

God's Love Sermon Outline

(Romans 5:5-11)

Rom 5:5 ...because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Rom 5:6 For when we were yet without strength, in due time Christ died for the ungodly.

Rom 5:7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

Rom 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Rom 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

Rom 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Rom 5:11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

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God's Love

(Romans 5:5-11)

I) God's love—The basis for salvation

A) God's election of His people is based upon God's love

1) Election is based upon foreknowledge

1Pe 1:2 Elect according to the foreknowledge of God the Father...

2) God's foreknowledge is God's intimate love—As between husband and wife

Gen 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain...

3) God's knowing His people is the sure foundation of salvation

*2Ti 2:19 Nevertheless the foundation of God standeth sure, having this seal, **The Lord knoweth them that are his...***

4) Because of God's love—God chose His people

Deu 7:6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

Deu 7:7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

Deu 7:8 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

Rom 9:13 As it is written, Jacob have I loved, but Esau have I hated.

Rom 9:14 What shall we say then? Is there unrighteousness with God? God forbid.

Rom 9:15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

Rom 9:16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

B) God's redemption of His people is based upon God's love

*Joh 3:16 For **God so loved the world**, that he gave his only begotten Son...*

*1Jn 4:9 In this was manifested the **love of God** toward us, because that God sent his only begotten Son into the world, that we might live through him.*

*1Jn 4:10 Herein is love, not that we loved God, but that **he loved us**, and sent his Son to be the propitiation for our sins.*

*Joh 15:13 **Greater love hath no man than this**, that a man lay down his life for his friends.*

*1Jn 3:16 Hereby perceive we the **love of God**, because he laid down his life for us...*

C) God's regeneration of His people is based upon God's love

*Eph 2:4 But God, who is rich in mercy, **for his great love wherewith he loved us**,*

Eph 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

D) A wedding between God and His people—Based upon God's love

Eze 16:3 And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite.

Eze 16:4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all.

Eze 16:5 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born.

Eze 16:6 And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live.

Eze 16:7 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare.

*Eze 16:8 Now when I passed by thee, and looked upon thee, behold, **thy time was the time of love; and I spread my skirt over thee**, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.*

*Rth 3:9 And he said, Who art thou? And she answered, I am Ruth thine handmaid: **spread therefore thy skirt over thine handmaid**; for thou art a near kinsman.*

II) The wonder of God's love

A) The wonder of God's love—Considering what we were

1) We were not the “righteous man” or the “good man”

Rom 5:7 For scarcely for a **righteous man** will one die: yet peradventure for a **good man** some would even dare to die.

2) We were “yet without strength”

Rom 5:6 For when we were **yet without strength**...

Joh 6:44 **No man can come to me**, except the Father which hath sent me draw him...

Joh 5:40 And **ye will not come to me**, that ye might have life.

Eph 2:1 And you hath he quickened, who were **dead in trespasses and sins**;

3) We were “the ungodly”

Rom 5:6 ...in due time Christ died for **the ungodly**.

Rom 3:10 As it is written, There is **none righteous, no, not one**:

Rom 3:11 There is none that understandeth, there is none that seeketh after God.

Rom 3:12 They are all gone out of the way, they are together become unprofitable; there is **none that doeth good, no, not one**.

Isa 64:6 But we are **all as an unclean thing**, and **all our righteousnesses are as filthy rags**

4) We were “yet sinners”

Rom 5:8 But God commendeth his love toward us, in that, while we were **yet sinners**, Christ died for us.

Act 9:1 And Saul, **yet breathing out threatenings and slaughter** against the disciples of the Lord, went unto the high priest,

Act 9:2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

Act 9:3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

Act 9:4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

Act 9:5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

Act 9:6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

Rom 7:21 I find then a law, that, **when I would do good, evil is present with me**.

Rom 7:22 For I delight in the law of God after the inward man:

Rom 7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Rom 7:24 **O wretched man that I am!** who shall deliver me from the body of this death?

5) We were “enemies”

Rom 5:10 For if, when we were **enemies**...

Rom 8:7 Because **the carnal mind is enmity against God**: for it is not subject to the law of God, neither indeed can be.

B) The wonder of God's love—Considering whom God gave

Rom 5:6 ...in due time **Christ died** for the ungodly.

Rom 5:8 But God commendeth his love toward us, in that...**Christ died** for us.

