, but a son from David's seed would be king forever.
14. Battles will be fought.
15. Job, David and others know they will live after death. And, they know there will be a physical, bodily resurrection on this earth.
16. David will die and his body will decay; the Holy One will not see decay (when he dies?)...(his resurrection is quicker than David's?)

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