#### **OUR BATTLE STRATEGY: REACTIVE GENEROSITY - Lk 6:29-30**

#### 081620A

#### INTRODUCTION

- 1. Is this series "relevant"?
- 2. Fight as sons of God Most High last study <u>Lk 6:27-28</u>; today <u>v29-30</u>. *overcome evil w/ good* [Rm 12:21] by lavishing kindness on enemies.

## 1st: Illustration #1: When You Are Physically Beaten - v29a

- 1. Xn being beaten why? for the sake of Son of Man (v22).
  - i. whoever -
  - ii. hits you on the cheek -
- 2. Hand-to-hand combat offer him the other [cheek] also!
- 3. Mt 5:39 Xn personal ethic, not rule for gov'ts & military.
  - i. Xn pacifists conscientious objector? No simplistic answers.
  - ii. Jesus' strategy for individual disciples
- 4. Technique: do not resist generously give attacker a clear target
  - i. Sothenes beaten (A 18:17); Paul's beatings what do we envision?
  - ii. A 14 Paul stoned & left for dead then gets up & entered the city [v20]
  - iii. A 19 riot in Eph; Paul wants to address the mob
  - iV. <u>2 T 3:10-11</u> Paul fights like a slaughtered lamb beheaded

## 2nd: Illustration #2: When You Are Judicially Violated - v29b

- 1. Satan persecutes Xns *legally* Jn 16:2. Mt 5:40 *if anyone wants to sue you, & take your shirt, let him have your coat also.* Context of legal abuse.
- 2. Abuse of authority: unjust laws victimize w/ legal legitimacy.

- **3**. v29b goes beyond Lk 3:10-11. Now the issue is not sharing, but capitulating to a seizure of your possessions. *Do not withhold*:
- 4. In Jesus' day if someone took coat & shirt, they wiped out your ward-robe.
- **5.** Didn't Paul assert his rights as Rm citizen? This is a combat technique in the face of persecution *for the sake of the Son of Man*.

## 3rd: Illustration #3: When Your Goods Are Requested - v30a

- 1. Who is the *everyone?* An *enemy* or all-inclusive as  $\underline{v31}$  all men?
- 2. Most commentators do not interp v30 in context of persecution, but see a friend asking to borrow smthg anticipating  $\underline{v34}$ . Mt 5:42
  - i. <u>Mt 6:2-4</u> re: almsgiving <u>Dt 15:7-11</u> giving to poor = biblical piety
  - ii. Lk 6:38 Prv 19:17 Future rewards.
- 3. Meet the needs of others one's own personal expense: deny self.

# 4th: Illustration #4: When Your Goods are Requisitioned - v30b

- 1. Victim of hostility: *takes away* violent forceful act. Now property is taken unjustly: gov't requisition to oppress Xns Heb 10:32-35 [2C 11:26]
- 2. <u>1 C 6:7</u> you that you were loaning & discovered you were being robbed
- 3. Discernment: legit rights yet called to suffer for sake of gospel.

# Applic #1: Concentrate on the Cultivation of Godly Character

- 1. Anticipate v35 you will be Sons of God Most High.
- **02**. God reveals generous love to sinners Jn 3:16 Mat 5:47.

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# Applic #2: Practice These Techniques of Warfare and Overcome

- 1. v27-30 hated for the sake of the Son of Man
  - i. We must *overcome*. Eph 5-6 battlefield marriage, family, work-place.
  - ii. Issue is Xn character seen when mistreated.
- **2.** Speech [bless those who curse you]; heart [love your enemies] viewed against backdrop of eternity.
  - i. They threaten w/ 1st death physical death: Jn 11:25-26; Mt 10:28
  - ii. You see them in relation to 2nd death Rv 20:14-15.
- **3**. Men of this age doe not believe what is revealed in Scripture what you believe. View them w/ eternal perspective. *Father, forgive them, for they know not what they do.* AMEN.

i.