# What motivates your endurance?

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The certain expectation of seeing Jesus is the ultimate motivator for weary Christians.

1. "After my skin has been thus destroyed, yet in my flesh I shall see God" (Job 19:25-27).

"...I know that my Redeemer lives, and at the last he will stand upon the earth. And after my skin has been thus destroyed, yet in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!"

- 1. "After my skin has been thus destroyed, yet in my flesh I shall see God" (Job 19:25-27).
- 2. "One thing...will I seek after: to gaze upon the beauty of the Lord" (Psalm 27:4).

"Hear, O LORD, when I cry aloud; be gracious to me and answer me!

You have said, 'Seek my face.'

My heart says to you, 'Your face, LORD, do I seek.'

Hide not your face from me.

Turn not your servant away in anger,

O you who have been my help.

Cast me not off; forsake me not,

O God of my salvation!"

- 1. "After my skin has been thus destroyed, yet in my flesh I shall see God" (Job 19:25-27).
- 2. "One thing...will I seek after: to gaze upon the beauty of the Lord" (Psalm 27:4).
- 3. "We would rather be away from the body and at home with the Lord" (2 Corinthians 5:8).

"So we are always of good courage. We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him."

— 2 Corinthians 5:6–9

- 1. "After my skin has been thus destroyed, yet in my flesh I shall see God" (Job 19:25-27).
- 2. "One thing...will I seek after: to gaze upon the beauty of the Lord" (Psalm 27:4).
- 3. "We would rather be away from the body and at home with the Lord" (2 Corinthians 5:8).
- 4. "When he appears we shall be like him, because we shall see him as he is" (1 John 3:2).

"See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure."