THE BOOK OF THE REVELATION CHAPTER 18

I.	The fall of Babylon Vs 1-3					
	A.	After	these things I saw another angel Vs 1			
		1.	These things-reference back to the events of chapter			
		2.	Another angel other than the one of chapter 17			
			a. A angel			
			b. the Lord Jesus Christ			
			c. By his description, this angel is in a position of great in God's			
			work			
			 d. Cried out mightily with a strong voice-a loud voice which drew attention 			
	В.	The _	of Babylon's fall Vs 2-3			
		1.	Chapter 17 covers Babylon's fall, and chapter 18 covers Babylon's fall			
		2.	Is fallen, is fallen Vs 2a			
		£3	a. The double phrase indicates a, unexpected destruction			
			b. The double phrase indicates a destruction			
		3.	Babylon becomes "the of devils, and the of every evil spirit,			
			and a refuge for every unclean and hateful bird" Vs 2b			
			a. Habitation-dwelling place			
			b. Devils-demons (satan's ")			
			c. Hold			
			d. Foul spirit-unclean, evil spirits Cf. 16:13			
			e. Cage-same Greek word as "hold"			
			f. Unclean unclean			
			T. Unclearunclear			
			g. Hateful-the opposite of			
			h. Bird-feathered animal			
	<i>C</i> .		bandonment of destroyed Babylon to demons is a judgment stemming from			
			ter wickedness of its inhabitants Vs 3			
II.			from Babylon Vs 4-5			
	A.		old purpose of the call			
			To not partake of her			
	-	2.				
	В.	Babylo	on's sins have reached up to Heaven, and by God			
		1.	Reached unto Heaven-could be a play on words with reference to the idea of the of Babel			
		2.	All sins are carefully recorded by God and not is missed. As they are			
			committed, they "pile up", and ultimately the one committing them has to be dealt			
			with			
III.	The _		against Babylon Vs 6-8			
	A		rd her even as she rewarded you Vs 6			
	awasan	1.	Cf. Galatians 6:7-8			
		2.	Reward-give or pay a debt			
		3.	AND AND THE NAME OF THE PARTY O			
		4.	Babylon had lived against God-knowing the judgment of God upon sin,			
		3000 * (*)	Babylon ignored it and tried even harder to commit more sin			
	В.	Rabyle	on's arrogant defiant attitude God will			
	C.	Total Control of the	on's pride God will Vs 7b			
	U .	DUDY IC	7113 PI 140 COU WIII 73 / C			

	D.	In one day-in one great catastrophe Vs 8					
		1. Death-loss of life and for existence to those who escape death					
		2. Mourning and great grief					
		3. Famine-loss of income and					
		4. Utterly burned with fire-total					
IV.	The	of earth's kinas Vs 9-10					
	Α.	Those who hated religious Babylon and were partners in her ruin (17:16) now					
		over political Babylon's ruin					
	B.	The mourning of the kings is enormous and provoked by					
	C.	Their fear is caused by the of Babylon's destruction and utter ruin					
٧.	The_	of earth's merchants Vs 11-19					
	Α.	Economically Babylon seemed to have become the of the world Vs I	.1				
	B.	Global business flowed through Babylon and is instantly lost with its					
		destruction Vs 12-14					
	C.	The merchants mourning is not for Babylon, but for the they have lost Vs 15	-19				
VI.		in Heaven over the fall of Babylon Vs 20					
	A.	God's righteous judgment should always be a of rejoicing for the righteous					
	B.	God hath avenged you on her-He always repays the ungodly for their ungodly					
		actions					
VII.	The u	The utter destruction of Babylon Vs 21-24					
	A.	NO MORE! Vs 21-23a					
		1. Violence-impetuous response					
		2. Musicians-music of every sort					
		3. Craftsman creations of all types					
		4. Sound of a millstone-agriculture and the food					
		5. Light of a candle-no light, only because Babylon no longer exists					
		6. Voice of the bridegroom and bride-joy and continuation of relationships					
	В.	Another brief summary of the of Babylon's greatness and sins Vs 23b-24					
		1. Merchants -normal life where Babylon's merchants were the	и				
		 Sorceries-the use of medicines, drugs, and spells (From this Greek word we get out 	46				
		English word					
		3. The blood of prophets and saints-massacre of people					
		4. And of all that were slain upon the earth-Babylon is responsible for the	_				
		killing of all people, saved and unsaved					