

SUNDAY MORNING

8/20/17

Dr. Joel R. Beeke

Votum and Salutation

Psalter 349

Reading of the Law of God

Scripture Reading:

2 Timothy 4:1-8

Prayer

Psalter 17

Sermon Text: 2 Timothy 4:1-2,

Proverbs 13:17b; HC, Q. 65

Belgic COF, Art. 8-11, 17, 20

WLC, 154-5, 158-9

Reforming Preaching

(Reformation Series #3)

1. *In Scripture*

2. *In the Reformers*

3. *In the Reformed Confessions*

4. *In the Puritans*

5. *In our day*

Psalter 422:6 (standing)

Sermon Conclusion

Closing Prayer

Psalter 112

Doxology (Psalter 314)

Benediction

1. How does 2 Timothy 4:1-2 stress the solemnity of preaching?
2. Why is preaching the primary work of the minister? How is he to faithfully discharge that work?
3. How did the Reformers change the medieval idea of preaching?
4. What can we learn from Calvin's emphasis on preaching?
5. What can we learn about preaching from:
 - (1) the Heidelberg Catechism
 - (2) the Belgic Confession of Faith
 - (3) the Westminster Larger Catechism
6. What can we learn about reforming preaching from the Puritans concerning their:
 - (1) Primacy of preaching
 - (2) Program for preaching
 - (3) Passion for preaching
 - (4) Power in preaching
 - (5) Plainness in preaching
7. The Reformers and Puritans taught that preaching must be (1) biblical, (2) doctrinal, (3) practical, and (4) experiential. Experiential preaching is the most neglected aspect of preaching today—even in Reformed and Presbyterian churches. What is it and why do we need to restore it today?
8. How is experiential preaching (1) applicatory and (2) discriminatory?
9. How do you view preaching? How has preaching impacted your life? How is it transforming you in the last few months, or better, the last few weeks?