## MISGUIDED ZEAL IS WORTHLESS Romans 9:30-10:4

## I. Righteousness Obtained without even Trying? – vs. 30

 $Di\delta k\bar{o}$  - to run swiftly in order to catch a person or thing, to run <u>after</u>; to press on: figuratively of one who in a race <u>runs</u> <u>swiftly</u> to reach the goal

Ephesians 2:1-9

*Romans* 5:6-11

Colossians 2:13-14

 $Katalambán\bar{o}$  – to lay hold of; to lay hold as to make one's own; to seize upon; to take possession of

II. Righteousness not Obtained by Sincerely Pursuing the Law - vs. 31-32a

Romans 2:17-24

Romans 3:21-23

Matthew 5:21-22, 27-28, 38-42, 43-46, 48

James 2:8-11

*Ephesians* 2:8-9

III. Missing the Rock of <u>Salvation</u> – vs. 32b-33

1 Corinthians 1:22-23

Isaiah 28:16, 8:14

## IV. Paul's <u>Desire</u> for His Kinsmen Repeated – vs. 1

*Romans* 9:1-3

*Eudokía* – desire; good <u>pleasure</u>; will

*Kardía* – the locus of a person's thoughts, <u>volition</u>, emotions; inner self or being

Déēsis - plea; an earnest and urgent request; entreaty; prayer

Luke 23:34

Acts 7:60

Romans 1:16-17

Sōtēría - deliverance, preservation, safety, salvation

V. Misguided  $\underline{Zeal} - vs. 2$ 

Zélos – excessive <u>fervor</u> to do something or to accomplish some end; excitement of mind, <u>enthusiasm</u>, fervor of spirit

Galatians 1:13-14

Philippians 3:5-6

Acts 22:3

*Epígnōsis* - precise and <u>correct</u> knowledge; definite knowledge, <u>full</u> knowledge

Ephesians 1:17-18

VI. <u>Ignorantly</u> Self-Righteous – vs. 3

Agnoé $\bar{o}$  - to be ignorant, not to know; not to understand

Jeremiah 9:23-24

Matthew 5:48

1 Peter 1:16

VII. Christ is the Only Answer! - vs. 4

Matthew 5:20

Matthew 9:11-12

Philippians 3:5-9

Isaiah 64:6

John 3:16

1 Peter 2:4-10

**Closing Thought:** Every person that has yet to understand their need for a Savior, because they cannot work their way into right standing with God, is still lost. No matter how confident they are in their righteousness, they are confidently wrong. Zealousness doesn't save anyone, if their zeal is misguided. We must call self-righteous sinners to repent and believe in Jesus.