"THE MARRIGE ANALOGY IN THE RAPTURE"

	•	We defined the rapture as a sudden	of believers	
		We defined the rapture as a sudden when He	at the close of the	present age.
T	Δ.	Prophetic Promise (John 14:1-3)		
1.	Λ.	Trophetic Fromise (John 14.1-3)		
**		.134		
11.	Je	wish Marriage Customs		
	1.	First came the <i>Betrothal</i> – this established the		!
	2	Γoday, as then, the witnesses in marriage are	the wedding	and the
		who attend!	, the wedding	, and the
		who attend.		
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	3.	As a <i>sign</i> of their marriage covenant, both would		from a cup.
Ш		Understanding the Analogy		
111	•	Understanding the Analogy		
				(F. 1. 5.22.22)
	1.	Scripture regards the Church to be the		(Eph. 5:22-33)

2.	In the same manner, as a Jewish bridegroom came seeking a bride for himself, just so, Jesus came 1) to God to man, 2) to be Israel, and 3) to be the of the
	world. Those who respond to Him in faith would also, after his death & resurrection, be part of theof Christ – The Church!
3.	If you recall earlier, we noted that a Jewish bridegroom would pay a price to purchase his bride (a), just so, Jesus paid the price for our (Eph. 1:7; Heb. 9:12, 15)
4.	Just as a Jewish groom would return to His father's house for a time toa place for his bride, Jesus has returned to heaven to prepare a place for His – the (John14:1-3)
*What is J	Jesus doing today?
5.	Just as the taking of the Jewish bride was accomplished by afrom the father's house to the bride's house by the groom and his friends, so theof the Church will be as well (1 Thess. 4:13-18)
IV.	The Significance of the Analogy
	Are you the Bride of Christ which is the Church today?
1.	ine Director Chiles which is the Church today.
2.	If you are part of the Bride of Christ, are you as a bride should be, during this time of separation? Are you, or is life all about you?