

Haggai 2:2-9

2:2 – “Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to all the remnant of the people, and say,

1121 [e]	3091 [e]	413 [e]	3063 [e]	6346 [e]	7597 [e]	1121 [e]	2216 [e]	413 [e]	4994 [e]	559 [e]
ben-	yə·hō·wō·šū·a'	wə·'el-	yə·hū·dāh,	pa·ḥaṭ	šal·tī·'ēl	ben-	zə·rub·bā·ḇel	'el-	nā,	'ē·mār-
בֶּן־	יְהוֹשֻׁעַ	וְאֶל־	יְהוּדָה	פַּחַת	שְׁלֵתִיאֵל	בֶּן־	זְרֻבְבָל	אֶל־	נָא	אָמַר־ 2
son	Joshua	and to	of Judah	governor	of Shealtiel	son	Zerubbabel	to	now	speak
N-msc	N-proper-ms	Conj-w Prep	N-proper-ms	N-msc	N-proper-ms	N-msc	N-proper-fs	Prep	Interjection	V-Qal-Imp-ms

559 [e]	5971 [e]	7611 [e]	413 [e]	1419 [e]	3548 [e]	3087 [e]
lê·mōr.	hā·'ām	šə·'ê·rīt	wə·'el-	hag·gā·dō·wl;	hak·kō·hên	yə·hō·w·šā·dāq
וְאָמַרְ:	הָעָם	שְׁאֵרִית	וְאֶל־	הַגָּדוֹל	הַכֹּהֵן	יְהוֹצִיֵק
saying	of the people	the remnant	and to	high	the priest	of Jehozadak
Prep-l V-Qal-Inf	Art N-ms	N-fsc	Conj-w Prep	Art Adj-ms	Art N-ms	N-proper-ms

1. Zechariah 4:10 – do not despise the day of small beginnings

2:3 – “Who is left among you who saw this house in its former glory? How do you see it now? Is it not as nothing in your eyes?”

7223 [e]	3519 [e]	2088 [e]	1004 [e]	853 [e]	7200 [e]	834 [e]	7604 [e]	4310 [e]	
hā·ri·šō·wn;	bik·ḇō·w·dōw	haz·zeh,	hab·ba·yit	'et-	rā·'āh	'ā·šer	han·niš·'ār,	ḇā·kem	mī
הָרֵאשֹׁן ?	בְּכְבוֹדוֹ	הַזֶּה	הַבַּיִת	אֶת־	רָאָה	אֲשֶׁר	הַנִּשְׁאַר	בְּכֶם	מִי 3
former	in its glory	this	temple	-	saw	who	left	among you	who [is]
Art Adj-ms	Prep-b N-msc 3ms	Art Pro-ms	Art N-ms	DirObjM	V-Qal-Perf-3ms	Pro-r	Art V-Nifal-Prtcpl-ms	Prep 2mp	Interrog

5869 [e]	369 [e]	3644 [e]	3808 [e]	6258 [e]	853 [e]	7200 [e]	859 [e]	4100 [e]
ḇə·'ê·nê·kem.	ke·'a·yin	kā·mō·hū	hā·lō·w	'at·tāh,	'ō·tōw	rō·'im	'at·tem	ū·māh
? בְּעֵינֵיכֶם :	כְּאֵין	כְּמֵהוּ	הַלּוֹא ?	עַתָּה	אֵת	רְאִים	אַתֶּם	וּמָה
in your eyes	as nothing	in comparison with it	[is this] not	now	it	do see	you	and how
Prep-b N-cdc 2mp	Prep-k Adv	Prep 3ms	Adv-NegPrt	Adv	DirObjM 3ms	V-Qal-Prtcpl-mp	Pro-2mp	Conj-w Interrog

- 520 BC was 66 years after the temple fell, so anyone who remembers would have been 70-100 years old
- In 537 it was 49 years after the fall, so the ages 53-100 could have remembered the temple.
- Haggai's point to the people is, “All your work looks like nothing” or “What you see is equal to nothing.”

