

Helping but Hurting for More!

Matthew 9:18 **While he spake these things**
unto them, behold, there came a **certain**
ruler, and **worshipped** him, saying, My
daughter is **even now dead:** but come and lay
thy hand upon her, and she shall live. 19 And Jesus arose,
and followed him, and *so did* his disciples. 20 And, behold,
a woman, which was diseased with an **issue**
of blood twelve years, came behind
him, and **touched the hem of his garment:**
21 For she said within herself, If I may but touch his
garment, I shall be whole. 22 But Jesus turned him about,
and when he saw her, he said, Daughter, be of good
comfort; **thy faith hath made**

thee whole. And the woman was made whole
from that hour. 23 And when Jesus came into the
ruler's house, and saw the minstrels and the people making
a noise, 24 He said unto them, Give place: for the maid is
not dead, but sleepeth. And they **laughed him to
scorn.** 25 But when the people were put forth, he went
in, and took her by the hand, and the maid arose. 26 And
**the fame hereof went abroad into all
that land.**

27 And when Jesus departed thence, **two blind
men** followed him, crying, and saying, *Thou Son of
David, have mercy on us.* 28 And when he was come into
the house, the blind men came to him: and Jesus saith unto
them, **Believe ye that I am
able to do this?** They said unto him, Yea,

Lord. 29 Then touched he their eyes, saying,

According to your faith be it

unto you. 30 And their eyes were opened; and Jesus straitly charged them, saying, **See that no man know it.**

31 But they, when they were departed, **spread abroad his fame in all that country.**

32 As they went out, behold, they brought to him **a dumb man possessed with a devil.**

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, **It was never so seen in Israel.** 34 But the Pharisees said, He casteth out devils through the prince of the devils. 35 And Jesus went about all the cities and villages, **teaching** in their synagogues, and **preaching** the gospel of the kingdom, and **healing** every sickness and every disease among the people. 36 But **when he saw the**

multitudes, he was **moved with compassion** on them, because they fainted, and were scattered abroad, as sheep having no shepherd. **37** Then saith he unto his disciples, The harvest truly *is* plenteous, but the labourers *are* few; **38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.**

1. All were welcomed

a. A ruler **18 While he spake these things**

unto them, behold, there came a **certain**

ruler, and **worshipped** him, saying, My

daughter is **even now dead:** but come and

lay thy hand upon her, and she shall live.

i. Here comes a rich and powerful man who needs help

ii. It might seem obvious that Jesus would help such an important person

b. A dying woman **20** *And, behold,* **a woman,**

which was diseased with an **issue of blood**

twelve years, *came behind *him*, and*

touched the hem of his garment:

i. A woman had interrupted the important work and ministry of Jesus

1. Women were not respected

2. They were treated like property

3. A man could get rid of his wife for any reason and still be a good Jewish man

ii. This woman was ceremonially unclean.

1. No one should be touching her

2. She shouldn't be touching anyone

iii. Her sickness was nearly as bad as leprosy

1. This sickness would separate her from society

2. She was an outcast

3. She had lost everything just trying to get well

c. Two blind men **27** And when Jesus departed thence,

two blind men followed him, crying,
and saying, *Thou Son of David, have mercy on us.*

i. These men would have been beggars

ii. They would have been considered to be under a
curse or punishment

iii. The question would be who sinned, them or their
parents

d. A man who couldn't speak for himself was demon
possessed **32** As they went out, behold, they brought

to him **a dumb man possessed
with a devil.**

i. This man had no voice of his own

ii. He couldn't express his needs

iii. He was also possessed by a devil

iv. So this man was the opposite of Jesus who was holy
and divine

e. Everyone who had a need **35** And Jesus went about all

the cities and villages, **teaching** in their

synagogues, and **preaching** the gospel of the kingdom, and **healing** every sickness and every disease among the people.

- i. Jesus was there teaching and preaching the truth, the good news
 - ii. He was there to deliver from sin and its power
 - iii. Notice there were no sicknesses off limits
 - iv. There was no need that He wasn't meeting
- f. And He still saw more that were in need and hurt for them **36** But **when he saw the multitudes,** he was **moved with compassion** on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
- i. After all that He has done in this chapter, He is not through. He still cares
 - ii. He looks and sees the crowds, the people, and hurts for them
 - iii. He knows that they have no where to go and not that will care

1. Just like Jairus, whose daughter had died, was helpless and alone with out Jesus
2. Just like the woman who had looked for help for 12 years with no help
3. Just like blind men, living in darkness, with no solution possible
4. Just like a man who was controlled by a devil
5. Just like all those people who were hurting and sick, Jesus cared for them and met their needs

g. All are welcome

i. That includes you

1. It doesn't matter what your condition is
2. It doesn't matter what others think of you
3. It doesn't matter how alone you feel
4. He welcomes you
5. Come believing and trusting and He will make a difference in your life

ii. That includes your friends and family members

1. There are no cases too hard for Him
2. There are not people that He will not save
3. You can with confidence invite them to come and hear the good news

4. You can share the truth with them and watch God make a difference in their lives

2. All were helped

- a. The ruler's daughter will be raised from the dead **18**

While he spake these things unto them,

behold, there came a **certain ruler,**

and **worshipped** him, saying, My daughter is

even now dead: but come and lay thy hand

upon her, and she shall live. **19** And Jesus arose, and followed him, and *so did* his disciples.

