

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

The Dallas Reformed Presbyterian Church is a congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org.

Lord's Day Schedule

Morning worship	10:30 am
Lunch & fellowship	12:15 pm
Catechism	1:30 pm
Afternoon worship	2:00 pm

Officers

Pastor Mark Koller	214-538-2297	mkoller1517@yahoo.com
Pastor Rom Prakashalan	469-730-6596	romeshprakash@hotmail.com
Elder Andrew Silva	325-864-9593	andrewsilva80@gmail.com
Deacon Nick Schoeneberger	972-569-7143	repeater75@gmail.com

Psalm of the month

Psalm 81

Next week

AM Psalms	SMV 81:1-10	SMV 59:10-17	BOPFW 60A
PM Psalms	SMV 81:11-16	SMV 60:6-12	BOPFW 61A

AM Readings	Psalm 113:1-9	Luke 23:50-56
PM Readings	Psalm 114:1-8	Luke 24:1-12

Upcoming

Aug 30 Baptism of Moses Silva.

Sept 6 Communion. Dinner & Doctrine: 4pm @ the Prakashalan home.

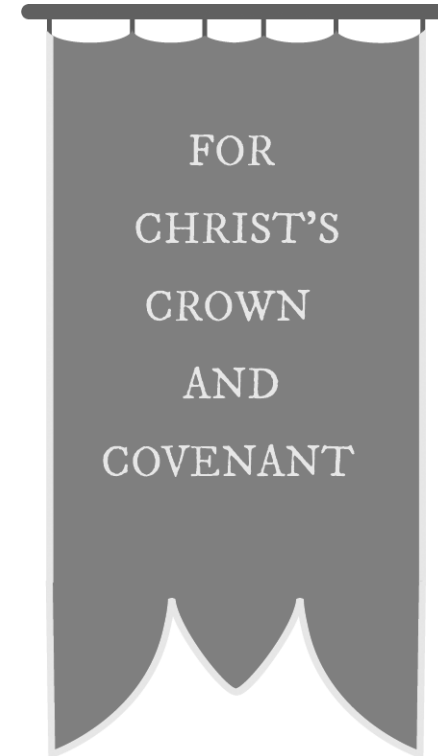
Finances

Month	Giving	Expenses
June	\$6,701	\$6,108
July	\$6,914	\$11,411

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

DALLAS REFORMED PRESBYTERIAN CHURCH

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
1008 West Erwin Avenue, McKinney, TX 75069
www.dallasrpc.org



But I *am* poor and sorrowful;
Let Your salvation, O God, set me up on high.
I will praise the name of God with a song,
And will magnify Him with thanksgiving.
This also shall please the LORD better than an ox *or* bull,
Which has horns and hooves.
The humble shall see *this and* be glad;
And you who seek God, your hearts shall live.
For the LORD hears the poor,
And does not despise His prisoners.
Psalm 69:29-33

Lord's Day August 16th, 2020
Morning Worship

Call to worship	Psalm 69:29-33
* Prayer of adoration and confession	
* Psalm	Psalm 81:1-10 SMV
Old Testament Reading	Psalm 111:1-10
New Testament Reading	Luke 23:13-25
* Psalm	Psalm 57:4-11 SMV
* Pastoral Prayer	
Sermon	<i>"You did not believe my words"</i> Luke 1:11-38
* Prayer of application	
* Psalm	Psalm 58:1-6 SMV
* Benediction	Numbers 6:24-26

Tunes: Ps. 81:1-10 (Petersham, 47A), Ps. 57:4-11 (Alexandria, 95A), Ps. 58:1-6 (Norwich, 95C)

- I. How do you respond to God's Word?

II. If you respond in unbelief, might there be consequences?

III. Is Christ not worthy of your trust?

LC Q. 90: *How is the word to be read and heard, that it may become effectual to salvation?*
A. That the word may become effectual to salvation, we must attend thereunto with diligence, preparation, and prayer; receive it with faith and love, lay it up in our hearts, and practice it in our lives.

Lord's Day August 16th, 2020
Afternoon Worship

Call to worship	Psalm 69:29-33
* Prayer of adoration	
* Psalm	Psalm 81:11-16 SMV
Old Testament Reading	Psalm 112:1-10
New Testament Reading	Luke 23:26-49
* Psalm	Psalm 58:7-11 SMV
* Prayer	
Sermon	<i>"I will allure her"</i> Hosea 2:13-23
* Prayer of application	
* Psalm	Psalm 59:1-9 SMV
* Benediction	2 Corinthians 13:14

Tunes: Ps. 81:11-16 (Effingham, 87B), Ps. 58:7-11 (Bedford, 119E), Ps. 59:1-9 (Columba, 23A)

- I. Christ will allure the harlot in a wilderness.

II. Christ will make the harlot His bride.

III. The bride will love her Husband and increase.

Confession of Faith, Chapter X: *Of Effectual Calling.*

I. All those whom God hath predestinated unto life, and those only, he is pleased, in his appointed and accepted time, effectually to call, by his word and Spirit, out of that state of sin and death in which they are by nature, to grace and salvation by Jesus Christ; enlightening their minds spiritually and savingly to understand the things of God; taking away their heart of stone, and giving unto them a heart of flesh; renewing their wills, and by his almighty power determining them to that which is good; and effectually drawing them to Jesus Christ; yet so as they come most freely, being made willing by his grace.