2:4 – “Yet now be strong, O Zerubbabel, declares the LORD. Be strong, O Joshua, son of Jehozadak, the high priest. Be strong, all you people of the land, declares the LORD. Work, for I am with you, declares the LORD of hosts,

1121 [e]	3091 [e]	2388 [e]	3068 [e]	5002 [e]	2216 [e]	2388 [e]	6258 [e]
ben-	ye·hō·wō·šū·a'	wa·ḥā·zaq	Yah·weh	ne·'um-	ze·rub·bā·ḇel	ḥā·zaq	we·'at·tāh
בֶּן	יְהוֹשֻׁעַ	וַחֲזָק	יְהוָה	נְאֻם	זְרַבְבָּל	חֲזָק	וְעַתָּה
son	Joshua	and be strong	Yahweh	says	Zerubbabel	be strong	and yet now
N-msc	N-proper-ms	Conj-w V-Qal-Imp-ms	N-proper-ms	N-msc	N-proper-fs	V-Qal-Imp-ms	Conj-w Adv

3068 [e]	5002 [e]	776 [e]	5971 [e]	3605 [e]	2388 [e]	1419 [e]	3548 [e]	3087 [e]
Yah·weh	ne·'um-	hā·'ā·reš	'am	kāl-	wa·ḥā·zaq	hag·gā·dō·wl	hak·kō·hēn	ye·hō·w·šā·dāq
יְהוָה	נְאֻם	הָאָרֶץ	עַם	כָּל	וַחֲזָק	הַגָּדוֹל	הַכֹּהֵן	יְהוֹצֵדֵק
Yahweh	says	of the land	you people	all	and be strong	high	the priest	of Jehozadak
N-proper-ms	N-msc	Art N-fs	N-msc	N-msc	Conj-w V-Qal-Imp-ms	Art Adj-ms	Art N-ms	N-proper-ms

6635 [e]	3068 [e]	5002 [e]	854 [e]	589 [e]	3588 [e]	6213 [e]
še·bā·'ō·wṭ.	Yah·weh	ne·'um	'it·tə·kəm,	'ā·nī	kī-	wa·'ā·šū;
צְבָאוֹת:	יְהוָה	נְאֻם	אִתְּכֶם	אֲנִי	כִּי	וַעֲשׂוּ
of hosts	Yahweh	says	with you	I [am]	for	and work
N-cp	N-proper-ms	N-msc	Prep 2mp	Pro-1cs	Conj	Conj-w V-Qal-Imp-mp

1. "Be Strong"

- a. Joshua 1:6-9 the words from 1406 are used from the written text
- b. 1 Chronicles 28:20 David encouraged Solomon with similar words as he prepared to build the temple

2:5 – “according to the covenant that I made with you when you came out of Egypt. My Spirit remains in your midst. Fear not.

5975 [e]	7307 [e]	4714 [e]	3318 [e]	854 [e]	3772 [e]	834 [e]	1697 [e]	853 [e]
'ō·me·deṭ	we·rū·hî	mim·miš·ra·yim,	bə·šê·tə·kəm	'it·tə·kəm	kā·rat·tî	'ā·šer-	had·dā·bār	'eṭ-
עֲמֵדַת	וְרוּחִי	מִמִּצְרַיִם	בְּצֵאתְכֶם	אִתְּכֶם	כִּרְתִּי	אֲשֶׁר	הַדְּבָר	אֵת
remains	so My Spirit	of Egypt	when you came out	with you	I covenanted	that	[According to] the word	-
V-Qal-Prtcpl-fs	Conj-w N-csc 1cs	Prep-m N-proper-fs	Prep-b V-Qal-Inf 2mp	Prep 2mp	V-Qal-Perf-1cs	Pro-r	Art N-ms	DirObjM

s	3372 [e]	408 [e]	8432 [e]
ס	tî·rā·'ū.	'al-	bə·tō·wə·kəm;
-	תִּירְאוּ:	אַל-	בְּתוֹכְכֶם
Punc	do fear	not	among you
	V-Qal-Imperf-2mp	Adv	Prep-b N-msc 2mp

- 1. This is saying based on the words of the covenant my Spirit is with you
- 2. Two things:
 - a. The Word
 - b. The Spirit

2:6 – “For thus says the LORD of hosts: Yet once more, in a little while, I will shake the heavens and the earth and the sea and the dry land.

7493 [e]	589 [e]	1931 [e]	4592 [e]	259 [e]	5750 [e]	6635 [e]	3068 [e]	559 [e]	3541 [e]	3588 [e]
mar·'iš	wa·'ā·nî,	hî;	mə·'at	'a·ḥat	'ō·wḏ	ṣə·bā·'ō·wṭ,	Yah·weh	'ā·mar	kōh	kî
מרעיש	ואני	היא	מעט	אחת	עוד	צבאות	יהוה	אמר	כה	כי
will shake	and I	it [is]	a little while	Once	more	of hosts	Yahweh	says	thus	For
V-Hifil-Prtcpl-ms	Conj-w Pro-1cs	Pro-3fs	Adv	Number-fsc	Adv	N-cp	N-proper-ms	V-Qal-Perf-3ms	Adv	Conj

