

5:41 I receive not honour of men  
 5:44 How can ye believe, Rec honour one of another  
 Mat 23:5-7 works to be seen of men  
 Luk 16:15 justify (themselves) before men  
 1 Thes 2:6 nor of men sought we glory

No ANSWER  
 Ps 38:13 as a deaf man, heard not  
 39:9 I was dumb/opened not mouth  
 Rom 3:19 Every mouth stopped (future)  
 ISA 52:15 not heard

ST. JOHN.

Mat 27:27-35 mocked him  
 Luke 23:28-34 Calvary

• Joh 5:18 sought to kill b/c God his Father  
 8:58-9 I am - stone  
 10:30-3 blasphemy  
 36-8 b/c said I am

Feared MAN  
 Prov 29:25 fear of man  
 bringeth snare  
 Feared History  
 Mat 2:16 Did he know  
 about Herod - 2y old

where are you from?  
 Isa 53:7 oppressed  
 afflicted yet he  
 opened not his mouth

Mat 26:62-5 held peace  
 Mat 27:11-14 accused  
 he answered nothing  
 (Did not answer b/c)  
 1 Pet 2:23 Reviled, so  
 Dan 5:18-20 Nebuchad

Rom 13:1 no power  
 but of God  
 1 Pet 3:15 Ready give  
 Pilate (lost man)  
 recognized the  
 truth. But did  
 not trust in Him.

Rev 20:11 great white  
 throne - earth and  
 heaven fled away

Not the Jew's pass-  
 over (2:13)  
 Lk 22:15 desired to eat  
 this passover  
 (OR GAM?)  
 Roman Time

Jud 8:23 Gideon  
 Allegiance OR  
 surrender?  
 1 Sam 8:7 Samuel -  
 Rejected me Saul

Mk 15:25 (Wed 9am)  
 Num 19:3 red heifer  
 given to priest  
 without the camp

Heb 13:11-13 w/out the  
 camp  
 Mat 27:29-33 came to  
 bear his cross  
 - Simon UNTO  
 - Jesus bore cross to Calvary

Ps 94:20 shall the throne of iniquity  
 have fellowship with thee, which  
 frameth mischief by law?

Pilate saith unto them, Take ye  
 him, and crucify him: for I find  
 no fault in him.

7 The Jews answered him, We  
 have a law, and by our law he ought  
 to die, because he made himself the  
 Son of God. 12:43 praise of men

8 When Pilate therefore heard  
 that saying, he was the more afraid;

9 And went again into the judg-  
 ment hall, and saith unto Jesus,  
 Whence art thou? But Jesus gave  
 him no answer. 18:38 What is truth

10 Then saith Pilate unto him,  
 Speakest thou not unto me? know-  
 est thou not that I have power to

crucify thee, and have power to  
 release thee? PRIDE - Delude

11 Jesus answered, Thou could-  
 est have no power at all against me,  
 except it were given thee from  
 above: therefore he that delivered

me unto thee hath the greater sin.

12 And from thenceforth Pilate  
 sought to release him: but the Jews  
 cried out, saying, If thou let this

man go, thou art not Caesar's friend:  
 whosoever maketh himself a king  
 speaketh against Caesar. Throne power

13 When Pilate therefore heard  
 that saying, he brought Jesus forth,  
 and sat down in the judgment seat

in a place that is called the Pavement,  
 but in the Hebrew, Gabbatha.

The final rejection of the King  
 by the Jewish authorities and  
 people.

14 And it was the preparation of  
 the passover, and about the sixth  
 hour: and he saith unto the Jews,  
 Behold your King!

15 But they cried out, Away with  
 him, away with him, crucify him.  
 Pilate saith unto them, Shall I crucify  
 your King? The chief priests

answered, We have no king but  
 Caesar. (Government is our god)

The crucifixion of Jesus Christ  
 (Mt. 27. 33-54; Mk. 15. 22-39;  
 Lk. 23. 33-47)

16 Then delivered he him there-  
 fore unto them to be crucified. And  
 they took Jesus, and led him away.

17 And he bearing his cross went  
 forth into a place called the place  
 of a skull, which is called in the  
 Hebrew Golgotha: UNTO/INTO

18 Where they crucified him, and  
 two other with him, on either  
 side one, and Jesus in the midst.

19 And Pilate wrote a title, and  
 put it on the cross. And the writ-

ing was, JESUS OF NAZARETH  
 THE KING OF THE JEWS.

