

WILLFUL SIN OF HEBREWS 10!

JOEY FAUST (8-16-23)



Hebrews 5:1 For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices **for sins:**

2 Who can have compassion on **the ignorant, and on them that are **out of the way;** for that he himself also is compassed **with infirmity.****

1. Sins of Ignorance.

2. Sins of Infirmary.

**3. Sins of Presumption
(Willful).**

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**1 Kings 8:46 If they sin
against thee, (for there is
no man that sinneth not,)...**

Spurgeon (1872):

"...there is a discrepancy between the type and the reality, for first, the sin-offering under the Law was only for sins of ignorance. But we have a far better Sacrifice for sin than that..."

Numbers 15:22 And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,

24 Then it shall be, if ought be **committed by ignorance without the knowledge** of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savor unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance...

27 And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

**28 And the priest shall make an atonement
for the soul that sinneth ignorantly...**

**30 But the soul that doeth ought
presumptuously, whether he be born in the
land, or a stranger, the same reproacheth the
LORD; and that soul shall be cut off from
among his people.**

32 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

35 And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

Leviticus 5:18 And he shall bring a ram without blemish out of the flock...and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him.

McClintock and Strong:

"Sins of infirmity are those which arise from the infirmity of the flesh, ignorance..."

**Matthew 26:41 Watch and pray,
that ye enter not into temptation:
the spirit indeed is willing, but the
flesh is weak.**

Psalms 19:12 Who can understand his errors? cleanse thou me from secret faults.

13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Daniel Waterland (published, 1856):

"Hence it is that divines have distinguished sins into three kinds; called sins of ignorance, sins of infirmity, and sins of presumption. The will is supposed to concur more or less in all, otherwise they could not be sins; but they have their names from what is most prevailing and predominant in each."

"Of the sin of ignorance: such was the sin of Abimelech, when he took unto him Abraham's wife, not knowing her to be his wife, but supposing her to be his sister only...but yet, because he might have made further inquiry, and might have informed himself better, if he had had patience...he was therefore not wholly innocent: a sin he was guilty of, but a sin of ignorance; and therefore he found mercy at the hands of God..."

"[But when the ignorance is], in some measure voluntary, and in some measure involuntary, there it does not take off the guilt entirely...'He that knew not his lord's will, and did commit things worthy of stripes, shall be beaten with few stripes.' Such is the nature and description of a sin of ignorance."

"...Sins of infirmity are mostly seen in sins of omission; in our neglect of duties or our defects in performing them; owing to forgetfulness...and the like..."

"Much might be usefully said about sins of infirmity, to distinguish them from sins of presumption, and to prevent people's deceiving themselves with the plea of infirmity, where they have really no right or title to it."

"...As to neglects or omissions of duty, many of these also are reducible to the class of presumptuous sins; such as customary neglect of known and plain duties; absenting from public worship, on the Sunday especially, without necessity..."

" ...The most melancholy consideration of all is, that presumptuous sins generally harden the conscience, and carry the man off from bad to worse till they sink him down to a state of stupidity...

"...beware of the beginnings of things. It is the policy of Satan to draw men on by degrees, to entice them first into something of doubtful appearance, something that borders upon sin, and yet strictly is not sin, or has an innocent look however; and so to proceed step by step to what at length is undoubtedly sinful and dangerous..."

Jonathan Edwards:

"It is in vain for persons to pretend that those are sins of ignorance, which they have often and clearly heard testified against from the word of God..."

"It is in vain for you to pretend that those are sins of ignorance, of which you would not dare to proceed in the practice, if you knew that your soul was to be required of you this night. Persons do many things, for which they plead, and pretend they think there is no evil in them, who yet would as soon eat fire as do the same, if they knew that they were to stand before the judgment-seat of Christ within four and twenty hours..."

Hebrews 10:23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

24 And let us consider one another to provoke unto love and to good works:

25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

28 He that despised Moses' law died without mercy under two or three witnesses:

29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

Hebrews 12:2 Looking unto Jesus the author and finisher of **our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.**

G.H. Lang:

"However severe the warnings here given, however difficult it may seem to harmonize them with the eternal security of the believer, however many cherished dispensational opinions may be challenged, there is really only one honest way of dealing with the passage, which is to apply it to real children of God and accept the consequences of doing this."

Eaton:

**"He is referring to
Christians...he includes
himself..."**

Mauro, *God's Pilgrims*:

"This passage further declares the risk we incur 'after we have received the knowledge of the truth.' The penalty described in this passage is that for sinning 'willfully.' This brings to view an important distinction which the law of God made between what were called 'sins of ignorance' (Lev. 4:2, 13, 22, 27, etc.) and 'presumptuous sins'...*Sins of ignorance*...for sins of this class sacrifices were provided..."

Psalms 51:2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin is ever before me.

4 Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

16 For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.

17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

**1 John 1:9 If we confess our sins,
he is faithful and just to forgive
us our sins, and to cleanse us
from all unrighteousness.**

**Hebrews 10:19 Having therefore, brethren,
boldness to enter into the holiest by the blood of
Jesus,**

**21 And having an high priest over the house of
God;**

**22 Let us draw near with a true heart in full
assurance of faith, having our hearts sprinkled
from an evil conscience, and our bodies washed
with pure water.**

Hebrews 13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, **through the blood of the everlasting covenant,**

21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.