



Developing A Systematic Theology

The Doctrine Of God

Developing A Systematic Theology: Part 4 The Doctrine of God: Part 3

Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire: Lest ye corrupt yourselves, and make you a graven image...

“There remains, therefore, only this alternative: either the world produced itself, or it was created. That all things came into existence spontaneously, and therefore that we must suppose an origination of immeasurably great effects without any cause, or believe that at some time a nothing, without either willing or knowing it, and without the use of means, became a something This is the most unreasonable assumption that could possibly be attributed to a human being. How could anything act before it existed? or a thing not yet created produce something? There is nothing more unreasonable than the creed of the unbeliever, notwithstanding all his prating about the excellence of reason.”

God is a Spirit: and they that worship him must worship him in spirit and in truth. (John 4:24)

Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. (Luke 24:39)

A System of Cognizing

Attributes

Uniform and permanent effects come from uniform and permanent causes.

The attributes of God are those distinguishing characteristics of the divine nature which are inseparable from the idea of God and which constitute the basis and ground for his various manifestations to his creatures.

We call them attributes, because we are compelled to attribute them to God as fundamental qualities or powers of his being, in order to give rational account of certain constant facts in God’s self-revelations.

The Essence or Nature of God

1. _____

2. _____

The eyes of the LORD are in every place, beholding the evil and the good.
(Proverbs 15:3)

And the hand of the Lord was with him.
(Luke 1:66)

Who is the image of the invisible God...
(Colossians 1:15)

Now unto the King eternal, immortal,
invisible, the only wise God, be
honour and glory for ever and ever.
Amen. (1 Timothy 1:17)

Take ye therefore good heed unto your-
selves; for ye saw no manner of simili-
tude on the day that the LORD spake
unto you in Horeb out of the midst of
the fire:

Lest ye corrupt yourselves, and make
you a graven image, the similitude of
any figure, the likeness of male or fe-
male,

The likeness of any beast that is on the
earth, the likeness of any winged fowl
that flieth in the air,

The likeness of any thing that creepeth
on the ground, the likeness of any fish
that is in the waters beneath the earth:
(Deuteronomy 4:15-19)

Who only hath immortality, dwelling in
the light which no man can approach
unto; whom no man hath seen, nor can
see: to whom be honour and power ev-
erlasting. Amen. (1 Timothy 6:16)

And they shall see his face;
(Revelation 2:4)

Follow peace with all men, and holiness,
without which no man shall see the
Lord: (Hebrews 12:14)

For I know that my redeemer liveth, and
that he shall stand at the latter day upon
the earth:

3.

4.

5.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. (Psalm 90:2)

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; (Isaiah 57:15)

Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen. (1 Timothy 1:17)

They shall perish; but thou remainest; and they all shall wax old as doth a garment;

And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. (Hebrews 1:11-12)

And it repented the LORD that he had made man on the earth, and it grieved him at his heart. (Genesis 6:6)

...I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: (Ezekiel 6:9)

“There are only three types of people; those who have found God and serve him; those who have not found God and seek him, and those who live not seeking, or finding him. The first are rational and happy; the second unhappy and rational, and the third foolish and unhappy.”

-Blaise Pascal

11.

12.

13.