2724 [e]	853 [e]	3220 [e]	853 [e]	776 [e]	853 [e]	8064 [e]	853 [e]
he·ḥā·rā·bāh.	wə·'et-	hay·yām	wə·'et-	hā·'ā·reṣ,	wə·'et-	haš·šā·ma·yim	'et-
הַחֲרָבָה:	וְאֶת־	הַיָּם	וְאֶת־	הָאָרֶץ	וְאֶת־	הַשָּׁמַיִם	אֶת־
dry land	and	the sea	and	earth	and	heaven	-
Art N-fs	Conj-w DirObjM	Art N-ms	Conj-w DirObjM	Art N-fs	Conj-w DirObjM	Art N-mp	DirObjM

1. First shaking was Exodus 19:18
2. The “once more” shaking is future:
 - a. Near future refers to the problem with the supply of building material will be shaken loss and the nations will assist.
 - b. The distant future is Isaiah 60:5 and explained in 63 AD in Hebrews 12:26-29

2:7 – “And I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with glory, says the LORD of hosts.

1471 [e]	3605 [e]	2532 [e]	935 [e]	1471 [e]	3605 [e]	853 [e]	7493 [e]
hag·gō·w·yim;	kāl-	ḥem·dat	ū·bā·'ū	hag·gō·w·yim,	kāl-	'et-	wə·hir·'aš·tî
הַגּוֹיִם	כָּל־	הַחֲמֵדָּה	וּבָאוּ	הַגּוֹיִם	כָּל־	אֶת־	וְהִרְעַשְׁתִּי
Nations	of all	to the Desire	and they shall come	nations	all	-	And I will shake
Art N-mp	N-msc	N-fsc	Conj-w V-Qal-ConjPerf-3cp	Art N-mp	N-msc	DirObjM	Conj-w V-Hifil-ConjPerf-1cs

6635 [e]	3068 [e]	559 [e]	3519 [e]	2088 [e]	1004 [e]	853 [e]	4390 [e]
ṣə·bā·'ō·wṭ.	Yah·weh	'ā·mar	kā·bō·wḏ,	haz·zeh	hab·ba·yit	'et-	ū·mil·lê·tî
צְבָאוֹת:	יְהוָה	אָמַר	כְּבוֹד	זֶה	הַבַּיִת	אֶת־	וּמְלֵאתִי
of hosts	Yahweh	says	with glory	this	temple	-	and I will fill
N-cp	N-proper-ms	V-Qal-Perf-3ms	N-ms	Art Pro-ms	Art N-ms	DirObjM	Conj-w V-Piel-ConjPerf-1cs

1. “Shake all nations”
2. “The treasures (desire) of all nations shall come in”
 - a. Three interpretations:
 - i. Messianic – the phrase “Desire of all Nations” is understood to refer to the Messiah or Jesus. Introduced early and included in Latin Vulgate by Jerome which influenced English translations and hymns. Christians apply it to either the first or second coming of Christ. This view is unlikely because nothing in the context so far speaks of anything other than material wealth and rebuilding the temple with the impersonal material wealth.
 - ii. Nonmessianic – three ways this places out.
 1. All the nations arrive with riches
 2. All the nations send delegates with their riches
 3. All the nations help provide resources to build the temple. The desire is the treasures. And, the verb come is plural meaning

iii. Blend of the two

1. 2:8 refers to the silver and the gold
2. 2:9 refers to the shekinah glory or the presence of God
3. The point of 2:7 is the material to build the temple and all nations providing because God is in control. The example begins with Cyrus sending the gold back that Nebuchadnezzar took from the temple

3. “I will fill this house with glory”

2: 8 – “The silver is mine, and the gold is mine, declares the LORD of hosts.

6635 [e]	3068 [e]	5002 [e]	2091 [e]		3701 [e]	
šə·bā·'ō·wṭ.	Yah·weh	ne·'um	haz·zā·hāb;		wə·lî	hak·ke·seḇ
·	צְבָאוֹת:	יְהוָה	נֹאֵם	הַזָּהָב	וְלִי	הַכֶּסֶף
	of hosts	Yahweh	says	the gold [is]	and Mine	the silver [is]
	N-cp	N-proper-ms	N-msc	Art N-ms	Conj-w Prep 1cs	Art N-ms
						Prep 1cs
						8

1. The nations may have the silver and gold, but they belong to the Lord.
2. Literally, “to me the silver and to me the gold.”
3. YHWH controls the silver and the gold even if the nations and George Soros have them at the moment. The silver and gold are always under the Lord’s control.

2: 9 – “The latter glory of this house shall be greater than the former, says the LORD of hosts. And in this place I will give peace, declares the LORD of hosts.”

