"THE MESSIANIC PSALM OF KINGSHIP" (Psalm 2)

• Introduction: Psalm 2 is in four acts; three stanzas each—the most quoted Psalm in the N.T (14x).

I.	(ACT 1) THE NARRATOR SPEAKS (2:1-3)
	A. The Psalmist Asks Why? (vs.1)
	1. Why do the nations? (- רגשׁ râgash).
	• "nations/heathen" - גוים gôyim – means:
	• "rage" râgash – means:
	2. Why do the people plot (imagine) a? (הגה hâgâh).
	• "plot" הגה hâgâh means:
	B. The Psalmist Observation of the nations and the people's defiance of the LORD (vv. 2-3)
	1. The "kings" and the "rulers" are in reference to therulers and therulers (v.2)
	2. They stand and take counsel together literally is to " "which speaks of their unity in deliberating against His Anointed referring to (v.2)
	3. The purpose of their conclave is deep desire to "break <i>Their</i> in pieces and cast away <i>Their</i> from us." (v.3)
	• What are the "bonds and cords"?
II.	(ACT 2) THE FATHER SPEAKS IN RESPONSE (2:4-6) A. The Lord's sharp and witty <u>reaction</u> to these rebellious attitudes (v.4)
	1. He and shall hold (have) them in deep (v.4)
	2. God is aroused in derision but remains over their vain attempts for He is King (v.4)
	B. The Lord's <u>reply</u> to these rebellious attitudes (v.5)
	1. God speaks to them in Hisand He is sorely displeased in deep displeasure (v.5)
	• Isa. 11:4; 2 Th. 2:8; Ps. 21:9; 76:7; 110:5; Rev. 19:5
	2. God's anger will be a distress (vexation) to the nations and itand them (bâhal)

	3. God's answer to their "king' and rulers" is to proclaim: "Yet I haveMy King on My holy hill Of Zion" (V.6)
III.	(ACT 3) THE SON SPEAKS IN RESPONSE (2:7-9)
	A. The "decree" given to the rebel nations declared by the Messiah (v.7)
	1. The gives the Son the decree and appointed Jesus Christ who will it in the future (v.7)
	2. The word "I" refers to the(v.7)
	3. Jesus Christ speaks that He is the one by the Father as His only <i>begotten</i> to set up His and will reign over the earth as was promised in God's Davidic Covenant (Acts 13:33)
	B. The authority is given to the Son to rule the earth (vv.8-9)
	1. "Ask of Me", and I will give You thefor Your inheritance, and the ends of thefor Your possession." (v.8)
	• What are some of things Christ asked of the Father?
	2. The nations that the Son; He will (rule) them with a rod of iron, and they shall be to pieces like a potter's vessel (v.9)
IV.	(ACT 4) THE HOLY SPIRIT SPEAKS IN RESPONSE (2:10-12)
	A. The Psalmist strong urging to kings and judges but applicable to all (10-11)
	1. The last three verses contains an, a, and an(v. 10-12)
	2. The Holy Spirit's ministry is to the world of sin, and of, and of, and of, which these verses do (John 16:8)
	B. The Psalmist closing thoughts of encouragement (12)
	1. "Kiss the is in reference to Jesus Christ that the nations are to love lest He be, and you perish in the way (1Cor. 16:22)
	2. When His wrath is kindled <i>but a little</i> can be rendered in other passages asas it is written; "The day of the wrath of the Lamb is soon coming!" (Rev. 6:16)
	3. The Psalm ends with an encouragement toin Him in which many kings and rulers and people of all nations have done throughout history (v.12)

• What can we learn from this?