- i. Notice how Jesus responded when asked for help

1. He arose and followed

2. So did His disciples

3. He immediately responded

4. He gave all of His attention to the man whose home was broken up by death

- ii. The people mocked Jesus when He got there **23** **And when Jesus came into the ruler's house, and saw the**

minstrels and the people making a noise, **24** He said unto them, Give place: for the maid is not dead, but sleepeth. And they **laughed him to scorn.**

1. He knew what was about to happen
2. The people saw things just as they were or appeared to be
3. He knew the girl would wake up and live

b. The lady with the blood issue **22** But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; **thy faith hath**

made thee whole. And the woman was made whole **from that hour.**

- i. Anyone else would have turned her away
 - ii. Before her story ends Jesus heals her and she is made whole
- c. The two blind men can see **30** And their eyes were opened; and Jesus straitly charged them, saying, **See that no man know it.**

- d. The demon possessed man who couldn't talk is freed
33 And when the devil was cast out, the dumb spake:
and the multitudes marvelled, saying, **It was
never so seen in Israel.**
- e. Everyone got their needs met 35 And Jesus went about
all the cities and villages, **teaching** in their
synagogues, and **preaching** the gospel of the
kingdom, and **healing** every sickness and every
disease among the people.
3. They believed and that is why they came to Jesus
- a. The ruler knew that only Jesus could help and tells him
so 18 **While he spake these things** unto
them, behold, there came a **certain
ruler,** and **worshipped** him, saying, My

daughter is **even now dead:** but come and lay thy hand upon her, and she shall live.

b. The woman got healed **22** But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; **thy faith hath made**

thee whole. And the woman was made whole **from that hour.**

c. The blind believed **28** And when he was come into the house, the blind men came to him: and Jesus saith unto them, **Believe ye that I**

am able to do this? They said unto him, Yea, Lord.

d. The demon possessed man allowed himself to be taken to Jesus

i. That would have gone against everything in him if he had been pleased to be demon possessed

ii. The very fact that they can take him is that he wants help

e. The people from all over the community are coming to Him for help because they know that He can

4. There was criticism

a. They mocked Jesus for knowing what He could do

b. You can be sure that they will mock you for believing God and that He can save **24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.**

c. They accused Jesus of being in partnership with the devil **34 But the Pharisees said, He casteth out devils through the prince of the devils.**

d. You can never expect to do the work of God without opposition

e. Those that need the help the most may be the ones that stand against you the most

f. No matter how much they resisted Jesus power was shown and magnified 26 **And the fame hereof went abroad into all that land.**

i. The girl was healed

ii. The lady was healed

iii. Jesus had shown His power and no one could doubt it

g. Jesus wasn't doing publicity stunts. 30 **And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.** 31 But they, when they were departed, **spread abroad his fame in all that country.**

i. The people had seen miracles

ii. They had never known a man so full of love

iii. He helped everyone He came in contact with

iv. No man has ever loved like Him

5. He felt compassion for more 36 **But when he saw the multitudes, he was moved with**

compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. 37 Then saith he unto his disciples, The harvest truly *is* plenteous, but the labourers *are* few; 38 **Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.**

- a. Though He was busy helping people He still thought of others
 - i. He saw people hurting and alone
 - ii. They had no one to help them
- b. He called on His disciples to consider the great need
 - i. He asked them to pray that the Lord of the Harvest would send forth laborers
 - ii. The harvest is large and much work to be done
- c. Consider some lessons to learn
 - i. Being busy isn't excuse enough not to worry about others
 - ii. Realize how many need the Lord Jesus had helped and yet He was still concerned for more

- iii. We should be praying that the Lord will send forth laborers
- iv. We should look ourselves over and see how much we are involved in helping others
- v. Are we accessible?
- vi. Do we help those that we can?
- vii. Do we believe that God can make a difference in people's lives?
- viii. Are we spreading His fame?
- ix. Are we allowing the resistance to cause us not to accomplish all that God has for us?
- x. Are we helping all we can and still hurting for others and hurting to help them?