20 This title then read many of  
 the Jews: for the place where Jesus  
 was crucified was nigh to the city:  
 and it was written in Hebrew, and  
 Greek, and Latin.

21 Then said the chief priests of  
 the Jews to Pilate, Write not, The  
 King of the Jews; but that he said,  
 I am King of the Jews.

22 Pilate answered, What I have  
 written I have written.

23 Then the soldiers, when they  
 had crucified Jesus, took his gar-  
 ments, and made four parts, to every  
 soldier a part; and also his coat:  
 now the coat was without seam,  
 woven from the top throughout.

24 They said therefore among  
 themselves, Let us not rend it, but  
 cast lots for it, whose it shall be:  
 that the scripture might be fulfilled,  
 which saith, They parted my raiment  
 among them, and for my vesture  
 they did cast lots. These  
 things therefore the soldiers did.

25 Now there stood by the cross  
 of Jesus his mother, and his  
 mother's sister, Mary the wife of  
 Cleophas, and Mary Magdalene.

A.D. 33.

a Lev. 24. 16.

b Isa. 53. 7.

c John 7. 30-31

d John 18. 3, 28.

e Sin. Rom. 3.

f Lk. 23. 2.

g Prov. 29. 25;

h Cf. Mk. 15.

i Hos. 3. 4.

l Judgments

m Isa. 53. 12.

n Lk. 5. 36;

o Lk. 5. 36;

p Psa. 22. 18.

q Mt. 27. 55;

r John 18. 15.

s John 2. 4;

t vs. 24, 36, 37.

u Psa. 69. 21.

v It is the Vic-

w See Mt. 27.

x delivered up

y Ex. 12. 16;

z Deut. 21. 23.

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26 When Jesus therefore saw his  
 mother, and the disciple standing  
 by, whom he loved, he saith unto  
 his mother, Woman, behold thy  
 son!

27 Then saith he to the disciple,  
 Behold thy mother! And from that  
 hour that disciple took her unto his  
 own home. Still responsible for caring for family

28 After this, Jesus knowing that  
 all things were now accomplished,  
 that the scripture might be ful-  
 filled, saith, I thirst.

29 Now there was set a vessel full  
 of vinegar: and they filled a sponge  
 with vinegar, and put it upon hy-  
 sopp, and put it to his mouth.

30 When Jesus therefore had re-  
 ceived the vinegar, he said, It is  
 finished: and he bowed his head,  
 and gave up the ghost. 3PM

"Not a bone of him broken."

31 The Jews therefore, because it  
 was the preparation, that the  
 bodies should not remain upon the  
 cross on the sabbath day, (for that  
 sabbath day was an high day,) be-  
 sought Pilate that their legs  
 might be broken, and that they  
 might be taken away.

32 Then came the soldiers, and  
 brake the legs of the first, and of

- testifies the truth

- No longer God's priest

- Patience worn out

- Compromise always leads

- to additional expectations

- Give an Inch

4 soldiers

Ps 22:17-18 cast lots  
 upon my vesture

Gambling - last  
 found in Bible

men fled/women stayed

3 Marys

Mk 15:40 Women afar off

Luk 1 (CATH) (Mary)

John 2:4 Woman - wine

mother, or blessed Queen

Luk 1:47 God my SAVIOUR

Luk 2:43 crucifixion

James 1:5 Sign when

Jn 3:17 sent to save world

his head was held high

Mat 26:37 began sorrowful

very heavy.

1 Chron 21:15 It is enough

Keep law (holy day - ignored)

Mat 27:6 not put 30 pieces

of silver in treasury.

- 3 Sabbaths during Passover

week.

Religion Kills  
 When Jesus interfere  
 w/ your holiday,  
 worship is as Ken