



**Life Group Discussion Guide**  
**Conversations with Jesus**  
**Jesus with the Man from Gerasene – Mark 5:1-20**

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Main thought: Jesus asks us to Testify to the Transformation

Outline

1. The enemy's intent. (vs. 1-5)
2. Knowledge isn't enough. (vs. 6-10)
3. Jesus' power to transform. (vs. 11-17)
4. A story that cannot be contained. (vs. 18-20)

Welcome and Fellowship Time (suggested time 10 min)

Open in Prayer

Week in Review (suggested sharing time 5-10 min)

- What did you do this last week to be more in community with people?

Discussion Starter (suggested sharing time 5 min)

- Share something that you got so excited about, you told others about it.

Sermon Review (suggested time 20 min)

Review Mark 5:1-20 and discuss the following questions.

- What stood out to you from this passage/message?
- While we do not believe that Christ followers can be demon possessed, we do know that he is actively attacking them. What are some things we can become in bondage to in our lives?
- Why is it that mere knowledge about Jesus and the Bible are not enough to break free from that bondage?
- Why is our story of life change and transformation so important?



Digging Deeper (suggested time 15 min)

Read Acts 1:6-8 and discuss the following questions.

- What were the disciples focused on and distracted by?
- Where was the power the disciples needed going to come from? How does that differ from where we often try to get our power?
- What were the disciples to be focused on instead of the coming Kingdom?
- What is a witness? Why might Jesus have used that word for what He wanted the disciples to do?
- What do we have to be a witness to in our lives?

Application (suggested time 10 minutes)

- Have you surrendered to the life transforming power of Jesus and invited Him to break the chains of bondage in your life?
- Who can you share the testimony of Jesus' work in your life with this week?

Group Prayer Requests: *(Suggested Time 10 minutes)*

Spend time praying for each other & praying for application of the study in the lives of the group members. *(Suggested time 10 minutes)*