

# Sermon Notes

## **No Condemnation in Christ Jesus!**

**Rom. 8:1-4**

The calling of an expositor is to explain and apply the \_\_\_\_\_

Spurgeon, "The fact is, that believers are in a state of conflict, but \_\_\_\_\_ in a state of condemnation."

The little adverb "now" is a massive \_\_\_\_\_

"No condemnation" is what he needs to \_\_\_\_\_.

Adam's \_\_\_\_\_ brought condemnation to us (5:16, 18a)

Our own sins deserve \_\_\_\_\_ judgment, indeed His condemnation.

We are under condemnation right now if we have not \_\_\_\_\_ Christ

NO condemnation. This is \_\_\_\_\_ the verdict!!!

No condemnation means

- a) No sin in Adam to condemn \_\_\_\_\_
- b) No sins I have committed can condemn \_\_\_\_\_
- c) No lack of righteousness can condemn \_\_\_\_\_
- d) No condemnation right now and no condemnation on the Last \_\_\_\_\_

In Christ Jesus is to be in \_\_\_\_\_ with Christ Jesus

Jesus kept the Law for me – so the \_\_\_\_\_ cannot condemn me.

Jesus paid the penalty of my sin – so there is not penalty for me to \_\_\_\_\_

Jesus bore the wrath of God in my place – there is no \_\_\_\_\_ for me to face.

The curse of Adam's sin has been taken away and I am now a \_\_\_\_\_ creation in Christ Jesus (2 Cor. 5:17).

Because it is true now, it will be true on the Last \_\_\_\_\_

