



# REVELATION 51 – MULTITUDE SAVED BY JEWISH EVANGELISM

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Revelation 7:9-12

## PROLOGUE: LIST OF TWELVE TRIBES – SINS OF THE FATHERS AFFECTS SONS

- God warned that each person responsible for own sin; but parent's sins influence how generations develop with or without Truth {Societal culture}  
(Ex 34:6-7; De 24:16; Pr 1:8-9; Ez 3:16-21)
  - Golden Calf worship did not end in the Wilderness {Levitical influence} (Ju 17-18)
    - Tribe of Dan revived it in the North with Moses' grandson being its priest (Ju 18:27-31)
    - Jeroboam, Ephraim, expanded Calf worship to all Israel leading to exile (2Ki 17:21-23)
    - Thus, Dan and Ephraim descendants have no portion in *New Jerusalem*, excluded from list; replaced by Joseph and Manasseh: (Ge 48:17-20)
  - Embraced Hermetic Dialectism resulted in captivity: *False Jews* (Ro 11:1-10)
    - Group rejected but Individuals still saved; whoever calls on the Lord will be saved  
(Ro 10:9-10)
- Ten *Lost Tribes* were never Lost as proved by Christ calling them forth to take their place in the Kingdom:  
Dan and Ephraim will not hear the call for their pivotal role in establishing Calf Worship in Israel

## THE GREAT RABBLE: SALVATION PROLIFERATES

- Though Satan establishes his kingdom during the Great Tribulation, God's Kingdom proliferates drawing people from every nation and tongue (Col 2:13-15)
  - They are the result of the ministry of the 144,000 Jews and, if standing before the Throne, then they died for their faith – They chose Truth over the Lie (Mt 5:11-12; 10:34-39)
  - They are living proof of Abrahamic Covenant – Father of Many Nations (Ge 17:4-7)
  - Jews are the Gatekeepers to Christ's Kingdom, maintained the Bible (Is 49:8-13; Ro 3:1-4)
- Clothed in white robes, Christ's righteousness, before new body {Duality}
  - This could be the fulfillment of Christ's promise to those killed for their faith at the beginning of the Great Tribulation: Exclusion of Satan has a high price (Re 3:4-5; 6:9-11)

## PALM BRANCHES SINGING *NEW SONG*

- (Date) Palms symbolized goodness of the Land and God's Blessings (Ez 20:4-12, 27-44)
  - Kingdom of Milk (Goat's milk) and Honey (Syrup made from (Palm) Dates) (Ex 3:7-9)
  - *Date Palm fronds part of Festival of Tabernacles, Millennial Kingdom* (Le 23:40-43; Ze 14:8-11, 16-19)
  - Also waved at Christ's Triumphal Entry; return beginning the *Millennial Kingdom*  
(Ps 118:19-27; Jn 12:12-15)
- They are also singing the *new song* of Christ's Salvation (Ps 3:8; 149:1-4)
  - They extol Christ for their Salvation as He alone is Worthy (Ps 107:23-32, 43; Re 4:9-11; 5:9-14)
  - There is only one Christ, one sacrifice and thus only one salvation (Ep 4:4-14)
  - They sing the *new song* with the elders and angels joining the praise

## ANGELS SING: BUT AT A DISTANCE

- Only time in Revelation pluperfect tense is used; spiritual distance
  - Used of the angels showing *difficulty* understanding salvation; purpose of Creation
  - Angels do not grasp why Christ died; they do not fully understand Man (1Pe 1:10-12)
  - Salvation applies only to people with angels assisting as ordered (He 1:14; 2:10-18)
  - Explains why Satan and demons rebelled; lack of understanding and faith so they refused to serve; majority of angels, faithful, now see wisdom of Christ's plan (He 1:3-14)
- Emphasizes true nature of sin; lack of faith in Father-Son (Is 29:15-16; 64:8; Ze 11:12-13)
  - Lack of loyalty results in rebellion, *your way*, and in Death (Ge 2:15-17; Ro 9:19-29)

# ALL IN HEAVEN SING ONE SONG: CHRIST AS LORD AND SAVIOR

- Though Man sought to find his own way, he found only Death except in Christ  
(Ps 51:5; Ro 1:18-28; 3:10-18, 23)
  - Angels, Seraphim, Twenty-four Elders and saved all sing one song extolling Christ
- Virtues of Christ acknowledged
  - Basis of blessing, glory, wisdom, thanksgiving, honor, power and might
  - These do not flow from the Flesh which rebels against Him (Ro 8:3-8; 1Co 1:29)
  - These spring from a *new mind* submitting to Him hungering for righteousness {Man}  
(Mt 5:2-10; 2Co 5:17)
  - Christians on Earth should be singing this song in their hearts – Are you?  
(Ep 5:17-21)