3068 [e]	559 [e]	7223 [e]	4480 [e]	314 [e]	2088 [e]	1004 [e]	3519 [e]	1961 [e]	1419 [e]
Yah·weh	'ā·mar	hā·ri·šō·wn,	min-	hā·'a·ḥā·rō·wn	haz·zeh	hab·ba·yit	ke·bō·wd	yih·yeh	gā·dō·wl
יְהוָה	אָמַר	הַרְאִשׁוֹן	מִן	הָאֲחֵרוֹן	הַזֶּה	הַבַּיִת	כְּבוֹד	יְהִי־הָ	גָּדוֹל
Yahweh	says	the former	than	latter	this	of temple	the glory	shall be	Greater
N-proper-ms	V-Qal-Perf-3ms	Art Adj-ms	Prep	Art Adj-ms	Art Pro-ms	Art N-ms	N-msc	V-Qal-Imperf-3ms	Adj-ms
									9

6635 [e]	3068 [e]	5002 [e]	7965 [e]	5414 [e]	2088 [e]	4725 [e]	6635 [e]	
ḡ	šə·bā·'ō·wṭ.	Yah·weh	ne·'um	šā·lō·wm,	'et·tēn	haz·zeh	ū·ḇam·mā·qō·wm	šə·bā·'ō·wṭ;
פ	צְבָאוֹת:	יְהוָה	נֹאֵם	שְׁלוֹם	אֶתֵּן	הַזֶּה	וּבְמָקוֹם	צְבָאוֹת
-	of hosts	Yahweh	says	peace	I will give	this	and in place	of hosts
Punc	N-cp	N-proper-ms	N-msc	N-ms	V-Qal-Imperf-1cs	Art Pro-ms	Conj-w, Prep-b, Art N-ms	N-cp

1. Hebrew literally reads, “great will be the glory of this house the latter.”
 - a. Which is latter, the “glory” or “house”
 - i. NIV, KJ – “the glory of this latter house
 - ii. NASV, NRSV, NAB, NLT – “the latter glory of this house”
2. “latter glory” is compared with “former glory”
 - a. This is similar to Isaiah in:
 - i. 42:9 – “Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.”
 - ii. 43:9-10 – “All the nations gather together and the peoples assemble. Who among them can declare this, and proclaim to us the former things? Let them present their witnesses to vindicate them, so that others may hear and say, “It is true.” “You are My witnesses,” declares the LORD, “and My servant whom I have

chosen, so that you may consider and believe Me and understand that I am He. Before Me no god was formed, and after Me none will come

- iii. 46:9-10 – “Remember what happened long ago, for I am God, and there is no other; I am God, and there is none like Me. I declare the end from the beginning, and ancient times from what is still to come. I say, ‘My purpose will stand, and all My good pleasure I will accomplish.’
 - iv. 48:3,6 – ““The former things I declared of old; they went out from my mouth, and I announced them; then suddenly I did them, and they came to pass...“You have heard; now see all this; and will you not declare it? From this time forth I announce to you new things, hidden things that you have not known.
 - v. 65:17 – ““For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind.”
3. The “latter glory of the Lord’s house” is greater than the “former glory of the Lord’s house” (Solomon’s Temple)
4. This latter Temple with greater latter glory will also include “peace in this place”
- a. “Peace” is shalom which means “completeness, soundness, welfare, peace”
 - i. NRSV translates it “prosperity to match the talk about silver and gold
 - ii. NIV translates it “peace
 - b. The conjunction **waw** translated “and” as in “and in this place I will give peace” may better be translated “because” as in “because in this place I will give peace”
 - c. Peace can come voluntarily from the nations or involuntarily (by war and force) upon the nations:
 - i. Voluntary peace from the nations:
 - 1. Micah 4:1-2 (1-4) – “It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it, and many nations shall come, and say: “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.
 - 2. Isaiah 2:1-4 – (same)
 - ii. Forced peace from war and conquest over the nations
 - 1. Zechariah 14 – Read
 - 2. Isaiah 60 – Read

EVENT	Isaiah 2	Isaiah 60	Micah 4	Zechariah 14	Haggai 2
Topography change, Jerusalem elevated	2		1	4, 8, 10	
Battle				2, 12-15	22
Pilgrims travel to Jerusalem	3	3-9	2	16-19	
Nation’s Wealth		3-9, 11		14	7
Peace Established	4	12, 17-18	3-4	9, 12, 17-19	9
YHWH teaches	3		2		

The rebuilding of the Temple in 520 is the next step towards achieving the greater latter glory and the peace in Jerusalem.