Rom 5:10 ...we were reconciled to God by **the death of his Son**...

Joh 3:16 For God so loved the world, that **he gave his only begotten Son**...

1Jn 4:9 In this was manifested the love of God toward us, because that **God sent his only begotten Son** into the world, that we might live through him.

1Jn 4:10 Herein is love, not that we loved God, but that he loved us, and **sent his Son** to be the propitiation for our sins.

C) The wonder of God's love—Considering the extent and eternity of God's love

Joh 17:23 ...that the world may know that thou...**hast loved them, as thou hast loved me**.

Jer 31:3 ...Yea, I have loved thee with an **everlasting love**: therefore with lovingkindness have I drawn thee.

Rom 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Rom 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

III) Justified

Rom 5:9 Much more then, being now **justified by his blood**...

Rom 3:24 Being **justified freely by his grace** through the redemption that is in Christ Jesus:

Rom 8:1 There is therefore now **no condemnation** to them which are in Christ Jesus...

Rom 8:30 Moreover whom he did predestinate, them he also called: and whom he called, **them he also justified: and whom he justified, them he also glorified.**

Rom 8:31 What shall we then say to these things? If God be for us, who can be against us?

Rom 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Rom 8:33 Who shall lay any thing to the charge of God's elect? **It is God that justifieth.**

Rom 8:34 **Who is he that condemneth?** It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

IV) Reconciled

Rom 5:10 For if, when we were enemies, we were **reconciled to God by the death of his Son**...

2Co 5:18 ...God, **who hath reconciled us to himself by Jesus Christ**...

Col 1:20 And, **having made peace** through the blood of his cross, **by him to reconcile all things unto himself**; by him, I say, whether they be things in earth, or things in heaven.

Col 1:21 And you, that were sometime alienated and enemies in your mind by wicked works, **yet now hath he reconciled**

Col 1:22 In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

V) Shall be saved

Rom 5:9 Much more then, being now justified by his blood, we **shall be saved** from wrath through him.

Rom 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we **shall be saved** by his life.

A) The certainty of "shall be saved" based on Jesus' finished work

Mat 1:21 ...thou shalt call his name JESUS: for **he shall save his people from their sins.**

2Ti 1:9 **Who hath saved us**, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Eph 1:6 To the praise of the glory of his grace, wherein he **hath made us accepted in the beloved.**

Eph 1:7 **In whom we have redemption** through his blood, **the forgiveness of sins**, according to the riches of his grace;

Heb 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, **having obtained eternal redemption for us.**

Heb 10:14 For by one offering he **hath perfected for ever** them that are sanctified.

B) The certainty of "shall be saved" based on the completeness of the entire plan

Joh 10:26 But ye believe not, because ye are not of my sheep, as I said unto you.

Joh 10:27 My sheep hear my voice, and I know them, and they follow me:

Joh 10:28 And I give unto them eternal life; and **they shall never perish, neither shall any man pluck them out of my hand.**

Joh 10:29 My Father, which gave them me, is greater than all; and **no man is able to pluck them out of my Father's hand.**

Joh 10:30 I and my Father are one.

Joh 6:37 **All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.**

Joh 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

Joh 6:39 And this is the Father's will which hath sent me, that **of all which he hath given me I should lose nothing, but should raise it up again at the last day.**

VI) The love of God is shed in our hearts by the Holy Ghost

Rom 5:5 ...because **the love of God is shed abroad in our hearts by the Holy Ghost** which is given unto us.

A) God puts His love in our hearts

Gal 5:22 But the fruit of the Spirit is **love, joy, peace**...

1Jn 4:7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

1Jn 4:8 He that loveth not knoweth not God; for God is love.

1Th 4:9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

B) The Holy Ghost is shed on us and seals us with an earnest

Tit 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Tit 3:6 Which he shed on us abundantly through Jesus Christ our Saviour;

Eph 1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise.

Eph 1:14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

2Co 1:21 Now he which stablisheth us with you in Christ, and hath anointed us, is God;

2Co 1:22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

1Jn 2:20 But ye have an unction from the Holy One, and ye know all things.

1Jn 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

1Jn 2:28 And now, little children, abide in him...

VII) Joy for now—In knowing that we are reconciled and that we shall be saved

Rom 5:11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

2Co 5:18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

2Co 5:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

2Co 5:20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

2Co 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.