

To See God's Unveiled Glory

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I. There was a veil to hide God's glory—As Moses delivered God's law

A. The setting of the stage for Moses and the veil

1. While Moses was on Mount Sinai—The people made a golden calf [Exo 32:1](#)

2. God called His people not “My” people—But “Thy” people

[Exo 32:7](#) ...Go, get thee down; for thy people...have corrupted *themselves*:

3. God told Moses He was going to destroy them—Moses interceded [Exo 32:10](#)

4. A civil war occurred [Exo 32:27](#)

5. Moses attempted to intercede with amazing words

[Exo 32:32](#) Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

6. God sent a plague [Exo 32:35](#)

7. Moses pitched a tent far from the camp—And talked to God in the tent

[Exo 33:11](#) ...the LORD spake unto Moses face to face, as a man speaketh unto his friend...

8. Moses asked God to show him His glory

[Exo 33:18](#) And he said, I beseech thee, shew me thy glory.

[Exo 33:20](#) ...he said, Thou canst not see my face...there shall no man see me, and live.

[Exo 33:21](#) ...the LORD said...*there is* a place by me, and thou shalt stand upon a rock:

[Exo 33:22](#) And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

Exo 33:23 And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

B. After going back on Mount Sinai for 40 more days—Moses returned

Exo 34:29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with **him**.

Exo 34:30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

Exo 34:31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

Exo 34:32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

Exo 34:33 And *till* Moses had done speaking with them, he put a vail on his face.

Exo 34:34 But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel *that* which he was commanded.

Exo 34:35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

II. There was a vail to hide God's glory—Where God's Mercy Seat covered God's law

Lev 16:1 And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

Lev 16:2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy *place* within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

Lev 16:3 Thus shall Aaron come into the holy *place*: with a young bullock for a sin offering, and a ram for a burnt offering.

Lev 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

Lev 16:11 And Aaron shall bring the bullock of the sin offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which *is* for himself:

Lev 16:12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring *it* within the vail:

Lev 16:13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

Lev 16:14 And he shall take of the blood of the bullock, and sprinkle *it* with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

Lev 16:15 Then shall he kill the goat of the sin offering, that *is* for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

Lev 16:16 And he shall make an atonement for the holy *place*, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

Lev 16:17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy *place*, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

III. At the death of Jesus—God ripped the veil in two

Mar 15:37 And Jesus cried with a loud voice, and gave up the ghost.

Mar 15:38 And the veil of the temple was rent in twain from the top to the bottom.

Mar 15:39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

IV. The God that was hidden in the law is now gloriously revealed in the gospel

2Co 3:7 But if the ministration of death, written *and* engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which *glory* was to be done away:

2Co 3:8 How shall not the ministration of the spirit be rather glorious?

2Co 3:9 For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory.

2Co 3:10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

2Co 3:11 For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

2Co 3:12 Seeing then that we have such hope, we use great plainness of speech:

2Co 3:13 And not as Moses, *which* put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

2Co 3:14 But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which *vail* is done away in Christ.

2Co 3:15 But even unto this day, when Moses is read, the veil is upon their heart.

2Co 3:16 Nevertheless when it shall turn to the Lord, the veil shall be taken away.

2Co 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.

2Co 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

V. The Jesus who entered into that within the veil is our hope of entering

Heb 6:16 For men verily swear by the greater: and an oath for confirmation *is* to them an end of all strife.

Heb 6:17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed *it* by an oath:

Heb 6:18 That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

Heb 6:19 Which *hope* we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

Heb 6:20 Whither the forerunner is for us entered, *even* Jesus, made an high priest for ever after the order of Melchisedec.

Job 19:26 And *though* after my skin *worms* destroy this *body*, yet in my flesh shall I see God:
Job 19:27 Whom I shall see for myself, and mine eyes shall behold, and not another...

Joh 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

1Co 13:12 For now we see through a glass, darkly; but then face to face...

1Jn 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

VI. Jesus' blood is our access to the Holiest Place—Our reason for church and worship

Heb 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

Heb 10:20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

Heb 10:21 And *having* an high priest over the house of God;

Heb 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Heb 10:23 Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;)

Heb 10:24 And let us consider one another to provoke unto love and to good works:

Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

VII. What glory it is—To come to our Priest in His temple—Our King on His throne

Heb 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, *yet* without sin.

Heb 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.