

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

August 14, 2022

OPPORTUNITIES FOR WORSHIP

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 45](#) (Bob)

Call to Worship: 'Precious Jesus, Friend of Sinners'

Scripture Reading: [2 Peter 1](#) (Robert)

Hymn # 47- 'All Glory to Jesus'

Scripture Reading: [John 16:1-7](#) (David)

Message- 'Precious Promises'

Hymn # 110- 'Alas! and Did My Savior Bleed?'

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies in the book of Esther

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune # 291- 'Guide Me, O Thou Great Jehovah')

Precious Jesus! Friend of sinners,
We, as such, to Thee draw near.

Let Thy Spirit now dwell in us.
And with love our souls inspire,
Fill, O fill us, Fill, O fill us!
With that Love which casts out fear. (Repeat)

Matchless Savior! Let us view Thee,
As the LORD Our Righteousness.
Cause each soul to cleave unto Thee,
Come and with Thy presence bless.
Dear Immanuel, Dear Immanuel,
Feast us with Thy sovereign grace. (Repeat)

Open now Thy Precious Treasure,
Let the blessings freely flow.
Give to each a gracious measure,
Of Thy glory here below.
Loving Bridegroom, Loving Bridegroom,
'Tis Thyself we want to know. (Repeat)

Come and claim us as Thy portion,
And let us lay claim to Thee.
Leave us not to empty notion,
But from bondage set us free.
King of Glory! King of Glory!
We would live and reign with Thee.

The Faith of God's Elect

“...according to the faith of God's elect, and the acknowledging of the truth which is after godliness.”

[\(Titus 1:1\)](#)

The Faith of God's elect is the Faith once delivered to the saints, [Jude 1:3](#). It is the Gospel message of Christ and Him crucified, that the Spirit of God reveals in those elect sinners that God chosen in His Son before the foundation of the world. This Faith is the content of the Gospel message by which God directs the souls of His elect to the one righteousness that the LORD Jesus came in the flesh to earn and establish in His perfect life, then shed His blood unto death that God the Father should be just to justify each one for whom He died.

There is ONE Faith for all of God's elect from the beginning to the end of time. Those who lived before the cross were given eyes to look to Christ the only TrueLamb Whom God the Father would bring into the world to accomplish their redemption and simultaneous justification, [Romans 8:29-30](#).

The cross declares God's righteousness. God must be just; He must be righteous. If He deals with any in mercy, His justice must have satisfaction. If He deals with any in love, it must be in complete agreement with His holiness. If He deals with any in grace, He requires a just sacrifice for the sins of those that He has purposed to save. That's what the LORD Jesus accomplished at the cross that enabled God the Father to be just and justify, forgive and pardon every sin of His elect, there and then, [Romans 3:26](#).

The previous verse in [Romans 3:25](#) tells us that in Christ's death He declared God's righteousness for the remission of sins that were past. He died on the cross sometime between A.D. 30 to A.D. 33. The death of Christ not only put away the sins of the elect since the cross but those in the past who lived before the cross such as Abel, Noah, Abraham, Moses, Samuel, David, etc. How were they saved? At the same time, in the same place and by the same Sacrifice, once for all at the cross, [Hebrews 9:15-28](#). God was forbearing with their sins until Christ came and put them away in His death. The sacrificial lambs could not put away their sin or justify them, [Hebrews 10:4](#). However, those sacrifices foreshadowed the One Sacrifice of the LORD Jesus that He would come and accomplish for them. Those since the cross look to the same Lamb Who came and accomplished their justification, pardon and salvation, [Heb. 9:15](#). Where the Spirit reveals Christ and Him crucified, there will be the acknowledging of the Truth. That is the Spirit-given perception and discernment of Christ as the fulfillment and end of the law, in contrast to mere types, shadows and ceremonies. The LORD Jesus did not come to merely secure the salvation of the elect until they believe, in order to make it effectual. NO! He died to save each one that the Father gave Him and did save them in His death on the cross! How do we know? [Romans 4:25](#) tells us that He was delivered for [because of] our sins and then was raised for [because of] our justification. His rising is the proof that His death actually justified each one for whom He died.

The Gospel is 'after godliness' or 'according to godliness'. When revealed in the heart by the Spirit, it brings those sinners to worship God in Truth and reverence and walk before Him in the righteousness that Christ established and the Father accepted and imputed to them in His sacrificial death. It is not the sinner initiating that agreement but rather the Spirit of God revealing it because of the full and free pardon, forgiveness and righteousness of God accomplished already by Christ. That's the only Way that any sinner may be considered Godly (God-like), in the perfect righteousness imputed by the Father to them at the cross.

Ken Wimer

Forgiving One Another

“And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ’s sake hath forgiven you.”

[\(Ephesians 4:32\)](#)

A shamefaced employee was summoned into the office of the senior partner of the firm to hear his doom. The least that he could expect was a blistering dismissal. Even worse, he might be prosecuted and face going to prison for years.

The senior partner, an elderly man, looked straight at him and asked him if he were guilty. The clerk stammered out that he had no defense and quietly waited for the impending verdict.

“I will not prosecute you,” said the old man. “I know that there is no reason in you for me not to do so because you justly deserve it, right?” Again, all the clerk could do was agree in silence. The old man continued, “However, out of love for you and your loved ones, I will not even dismiss you. In spite of your wrongdoing, I forgive you.”

Surprised, overwhelmed and broken, the clerk got up to leave, when the senior partner stopped him with one more word, “You are the second man who has fallen and been pardoned in this firm. I WAS THE FIRST! What you have received, I received. It is only the Grace of God [Christ Crucified] that keeps us both!”

Author Unknown

Sanctified

Believers are sanctified through the one offering of Christ, [Hebrews 10:10-14](#). They are holy brethren, partakers of the Heavenly calling, sanctified through the offering of the body of Christ, once for all. This is the Foundation of their conformity to God; the more they are under the teaching of the Spirit, the more they know of the things that are freely given to them of God. The more are they renewed in the spirit of their mind [[Eph. 4:23](#); [Rom. 12:2](#)] the better they understand that they are complete in Christ and that He is made of God unto them Wisdom, Righteousness, Sanctification and Redemption, [1 Corinthians 1:30](#).

James Haldane 1797