## "For She Loved Much" A Lesson In Law And Grace At The Pharisee's House

Luke 7:36-50

Mary Magdalene (i.e. from the town of Magdala) has a prominent place in the history of Christianity. As long as the earth endures she will be honored as the first eyewitness to Jesus' resurrection. The link between the 'woman of the city' (v 37) and Mary (8:2) is unproved. But this gripping story features for us Christ centered love, the magnitude of our debt to God, and the climactic, transforming release that comes from being united to Christ by faith. May you – and many others – hear Jesus' assuring words: "Your sins are forgiven ... Your faith has saved you, go in peace."

I. An L	ove – Running 10	(V	36-39).	
1) This Pharisee liv	ved in a "covenant		w/o any contact wit	th
2) Somehow, this	woman (se	e 8:2) mad	le it to Jesus'	
3) She performed _	She performed and		acts of reverence (see 8:2).	
4) Simon equated _	and	1	·	
II. A	Love – Acknowled	ging Our _	(v 40-46).	
1) As the woman _	Jesus' feet	t he	Simon on	·
2) Simon rightly re	elated theo	of	and the	of love.
3) Jesus'	_ the tables: Simon's love		beside this woman's.	
4) Note the use of	The one A	Anointed O	one of God is	by man.
III. A	_ Love – Receiving G	od's	(v 47-5	50; Rom 5:20).
1) Jesus announces the of her sins and		of his!		
2) Compare the	2) Compare the of Deut. 29:20 and the _		of Psalm 32:1-2.	
3) Her brought her release from her		because it was in!		
4) Have you	much?			
5) Have you been	much	9		